

UIL OAP REGION IV CONFERENCE 6A

Contest Manager: Joseph Brown
224 W. Craig Place
San Antonio, Texas 78212
Phone: 210.378.6851
Email: broadwayjose@gmail.com

School Host: Brandon Robinson, Director of Theatre Arts
Site: Southside High School, Southside ISD
19190 Hwy 281 South
San Antonio, Texas 78221
School: 210 882-1606
Cell: 210 724-5373



Performance Order

Friday, April 17*, 2020

9:00 am - Directors' Meeting—Black Box

9:53 am - First show sets on state

10:00 am - First show begins

Order: (Areas 1 and 2 with A/B/C determined by title of play.)

1. 2B
2. 1C
3. 2C
4. 1B
5. 1A
6. 2A

**REGIONAL ONE-ACT PLAY CONTEST (6A, Region IV)
CONGRATULATIONS ON ADVANCING FROM AREA!**

Southside High School is pleased to serve as host of the UIL REGION IV 6A One-Act Play contest on FRIDAY, April 17th, 2020. Your Contest Manager is Mr. Joseph Brown, and your Host Director is Brandon Robinson. We are here to assist in making this the most positive educational theatre experience you and your students could possibly have. You should carefully review the following information.

You MUST also call the contest manager at (210) 378-6851, as soon as possible, after advancement from Area.

Scripts: Please mail copies of your cut and highlighted original published script, (WITHOUT requiring signatures) to the three adjudicators, as soon as possible for adjudicator review prior to the contest.

Eligibility: All information should be submitted on-line. See the UIL Theatre internet site for the paperwork required for any requested substitutions. However, you must show a copy of the regional STANDARDS COMPLIANCE FORM signed by your principal or Superintendent at the rehearsal.

FEES: SEE THE REGIONAL HANDBOOK on-line through NISD Athletics. (Mail check to address below!)

**\$850 PAID DIRECTLY TO:
UIL DIRECTOR GENERAL,
NISD ATHLETICS
7001 CULEBRA
SAN ANTONIO, TX 78238**

Provide proof of payment prior to the contest, at your official rehearsal. Just a copy or P.O. NOT THE CHECK!

In addition to proof of fee payment, the Integrity Script (highlighted, and marked with sound cues), Standards Compliance Form, Proof of Royalty Payment, Publisher's Permission, Applicable UIL Approval Letters, and Sound Log: These documents are required at the time of your official rehearsal and must be given to the contest manager. You must also disclose your entire set and properties to the contest manager during your official rehearsal.

Performance Order: FRIDAY, April 17th. Areas 1 and 2, with A B C being alphabetical by the play title. The contest begins at 10:00 a.m. and runs back-to-back. The first play will set on stage at 9:53 a.m.

6A BLIND DRAW

1. 2B
2. 1C
3. 2C
4. 1B
5. 1A
6. 2A

Adjudicator's Meeting: 9:00 a.m. in the Black Box Theatre.

Rehearsal Information: Please arrive at loading dock at least 30 minutes prior to your official rehearsal time.

THURSDAY, April 16:

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|-------------------------|----|
| 9:00 a.m. – 10:00 a.m. | 2B |
| 10:15 a.m. – 11:15 a.m. | 1C |
| 11:30 a.m. – 12:30 p.m. | 2C |
| 12:45 p.m. – 1:45 p.m. | 1B |
| 2:00 p.m. – 3:00 p.m. | 1A |
| 3:15 p.m. – 4:15 p.m. | 2A |

REHEARSAL ORDER MAY CHANGE DUE TO LOGISTICS. CONTACT JOSEPH IMMEDIATELY!

Adjudicators: Rena Cook of Tulsa, Oklahoma; Marion Castleberry of Hewitt, Texas;
And Bodhisattva (Bob) Chanda of Lubbock, Texas. .

Addresses for script delivery is at the end of this document.

Lighting and Sound: Attached is a copy of the STAGE DIAGRAM. The light board is an ETC Element, located at the rear of the house. The lights are set to 15 areas with a red/green/blue wash on the sub masters. Please bring a USB drive on which to save your light cues if you wish to program. There is also a complete sound system at the rear of the house, with a Behringer X32 sound board, CD player and auxiliary connections for additional electronic devices. We will provide a sound and lighting student to show your crew members the operations of these systems and handle any emergencies. However, they are not allowed to run your lights and sound for you. You may of course bring your own portable sound system to operate from backstage. We will also provide a wireless communication system, to communicate backstage and at the light and sound boards.

Unit Set: A complete standard UIL Unit Set will be available for your use. We also have 2 regular door units, 1 single panel window unit, and 1 French door unit. Any additions to the set not on the approved list in the current edition of the UIL OAP handbook (available on-line), must have written proof of permission from UIL for Additions to the Basic Set.

Curtains: If you have questions about any of the curtains, please contact Brandon Robinson of Southside High School.

Dressing Rooms: Your dressing rooms will likely be assigned classrooms. You might want to bring your own mirrors with you. There will be restrooms available at the end of each hall. **PLEASE**, please make sure all classrooms are cleaned and put back in their original configuration at the end of the contest.

Audience Admission Tickets: \$12.00 – Good for all six shows. You will be given passes for your company. Please make sure your audience members are familiar with the rules, ethics, and etiquette of UIL educational theatre. Remind guests attending your show that there is **no late entry** once a play has begun.

Critiques and Awards: Awards and critiques will occur soon after the last performance. All company members are required to attend the critique.

Contact Information:

Joseph Brown, Contest Manager
(210) 378-6851
E-mail: Broadwayjose@gmail.com
Address: 224 W. Craig Place
San Antonio, TX 78212

Brandon Robinson, Host Director
Cell: (210) 724-5373, Southside High School Office: (210) 882-1606
E-mail: Brandon.robinson@southsideisd.org
Physical Address: Southside High School, 19190 Hwy 281 South, San Antonio, Texas 78221

Please contact any of us at any time if you have questions or concerns. We are here to make sure that you and your students have the very best UIL One-Act Play experience.

BEST WISHES FOR AN OUTSTANDING SHOW!

**AS SOON AS POSSIBLE, AFTER ADVANCING
FROM AREA, MAIL YOUR SCRIPTS,
WITHOUT REQUIRING A SIGNATURE TO:**

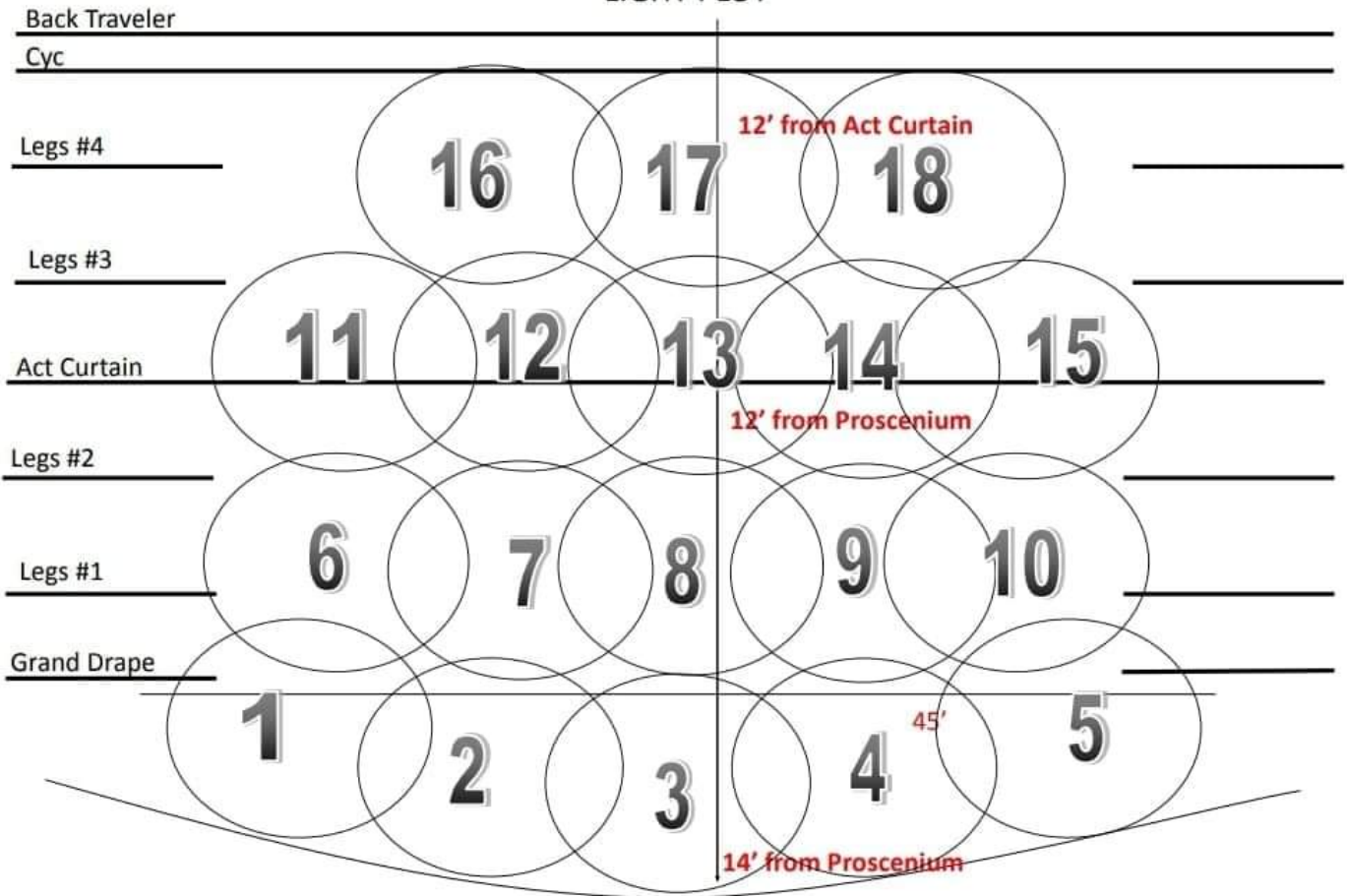
**RENA COOK (405) 514-5805
8806 E. 110 Place
Tulsa, OK 74133**

**MARION CASTLEBERRY (254) 715-0964
202 E. Chapman Road
Hewitt, TX 76643**

**BODHISATTVA (BOB) CHANDA (806) 438-4915
4520 Stanford Ct.
Houston, TX 77041**

SOUTHSIDE HIGH SCHOOL AUDITORIUM

LIGHT PLOT



Red/Green/Blue Stage Wash and Red/Green/Blue Cyc Lights available