

## 4A Districts 23 & 24

### Bi-District B

Area 2, Region III

I'm excited to be working with districts 23 & 24-4A for the Bi-District B contest to be held on **Wednesday and Thursday, March 20 & 21, 2024**. We will be at the Burnet HS PAC in Burnet, Texas. Below is important information regarding your contest:

**ENTRY FEE:**      **The entry fee per school for this contest is \$700.**

Bring checks **with you** the day of the contest.

Checks should be made payable to **Marble Falls ISD.**

**Contest Manager:** Larry Carpenter, Director of Fine Arts-Waco ISD

[larry.carpenter@wacoisd.org](mailto:larry.carpenter@wacoisd.org)

254.715.2140

**Location:**            Burnet HS - PAC

1000 The Green Mile

Burnet, TX 78611

**Host Director:**      Amanda Brandenburg

[abrandenburg@burnetcisd.net](mailto:abrandenburg@burnetcisd.net)

512-715-5449 (office)

**District 23 Rep:** Mandy Conner - China Spring HS

[mconner@chinaspringisd.net](mailto:mconner@chinaspringisd.net)

254-744-0957

**District 20 Rep:** Amanda Brandenburg

[abrandenburg@burnetcisd.net](mailto:abrandenburg@burnetcisd.net)

512-715-5449 (office)

**Judging Panel:** Kelsey Kling - Acting Adjudicator

Michelle McIlvain

Scott Schumann

**Rehearsals:** Wednesday, March 20, 2024

3:00 - 4:00 District 24 - Nearest School

4:10 - 5:10 District 24 - Farthest Distance School

5:20 - 6:20 District 24 - Middle Distance School

Thursday, March 21, 2024

8:00 - 9:00 District 23 - Nearest School

9:10 - 10:10 District 23 - Middle Distance School

10:20-11:20 District 23 - Farthest Distance School

\*\*\*If schools need to switch rehearsal times for any reason, please contact me.\*\*\*

Prior to the conclusion of your rehearsal, I must see the opening and closing of your show and any weapons and/or "fight" scenes.

The last 10 minutes of your rehearsal time will be reserved for you to strike your items to your designated holding area, reset the UIL set elements, and "clear tape" your spike tape.

You **MUST** be clear of the stage by the end of the 60 minute window of time.

**Directors' Meeting: 12:00 Location TBD**

**First Curtain: 1:00**

**Order of Performance:** District 23, Show B -  
District 24, Show B -  
District 23, Show C -  
District 24, Show C -  
District 24, Show A -  
District 23, Show A -

Shows will run back-to-back with the critiques taking place **PRIOR** to awards. Critiques will run simultaneously, 3 at a time. Judges will draw for critiques following all performances.

**\*Performance order determined by a blind draw according to UIL rules.**

*"A" represents the play title, excluding articles, closest to "A" and "C" represents the play title, excluding articles, closest to "Z" with "B" falling in between.*

**Awards:** Following performances and Critiques!

**Unit Set Elements:** All elements of the UIL Approved Basic Set will be available.

**Titles:** Please **TEXT** me the school, title, and author of each advancing show by 9:00 a.m. the morning following your District contest. ***This can come from the representative for each district or each director individually. My number is 254-715-2140.***

**Scripts:** I will retain scripts from each district contest to forward to adjudicators on your behalf! **BRING** your marked script for integrity (1) to rehearsal with you.

**Paperwork:** Please review all necessary paperwork to bring with you to your official rehearsal.  
[https://www.uiltexas.org/files/academics/theatre/27th AMEND ED Handbook BOOK 12 11 FINAL.pdf](https://www.uiltexas.org/files/academics/theatre/27th_AMEND_ED_Handbook_BOOK_12_11_FINAL.pdf)

**Program:** Within 24 hours of your District contest, please complete the **Bi-District** Entry form on the UIL website. (This process may look different this year as UIL moves to SpeechWire for official entries.)

**Forms:** Please visit the UIL One-Act Play web pages regarding any other online forms required to compete in the next level of contest.  
<https://www.uiltexas.org/theatre/bi-district>

**Tech Info:** See information below from Amanda regarding the space.

**Food:** Also see Amanda's information.

**Lodging:** There are many facilities in and near Burnet.

**AUDIENCE:** Audiences allowed for the performances.



**Adjudicators:**      Bi-District      Kelsey Klinig, Michelle McIlvain, Scott Schumann  
                                 Area                      Frank Chuter, Aquila Aubrey, Eric Porter  
                                 Region                 Sammy Green, Bill Doll, Kim Hines  
                                 State                    Phillip Taylor, Jill Ludington, Lynae Jacobs

I look forward to a great contest. Do not hesitate to contact me with questions.

Larry Carpenter

Director of Fine Arts

Waco ISD

## **Additional Information from Amanda:**

### Lighting and Stage Information

Cyc Lights, 8 moving lights, 12 areas, and a stage wash - All LED  
2 followspots located in the booth

### Stage Dimensions

50' across proscenium  
19.5' from proscenium to front of apron  
35' from apron to mid traveler  
47' from apron to cyc

### Available rooms for schools

Band hall, dance room, Theatre classroom, dressing rooms, black box, choir room and the band hall is large enough to put 2 companies in if needed (let Amanda know of your room size needs)

### Restaurants

Dairy Queen  
McDonald's  
Storm's  
Chicken Express  
El Rancho  
El Charro  
Starbucks  
Mojo's  
Bill's Burgers  
Trailblazers  
Domino's  
Pizza Hut  
Sonic  
Gude's  
Mama's Home Cooking  
Taco Bell  
Burger King  
Crazy Gal's Cafe

### Hotel Options

Comfort Inn and Suites - Burnet  
Best Western - Burnet  
Motel 6 - Marble Falls

### Address of school and phone number

1000 The Green Mile  
Burnet, TX 78611  
512-715-6193