Welcome to Seven Lakes High School Katy Independent School District UIL Region III Academic Meet



Dr. Diana Sarao Assistant Principal & Regional Director <u>DianaPSarao@katyisd.org</u>

> Paul Stroud Academic Director paulmstroud@katyisd.org

Bryce Piotrowski Speech & Debate Director BrycePiotrowski@katyisd.org

9251 S. Fry Road Katy, Texas 77494 (281) 237-2800 (281) 644-1785 - Fax

## Seven Lakes High School Katy Independent School District UIL Region III Academic Meet

Dear Participating UIL Region III Sponsor:

Welcome to the Region III University Interscholastic League Regional Academic Meet. Seven Lakes High School will be the host site for this year's competition of events on Friday, April 22, and Saturday, April 23, 2022.

The meet begins on Friday at 4:00 p.m. and concludes Saturday at approximately 7:00 p.m. A specific schedule of events and other information is in this packet. We are unable to provide maps of the campus, but we will have volunteers scattered throughout the school to assist you in finding your way around the campus.

We are very pleased to be hosting this year's meet and feel confident that your participants will have the opportunity to perform at a high level during the competition. This booklet should give you information pertinent to your school and any contest specifics or logistical information that you may need.

During the competition, we will have a hospitality room for judges and sponsors located in room 1302 across from the library. Grading and Verification rooms are listed on the attached schedule and sponsors are invited to be part of the grading (if permitted by UIL rules) and most definitely the verification process. We will post results on a sign in the main commons as well as announce in this same location when grading and verification are taking place. If you have questions during the day, you can go to the library to have them answered. Medals will be awarded periodically throughout the day. You can have your participants pick up their medals, or you may pick them up for distribution on your home campus. You may also pick up testing materials after verification in the library.

As an important reminder, all contestants and their sponsors must be checked in at the registration desk prior to the contest.

We look forward to seeing you in April. Best of luck to your team.

Sincerely,

Dr. Diana Sarao Assistant Principal & Regional Director DianaPSarao@katyisd.org Paul Stroud Academic Director paulmstroud@katyisd.org

Bryce Piotrowski Speech & Debate Director BrycePiotrowski@katyisd.org

## **Attention Region III District Chairpersons:**

In order to facilitate entry fees, I request that if you are the District Chairperson for Districts 17, 18, 19, 20, 21, 22, 23, and 24 AAAAAA, write one check to cover all academic entry fees for all schools that comprise your district. **The entry fee is \$3,000 per UIL district.** 

Please make the academic entry check payable to: Seven Lakes High School

Mail to: Dr. Diana Sarao UIL Region III Spring Meet Director Seven Lakes High School 9251 S. Fry Road Katy, TX 77494

### FULL SLATE OF ACADEMIC ENTRIES:

| Contest Events          |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|
| Accounting              |  |  |  |  |  |  |  |
| Calculator Applications |  |  |  |  |  |  |  |
| Computer Applications   |  |  |  |  |  |  |  |
| Computer Science        |  |  |  |  |  |  |  |
| Copy Editing            |  |  |  |  |  |  |  |
| Current Issues & Events |  |  |  |  |  |  |  |
| Editorial Writing       |  |  |  |  |  |  |  |
| Feature Writing         |  |  |  |  |  |  |  |
| Headline Writing        |  |  |  |  |  |  |  |
| Informative Speaking    |  |  |  |  |  |  |  |
| Lincoln-Douglas Debate  |  |  |  |  |  |  |  |
| Literary Criticism      |  |  |  |  |  |  |  |
| Mathematics             |  |  |  |  |  |  |  |
| News Writing            |  |  |  |  |  |  |  |
| Number Sense            |  |  |  |  |  |  |  |
| Persuasive Speaking     |  |  |  |  |  |  |  |
| Poetry                  |  |  |  |  |  |  |  |
| Prose                   |  |  |  |  |  |  |  |
| Ready Writing           |  |  |  |  |  |  |  |
| Science                 |  |  |  |  |  |  |  |
| Social Studies          |  |  |  |  |  |  |  |
| Spelling & Vocabulary   |  |  |  |  |  |  |  |

| <b>Time</b><br>4:00 | Event                                      | Location                           | Chairperson   |
|---------------------|--|------------------------------------|---------------|
|                     |  |                                    | Chanperson    |
|                     | Computer Science (Written)                 | Room 1003                          | R. Nutt       |
|                     | Grading/Verification: Room 1002            |                                    |               |
| 4:00                | Lincoln-Douglas Debate Roll Call           | Room 2501 (LGI)                    | B. Piotrowski |
| 4:00 -              |  |                                    |               |
| 4:30                | Poetry Roll Call, Category Verification    | Room 1611                          | C. Cabler     |
| 4:00 -              |  |                                    |               |
| 4:30                | Prose Roll Call, Category Verification     | Room 1612                          | C. Cabler     |
| 4:30                | Lincoln-Douglas Debate                     | 2656, 2658, 2643, 2655, 2657, 2661 | B. Piotrowski |
|                     | Round I                                    | 2678, 2663, 2671, 2673, 2675, 2677 |               |
| 5:00                | Computer Science Set Up                    | Room 2017, 2019                    | R. Nutt       |
|                     |  | Rooms 1671, 1673, 1675,            |               |
| 5:00                | Prose Prelims                              | 1677                               | C. Cabler     |
|                     |  |                                    |               |
| 5:00                | Poetry Prelims                             | Rooms 1632, 1634, 1636,<br>1638    | C. Cabler     |
| 5:30                | Lincoln Douglas Debate                     | 2656, 2658, 2643, 2655, 2657, 2661 | B. Piotrowski |
|                     | Round II                                   | 2678, 2663, 2671, 2673, 2675, 2677 |               |
| 6:00-8:00           | Computer Science (Hands-On)                | Room 2017, 2019                    | R. Nutt       |
|                     | Judges Room 2008/Verification 2017         |                                    |               |
| 6:45                | Poetry/Prose Ballot Verification           | Library                            | C. Cabler     |
| 7:30                | Lincoln-Douglas Debate                     | 2656, 2658, 2643, 2655, 2657, 2661 | B. Piotrowski |
|                     | Round III                                  | 2678, 2663, 2671, 2673, 2675, 2677 |               |
| 7:30                | Prose Finals                               | Room 1671                          | C. Cabler     |
| 7:30                | Poetry Finals                              | Room 1632                          | C. Cabler     |
|                     |  |                                    |               |
| Time                | Event                                      | Location                           | Chairperson   |
| 8:30                | Lincoln-Douglas Debate Ballot Verification | Room 2501 (LGI)                    | B. Piotrowski |
| 9:00                | Lincoln-Douglas Debate Quarter Finals      | Room 2656, 2655, 2658, 2657        | B. Piotrowski |
| 10:00               | Lincoln-Douglas Debate Ballot Verification | Room 2501 (LGI)                    | B. Piotrowski |

| Time   | Event                                      | Location           | Chairperson   |
|--------|--|--------------------|---------------|
| 8:00   | Current Issues and Events                  | Room 1013          | S. Flora      |
|        | Grading/Verification: Library              |                    |               |
| 8:00   | Lincoln-Douglas Debate Semi Finals         | Room 2656 and 2655 | B. Piotrowski |
| 8:00   | Number Sense                               | Room 1001          | J. Moore      |
|        | Grading/Verification: Library              |                    |               |
| 8:00   | Ready Writing                              | 2011               | L. Wakefield  |
|        | Judging: 1611/Verification: Library        |                    |               |
| 8:30   | Computer Applications Set Up               | Room 2019 and 2017 | C. Hudson     |
| 8:30   | Calculator Applications                    | Room 1001          | J. Andrews    |
|        | Grading/Verification: Library              |                    |               |
| 9:00   | Lincoln-Douglas Debate Ballot Verification | Room 2501 (LGI)    | B. Piotrowski |
| 9:30   | Computer Applications                      | Room 2019 and 2017 | C. Hudson     |
|        | Grading: 2017/Verification: Library        |                    |               |
| 9:30   | Lincoln-Douglas Debate Finals              | Room 2656          | B. Piotrowski |
| 10:15  | Lincoln-Douglas Debate Ballot Verification | Room 2501 (LGI)    | B. Piotrowski |
| Time   | Event                                      | Location           | Chairperson   |
| 10:30  | Journalism: Copy Editing                   | Room 2014          | H. Bruce      |
|        | Judging: Room 1257/Verification: Library   |                    |               |
| 11:00  | Journalism: News Writing                   | Room 2011          | H. Bruce      |
|        | Judging: Room 1257/Verification: Library   |                    |               |
| 11:00  | Accounting                                 | Room 1013          | C. Jones      |
|        | Grading/Verification: Library              |                    |               |
| 11:00  | Science                                    | Room 1001          | S. Patterson  |
|        | Grading/Verification: Library              |                    |               |
| 11:00  | Spelling and Vocabulary                    | 9th Grade Commons  | C. Colmenares |
|        | Grading/Verification: Library              |                    |               |
| 11:00- |  |                    |               |
| 11:10  | Informative Speaking Roll Call             | Room 2501 (LGI)    | B. Piotrowski |
| 11:00- |  | Dec. 2501 // CV    |               |
| 11:10  | Persuasive Speaking Roll Call              | Room 2501 (LGI)    | C. Cabler     |

| 11:10- |  |                                 |                |
|--------|--|---------------------------------|----------------|
| 11:40  | Informative & Persuasive Prep Time/Draw  | Room 2501 (LGI)                 | B. Piotrowski  |
|        |  |                                 |                |
| 11.40  | Informative Speaking Prolime             | Rooms 2656, 2658, 2641,<br>2643 | D. Diotrovucki |
| 11:40  | Informative Speaking Prelims             | 2643                            | B. Piotrowski  |
|        |  | Rooms 2661, 2663, 2657,         |                |
| 11:40  | Persuasive Speaking Prelims              | 2655                            | C. Cabler      |
|        |  |                                 |                |
| 12:00  | Journalism: Feature Writing              | Room 2011                       | H. Bruce       |
|        | Judging: Room 1257/Verification: Library |                                 |                |
|        |  |                                 |                |
| 1:30   | Journalism: Editorial Writing            | Room 2011                       | H. Bruce       |
|        | Judging: Library                         |                                 |                |
|        |  |                                 |                |
|        |  |                                 |                |
| Time   | Event                                    | Location                        | Chairperson    |
| 1:30   | Social Studies                           | Room 1013                       | S. Flora       |
|        | Grading/Verification: Library            |                                 |                |
| 2:30   | Mathematics                              | Room 1001                       | F. Claus       |
|        | Grading/Verification: Library            |                                 |                |
| 2:30   | Journalism: Headline Writing             | Room 2014                       | H. Bruce       |
| 2.50   | Judging: Room 1257/Verification: Library | 10011 2014                      | Th. Druce      |
|        | Judging. Noom 1257/ Vermeation. Elbrary  |                                 |                |
| 3:30   | Literary Criticism                       | Room 1001                       | L. Wakefield   |
|        | Grading/Verification: Library            |                                 |                |
| 3:30   | Informative Draw and Finals              | Draw: Room 2501(LGI)            | B. Piotrowski  |
|        |  | Room 2643                       |                |
|        |  |                                 |                |
| 3:30   | Persuasive Draw and Finals               | Draw: Room 2501(LGI)            | B. Piotrowski  |

|                                     |                   |           |             |             | UIL         | Region      | 3 Acad   | emic Sp   | oring Me  | et         |          |        |           |            |          |          |        |              |           | [      |        |
|-------------------------------------|-------------------|-----------|-------------|-------------|-------------|-------------|----------|-----------|-----------|------------|----------|--------|-----------|------------|----------|----------|--------|--------------|-----------|--------|--------|
|                                     |                   |           |             |             |             |             | Lakes    |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     |                   |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
| Friday Annil 20                     |                   |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
| Friday April 22                     | 2, 2022           | 4.00 40   |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     |                   | 4:00 - 10 | -           |             | 500.0       |             | 0.007    | 7 7 00    | 7000      |            |          |        | 0.00.40   | 40.40.00   | 40.00.44 | 44.44.00 |        |              |           |        |        |
| Event                               |                   | 4 - 4:30  |             | 5-5:30      | 5:30-6      | 6-6:30      | 6:30-7   | 7-7:30    | 7:30-8    | 8-8:30     | 8:30-9   | 9-9:30 | 9:30-10   | 10-10:30   | 10:30-11 | 11-11:30 |        |              |           |        |        |
| Comp Sci (Written                   | 1                 |           | -5:00       |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
| Comp Sci (Prog)                     | 2017/2019         |           |             | se          | tup         |             | 1        | - 8:00    |           |            |          |        |           |            |          |          |        |              |           |        |        |
| Poetry                              | 1611              | RC/Verf.  |             |             | Prelims     |             | Verf     |           | Final R   | oom 1632   |          |        |           |            |          |          |        |              |           |        |        |
| Prose                               | 1612              | RC/Verf.  |             |             | Prelims     |             | Verf     |           | Final R   | oom 1671   |          |        |           |            |          |          |        |              |           |        |        |
| Lincoln Douglas                     | 2501(LGI)         | Roll call | Rou         | und 1       | Rou         | ind 2       |          |           | Rou       | ind 3      | Verf     | Quarte | er Finals | Verf       |          |          |        |              |           |        |        |
|                                     |                   |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     |                   |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
| Saturday Apri                       | 23, 2022          |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     |                   |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     |                   | SET 1 (8  | 3:00 - 11:0 | 00 am)      |             |             |          | SET 2 (1  | 1:00 am - | - 1:30 pm) | )        |        | SET 3 (1  | :30 - 3:30 | pm)      |          |        | SET          | 4 (3:30 - | 6:00)  |        |
| Event                               |                   |           | 8:30 - 9    |             | 9:30 - 10   | 10-10:30    | 10:30-11 | -         | 11:30-12  | 1          |          | 1-1:30 | 1:30-2    | 2-2:30     | 2:30-3   | 3-3:30   | 3:30-4 | 4-4:30       | 4:30-5    | 5-5:30 | 5:30-6 |
| Accounting                          | 1013/1017         |           |             |             |             |             |          |           |           | 0-1:00     | <u>.</u> |        |           | 1          |          |          |        |              |           |        |        |
| Calc App                            | 1003/1005         |           | 8:30        | -9:30       |             |             |          |           |           |            | 1        |        |           |            |          |          |        |              |           |        |        |
| Computer App                        | 2019/2017         |           |             | tup         |             | ):30 - 11:0 | 0        |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
| Current Issues                      | 1013/1017         |           | 8-9:30      | lup         | Ň           |             |          |           |           |            |          |        |           |            |          |          |        | <u> </u>     |           |        |        |
| Copy Editing                        | 2014              |           | 0-0.00      | [           |             |             | 10:30-11 |           |           |            |          |        |           | l          |          |          |        |              |           |        |        |
| Editorial Writing                   | 2014              |           |             |             |             |             | 10.30-11 |           |           |            |          |        | 1.20      | - 2:30     |          |          |        | <u> </u>     |           |        |        |
|                                     |                   |           |             |             |             |             |          |           |           | 40.4.00    |          |        | 1.30      | - 2.30     |          |          |        | <sup> </sup> |           |        |        |
| Feature Writing<br>Headline Writing | 2011<br>2014      |           |             |             |             |             |          |           |           | 12-1:30    | 1        | [      |           |            | 2.30     | - 3:30   |        |              |           |        |        |
| Inform. Speaking                    | 2501(LGI)         |           |             |             |             |             |          | RC/Draw   | /         | Pre        | lims     |        |           |            | 2.50     |          | Draw   | Fin          | nals      | ┟────┦ |        |
| LD Debate                           | 2656/2655         | Semi      | Finals      | Verf        | Fir         | als         | Verf     |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
| Literary Crit                       | 1003/1005         |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        | 3:30 -       | - 5:30    |        |        |
| Math                                | 1003/1005         |           |             |             |             |             |          |           |           |            |          |        |           |            | 2:30     | -3:30    |        | <u> </u>     | <b></b>   |        |        |
| News Writing                        | 2011<br>1003/1005 | 0 0.00    |             |             |             |             |          | 11 -      | Noon      |            |          |        |           |            |          |          |        | ļ'           | <b> </b>  | ļ!     | ļ      |
| Number Sense<br>Pers. Speaking      | 2501(LGI)         | 8 - 8:30  |             |             |             |             | -        | RC/Draw   | /         | Pro        | lims     |        |           |            |          |          | Draw   | Fin          |           |        |        |
| Ready Writing                       | 2011              |           | 8           | 3:00 - 10:3 | 30          |             |          | I (O/Diav |           |            |          |        |           |            |          |          | Diaw   |              |           |        |        |
| Science                             | 1003/1005         |           |             |             |             |             |          |           | 1         | 11 - 1:30  |          |        |           |            |          |          |        |              |           |        |        |
| Social Studies                      | 1013/1017         |           |             |             |             |             |          |           |           |            |          |        |           | 1:30       | - 3:30   |          |        |              |           |        |        |
| Spelling & Vocab                    | 9th Café          |           |             |             |             |             |          |           |           | 11 - 1:30  |          |        |           |            |          |          | L      | <u> </u>     | <u> </u>  |        |        |
|                                     | Central Co        | mmand/G   | Grading/T   | ab Room     | n/Verificat | tion: Libr  | ary      |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     |                   |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     | Student m         | eeting/ga | thering a   | rea: Main   | n Campus    | Commo       | ns       |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     | Hospitality       | 1306      |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     | Medals & C        | Cumulativ | ve Schoo    | I Scores:   | Main Ca     | ampus Co    | ommons   |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     | Concessio         | n Stand:  | Main Ca     | mnus Co     | mmone       |             |          |           |           |            |          |        |           |            |          |          |        |              |           |        |        |
|                                     | 0011003310        |           |             |             |             |             |          |           |           |            |          |        |           |            |          |          |        |              | L         |        |        |

## **Region 3-AAAAAA**

| District 17            | District 19           | District 21             | District 23               |
|------------------------|-----------------------|-------------------------|---------------------------|
| Cy-Fair                | Katy                  | Beaumont West Brook     | Alief Early College       |
| Cypress Creek          | Katy Cinco Ranch      | Galena Park North Shore | Alief Elsik               |
| Cypress Ridge          | Katy Mayde Creek*     | Humble                  | Alief Hastings            |
| Houston Memorial*      | Katy Morton Ranch     | Humble Atascocita       | Alief Kerr                |
| Houston Northbrook     | Katy Seven Lakes      | Humble Kingwood         | Alief Taylor              |
| Houston Spring Woods   | Katy Taylor           | Humble Summer Creek     | Alvin                     |
| Houston Stratford      | Katy Tompkins         | Sheldon King            | Alvin Shadow Creek        |
| Jersey Village         |                       |                         | Houston Strake Jesuit     |
|                        |                       |                         | Pearland*                 |
|                        |                       |                         | Pearland Dawson           |
|                        |                       |                         | Pearland Turner           |
| District 18            | District 20           | District 22             | District 24               |
| Houston Bellaire       | Fort Bend Austin*     | Channelview             | Clute Brazoswood          |
| Houston Carnegie       |                       |                         |                           |
| Vanguard               | Fort Bend Bush        | Deer Park               | Dickinson*                |
| Houston Chavez         | Fort Bend Clements    | Pasadena                | Friendswood Clear Brook   |
| Houston Heights        | Fort Bend Dulles      | Pasadena Dobie          | Houston Clear Lake        |
| Houston International* | Fort Bend Elkins      | Pasadena Memorial*      | League City Clear Creek   |
| Houston Lamar          | Fort Bend Ridge Point | Pasadena Rayburn        | League City Clear Falls   |
| Houston Math Science   |                       |                         |                           |
| & Tech                 | Fort Bend Travis      | Pasadena South Houston  | League City Clear Springs |
|                        | Richmond George       |                         |                           |
| Houston Westbury       | Ranch                 |                         |                           |
| Houston Westside       |                       |                         |                           |

\*District Academic Chair

## UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

Send a copy to each affected contest director.

| School  |      |      |      |      |      |      |
|---|------|------|------|------|------|------|
| School District   |      |      |      |      |      |      |
| Conference (check one)                                    | □ 1A | □ 2A | □ 3A | □ 4A | □ 5A | □ 6A |
| SUBSTITUTIONS AND LATE E<br>presented to the contest dire |      |      |      |      |      |      |

submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 903 for district competition or Section 904 for regional competition.

In the designated contest an **ORIGINAL** entry will be replaced by the following **SUBSTITUTE**:

|  | RIGINAL STUDEN  | •  | SUBSTITUTE STUDENT  |   |  |  |  |  |
|--|---|--|---|---|--|--|--|--|
| AUTHORIZATION • As the principal or designed administrator, I certify that the above student is eligible to compete in |   |  |   |   |  |  |  |  |
| lance with Sub   | chapter M of the  | Constitution an  | d Contest Rules   |   |  |  |  |  |
|  |   |  | Date  |   |  |  |  |  |
| U  | IL ACADEN   | AIC CONTI  | EST   |   |  |  |  |  |
| SUBS   | TITUTE EL   | IGIBILITY  | ( FORM  |   |  |  |  |  |
| Send   | a copy to each at   | ffected contest  | director.   |   |  |  |  |  |
|  |   |  |   |   |  |  |  |  |
|  |   |  |   |   |  |  |  |  |
| □ 1A   | □ 2A  | □ 3A   | □ 4A  | □ 5A  | □ 6A   |  |  |  |
| ector before th<br>n or letters to t   | e contest begins<br>he meet director  | . At the conclust to be filed with   | sion of the meet<br>the school's ori  | , the contest dire<br>ginal online entr   | ector must<br>y  |  |  |  |
|  | dance with Sub<br>U<br>SUBS<br>Send<br>IA<br>ENTRIES • See S<br>ector before the<br>or letters to the | dance with Subchapter M of the<br>UIL ACADEN<br>SUBSTITUTE EI<br>Send a copy to each a<br>1A 2A<br>ENTRIES • See Section 903 in th<br>ector before the contest begins<br>n or letters to the meet director | UIL ACADEMIC CONT<br>UIL ACADEMIC CONT<br>SUBSTITUTE ELIGIBILITY<br>Send a copy to each affected contest<br>Send a copy to each affected contest<br>1A 2A 3A<br>ENTRIES • See Section 903 in the UIL Constitution<br>ector before the contest begins. At the concluse<br>n or letters to the meet director to be filed with | Date Date UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM Send a copy to each affected contest director. Date Date Date Date Date Date Date Date | Date UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM Send a copy to each affected contest director. |  |  |  |

#### CONTEST

ORIGINAL STUDENT

SUBSTITUTE STUDENT

**AUTHORIZATION** • As the principal or designed administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

# Some area restaurants near Seven Lakes High School

| Chick-fil-A                    | McDonald's                  |
|--------------------------------|-----------------------------|
| 23860 Westheimer Pkwy          | 7104 South Fry Road         |
| Katy, TX 77494                 | Katy, TX 77494              |
| (281) 395-1114                 | (281) 693-7110              |
| Golden Stix (Chinese)          |                             |
| 6825 S Fry Rd # 500            |                             |
| Katy, TX 77494-8339            |                             |
| (281) 392-8811                 |                             |
| La Finca (Mexican)             | Papa John's                 |
| 6734 Westheimer Lakes North Dr | 6920 S Fry Rd # J           |
| Katy, TX 77494-5712            | Katy, TX 77494-8394         |
| (281) 693-2303                 | (281) 347-7272              |
| Lings Restaurant (Chinese)     | Pizza Hut                   |
| 8945 South Fry Road E          | 26440 FM 1093 Rd. Suite 100 |
| Katy, TX 77494-8415            | Richmond, TX 77406          |
| (281) 347-1001                 | (281) 693-1103              |
| Mr. Donut                      | Taco Bell                   |
| 8945 S. Fry Rd.                | 23557 Westheimer Parkway    |
| Katy, TX 77494                 | Katy, TX 77494              |
| (281) 391-0700                 | (281) 391-3504              |
| Subway                         | Denny's                     |
| 6825 S Fry Rd # 700            | 6920 S. Fry Road,           |
| Katy, TX 77494-8339            | Katy, TX                    |
| (281) 392-4661                 | (281) 347-1333              |
| Whataburger                    | Chili's                     |
| 23540 Westheimer Parkway       | 3130 Grand Parkway          |
| Katy, TX 77494-3587            | Katy, TX 77494              |
| (281) 574-1499                 | (281) 574-3220              |
|                                |                             |