

# BOYS WRESTLING TOURNAMENT RESULTS FORM

Site \_\_\_\_\_

Date \_\_\_\_\_

District Meet                      District \_\_\_\_\_

Conference                      5A

Regional Meet                      Region \_\_\_\_\_

6A

**The top four finishers in each weight class will advance. Please fax or email results to the director of the next highest meet and keep a copy for your files. Regional results should be emailed or faxed to the UIL ([cvictorino@uiltexas.org](mailto:cvictorino@uiltexas.org)) or (512) 471-6589.**

Weight Class	Name (first and last name)	Grade	City, School	Win/Loss Season Record
<b>106</b>	1. _____	_____	_____	_____
	2. _____	_____	_____	_____
	3. _____	_____	_____	_____
	4. _____	_____	_____	_____
	5. _____	_____	_____	_____
	6. _____	_____	_____	_____
<b>113</b>	1. _____	_____	_____	_____
	2. _____	_____	_____	_____
	3. _____	_____	_____	_____
	4. _____	_____	_____	_____
	5. _____	_____	_____	_____
	6. _____	_____	_____	_____
<b>120</b>	1. _____	_____	_____	_____
	2. _____	_____	_____	_____
	3. _____	_____	_____	_____
	4. _____	_____	_____	_____
	5. _____	_____	_____	_____
	6. _____	_____	_____	_____
<b>126</b>	1. _____	_____	_____	_____
	2. _____	_____	_____	_____
	3. _____	_____	_____	_____
	4. _____	_____	_____	_____
	5. _____	_____	_____	_____
	6. _____	_____	_____	_____

- 132** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_
- 138** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_
- 145** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_
- 152** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_
- 160** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_
- 170** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

	6.	_____	_____	_____	_____
<b>182</b>	1.	_____	_____	_____	_____
	2.	_____	_____	_____	_____
	3.	_____	_____	_____	_____
	4.	_____	_____	_____	_____
	5.	_____	_____	_____	_____
	6.	_____	_____	_____	_____
<b>195</b>	1.	_____	_____	_____	_____
	2.	_____	_____	_____	_____
	3.	_____	_____	_____	_____
	4.	_____	_____	_____	_____
	5.	_____	_____	_____	_____
	6.	_____	_____	_____	_____
<b>220</b>	1.	_____	_____	_____	_____
	2.	_____	_____	_____	_____
	3.	_____	_____	_____	_____
	4.	_____	_____	_____	_____
	5.	_____	_____	_____	_____
	6.	_____	_____	_____	_____
<b>285</b>	1.	_____	_____	_____	_____
	2.	_____	_____	_____	_____
	3.	_____	_____	_____	_____
	4.	_____	_____	_____	_____
	5.	_____	_____	_____	_____
	6.	_____	_____	_____	_____

**CERTIFICATION:** I hereby certify that I am the meet director or am acting on his/her behalf and that the above report is true and correct.

Director: \_\_\_\_\_ Email: \_\_\_\_\_

School Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_