

**Conference AAAAAA  
Region III  
Academic Handbook**



**April 25-26, 2025**

**A&M Consolidated High School  
College Station, Texas**

This Handbook is the official source of information for the Region III-5A University Interscholastic League Regional Academic Spring Meet at A&M Consolidated High School - College Station, Texas.

All contests will be conducted in accordance with the University Interscholastic League 2024-2025 Constitution and Contest Rules, Contest Handbooks and Manuals.

[Constitution and Contest Rules — University Interscholastic League \(UIL\) \(uiltexas.org\)](#)

[Handbooks & Manuals for Academic Contests — University Interscholastic League \(UIL\)](#)

**Regional Academic Meet Director**

Travis Poe

[Poetut1985@gmail.com](mailto:Poetut1985@gmail.com)

**Regional Contest Host and Site Coordinator**

Brian Alford

[balford@csisd.org](mailto:balford@csisd.org)

**Regional Speech Contest Director**

Cindi Havron

[chavron@comcast.net](mailto:chavron@comcast.net)

**Regional Secretary**

Danielle Cellini

[dcellini@csisd.org](mailto:dcellini@csisd.org)

**Regional Assistant Directors/Data Entry/Materials and Awards Distribution**

Cayla Hunt, Mont Belvieu: Barbers Hill High School

Dayna Lawson, Montgomery High School

Melissa Victorick, Friendswood High School

**Regional Speech Advisory Committee**

Vicky Beard	Houston: Spring Woods HS	Victoria.Bead@spring-branchisd.com
Michael Merritte	Galveston: Ball HS	michaelmerritte@gisd.org
Caleb White	Mont Belvieu: Barbers Hill HS	Caleb.white@bhisd.net



## A&M Consolidated High School

1801 Harvey Mitchell Parkway  
College Station, TX 77840  
979-764-5500



January 23, 2025

Dear Region 3 Academic Coaches:

Welcome to the Region 3-5A UIL Academic Meet hosted by A&M Consolidated High School!

We are excited to host this event, which provides students with an opportunity to showcase their academic talents, just as our athletic teams and fine arts programs do. Our goal is to ensure your experience at A&M Consolidated High School inspires your best performance.

We recognize the dedication it takes to prepare your students for success, and we know many of you have traveled great distances to be here. We wish you and your students the best as you aim for top honors and the title of Region Champion. Throughout the competition, be mindful to model respect and sportsmanship, as our students learn as much from our actions as they do from their own efforts.

To our sponsors, coaches, coordinators, and judges: thank you for your invaluable contributions. Your support makes this event possible. May you all enjoy a safe journey back home this afternoon.

Wishing everyone a successful and rewarding competition!

Sincerely,

*Mrs. Elder*

Mrs. Elder, Principal

Gwen Elder, M. Ed  
Principal of AMCHS

*Success...each life...each day...each hour*

Dr. Tim Harkrider, Ed. D.  
Superintendent of Schools

# University Interscholastic League

## Member Schools

### Region III, Conference 5A

<p><b><u>District 17</u></b>  <b>Dayna Lawson, Academic Region Executive            Committee Member</b>            Brenham            Bryan Rudder            College Station            College Station: A&amp;M Consolidated            Huntsville            Montgomery            Montgomery: Lake Creek</p>	<p><b><u>District 18</u></b>  <b>Ronald Wright, Academic Region Executive            Committee Member</b>            Crosby            Dayton            Galena Park            Humble: Kingwood Park            New Caney: Porter            New Caney: West Fork            Pasadena            Splendora</p>
<p><b><u>District 19</u></b>  <b>Traci Ewing, Academic Region Executive            Committee Member</b>            Baytown: Lee            Baytown: Sterling            Beaumont: United            Beaumon: West Brook            Mont Belvieu: Barbers Hill            Nederland            Port Arthur: Memorial            Port Neches-Groves</p>	<p><b><u>District 20</u></b>  <b>Melissa Victorick, Academic Region Executive            Committee Member</b>            Alvin: Iowa Colony            Angleton            Friendswood            Galveston: Ball            La Porte            Santa Fe            Texas City</p>
<p><b><u>District 21</u></b>  <b>Devin Baltazar, Academic Region Executive            Committee Member</b>            Houston: Debakey            Houston: Energy Institute            Houston: International            Houston: Jane Long Academy            Houston: Madison            Houston: Milby            Houston: Sharpstown            Houston: Sterling            Houston: Waltrip            Houston: Westbury</p>	<p><b><u>District 22</u></b>  <b>Samantha McManus, Academic Region Executive            Committee Member</b>            Fort Bend: Kempner            Fort Bend: Marshall            Houston: Spring Woods            Richmond: Randle            Rosenberg: Lamar Consolidated            Rosenberg: Terry            Victoria: East            Victoria: West</p>
<p><b><u>District 23</u></b>  <b>Kari Riemer, Academic Region Executive            Committee Member</b>            Elgin            Georgetown            Georgetown: East View            Pflugerville            Pflugerville: Connally            Pflugerville: Hendrickson            Pflugerville: Weiss</p>	<p><b><u>District 24</u></b>  <b>Vaughn Stockton, Academic Region Executive            Committee Member</b>            Austin: Anderson            Austin: Crockett            Austin: LASA            Austin: McCallum            Austin: Navarro            Bastrop            Bastrop: Cedar Creek</p>

# ATTENTION REGIONAL QUALIFYING ONE-ACT PLAY COMPANIES!!!

## OAP Directors and UIL Coordinators,

If you have OAP company members who have also qualified for the Regional Academic Contest in addition to OAP, **immediately email**

**\*\*\* by Wednesday, April 9 at 3:00 PM \*\*\***

Jay Thomas, Regional OAP Contest Manager at [JThomas@johncooper.org](mailto:JThomas@johncooper.org) and Travis Poe, Regional Academic Director at [poetut1985@gmail.com](mailto:poetut1985@gmail.com).

In the email list all students who have qualified for Regionals Academics and in what events he/she is competing in addition to OAP. Include the following information:

**In the subject line of the email include the name of the school and a reference to contest conflicts. For example: Cowtown High School Academic/OAP Conflicts**

In the body of the email list all conflicts.

1. Jimmy Smithers – Prose and OAP
2. Sally Johnson – Informative and OAP

Every effort will be made so that the student(s) participates in both events in which they qualify. The possibility exists that a student may have to miss the official OAP rehearsal in order to compete in another event.

**After the 3:00 pm deadline on Wednesday, April 9,  
no conflicts will be considered.**

The Regional OAP Contest Manager will release the rehearsal and performance schedule as soon as possible after considering all conflicts.

## Contest Schedule

UPDATED 3/28/25

**The UIL Academic Conflict Pattern is mandated** and will be followed at the Region Meet. If a student earns the right to advance in two events, such as LD and Calculator, he or she will be forced to choose, even if the Region schedule allows for participation. No adjustments will be considered to accommodate a conflict list on the UIL Academic Conflict Pattern.

It is the responsibility of the competitor's coach/sponsor to notify the Alternate Contestant's school next in line and the Regional Academic Director. [Poetut1985@gmail.com](mailto:Poetut1985@gmail.com)

<b>4/25/2025</b>	<b>Event</b>	<b>Contest Room/ Roll-Call</b>	<b>Contest Directors</b>
4:00	LD Debate Roll Call	Lecture Hall	
<b>4:00</b>	<b>Prose/Poetry Roll Call</b>	<b>???</b>	
4:30	Computer Science Set-Up	2201	
4:30	LD Round I	1300s	
<b>4:30</b>	<b>Prose/Poetry Prelims</b>	<b>1300s</b>	
5:00	<del>Prose/Poetry Roll Call</del>	<del>Lecture Hall</del>	
5:30	Computer Science Written Test	2201, 2203	
5:30	LD Round II	1300s	
5:30	<del>Prose/Poetry Prelims</del>	<del>1300s</del>	
6:30	Computer Science Programming	2201	
6:30	LD Round III	1300s	
<b>6:30</b>	<b>Prose/Poetry Finals</b>	<b>1300's</b>	
8:00	LD Quarter Finals	1300s	
8:15	<del>Prose/Poetry Finals</del> (These rounds may start earlier)	<del>1300s</del>	

<b>4/26/2025</b>	<b>Event</b>	<b>Contest Room/ Roll-Call</b>	<b>Contest Director/ Assistant</b>
7:30	Ready Writing Roll Call/Setup **	2205, 2207	
8:00	Current Issues and Events	Lecture Hall	
8:00	Number Sense	1200, 1203	
8:00	Ready Writing	2205, 2207	
8:00	LD Semi-Finals	1300s	
9:00	Calculator Applications	1200, 1203	
10:15	Copy Editing	2201, 2203	
10:45	Informative/Persuasive Speaking Roll-Call	Auditorium	
11:00	Spelling	Lecture Hall	
11:00	Accounting	2205, 2207	
11:00	Science	2201, 2203	
11:00	News Writing	2409	
11:00	Informative/Persuasive Speaking Prelims	1300s	
12:00	Feature Writing	2407, 2410	
1:30	LD Debate Finals	1300s	
1:30	Editorial Writing	2409	
1:30	Social Studies	2201, 2203	
2:30	Headline Writing	2407, 2410	
2:30	Mathematics	1200, 1203	
3:30	Extemp Speaking Finals ***	Rooms on Pairings	
3:30	Literary Criticism	Lecture Hall	

\*\* Ready Writing set-up must be completed and the contestant ready to begin by 8:00 am.

\*\*\* If there are no conflicts with Mathematics and Headline Writing, the Extemp finals will start earlier.

## GRADING/JUDGING/VERIFICATION ROOMS

EVENT	TAB ROOM/SCORING ROOM	VERIFICATION ROOM
<b>SPEAKING EVENTS</b>		
<b>CURRENT ISSUES &amp; EVENTS</b>		
<b>READY WRITING</b>		
<b>MATH EVENTS</b>		
<b>JOURNALISM EVENTS</b>		
<b>ACCOUNTING</b>		
<b>SCIENCE</b>		
<b>SPELLING/VOCABULARY</b>		
<b>CONTEST HEADQUARTERS/ AWARDS/TESTING MATERIAL PICK-UP</b>	LIBRARY (Only coaches/sponsors are permitted in the library.)	
<b>SPEECH JUDGES HOLDING HIRED BY REGION</b>		
<b>SPEECH JUDGE HOLDING PROVIDED/HIRED BY PARTICIPATING SCHOOL</b>		

### General Information

There is NO general check-in or registration area. Coaches/sponsors, along with contestant(s), should report to the respective contest room prior to the start of the contest to process any drops and/or substitutions. Please have the official substitution form, if needed, completed and signed upon arrival to the contest room.

### Participant Home Base

All participants and coaches/sponsors shall remain in the high school cafeteria when not competing. Food and drinks must remain in the cafeteria at all times with the exception of water bottles or drink containers with a secured lid.

Schools may not set up "camp sites" in other areas of the building. **Student competitors or coaches/sponsors shall not cross any areas marked off-limits with yellow caution tape.**

Furniture shall not be moved from any area of the building to another area.

Schools/Participants are responsible making sure their area is clean at all times.

### Smoking, Vaping and the Use of Tobacco Products

A&M Consolidated High School is a tobacco and vape free campus. The use of all tobacco and vape products is prohibited on all property that is owned, leased, occupied or controlled by the College Station ISD.

### Awards

After results are verified and announced, awards can be picked up by an adult representative of the winning participant's school in the library. All awards should be picked up by schools before departing.

**\*\*\* THE REGION WILL NOT BE RESPONSIBLE FOR MAILING UNCLAIMED AWARDS OR TESTING MATERIALS. \*\*\***



## Testing Materials

Testing materials may be distributed following the official verification period. Any materials not picked up following the respective verification period will be taken to the library and can be picked up from there before the school departs. **\*\*\* MATERIALS WILL NOT BE SHIPPED. \*\*\***

## Contest Assistants

At the conclusion of the district meets, the results will be reviewed and contest directors will be selected by the Regional Meet Director. All coaches/sponsors are asked to check in with the contest director of each event on the day of the contest to offer assistance in monitoring.

## Grading/Scoring

Grading will take place immediately following the conclusion of each contest. Assigned grading/scoring rooms can be found in this packet. **(See page 6)**

All coaches with competing students are required to assist with grading in non-writing events.

**Spelling REQUIRES a grader from all participating schools.**

## Verification

Verification will take place in the assigned room/area indicated in this packet. **(See page 7)** Before verification begins, an announcement will be made stating where and when verification period will commence. The verification period is open to coaches and competitors.

**No photographs can be taken of tests or keys during verification periods.**

## Computers

Computers **WILL NOT** be provided by the regional contest site. Events that require or allow the use of a computer/printer, must be provided by the participating school as well as other resources such as extension cords, power strips, copy stands, paper, etc.

Therefore, in those events, contestants are encouraged to arrive more than 15 minutes early.

In events where computers and printers are utilized, it is the responsibility of each student to ensure the equipment is working properly and that there are enough electrical cords. Computers and printers must be set up and ready to use when the contest begins. Students who opt to compose their entries on computers, accept the risk of computer malfunction. In case of computer malfunction, the contestant may use the remaining allotted time to complete the composition in handwriting (if allowed) or compose on another computer (if available). When printing the contest on a electronic printer, the print command shall be started by the time contest time expires. Once time has expired, participants and coach shall not disconnect or connect computer equipment or enter new command in an effort to print the entry.

## Day of Contest Procedures

Competitors and coaches/sponsors should report to the respective testing/roll-call room fifteen (15) minutes prior to the contest so that the event can start on time.

## Wild Cards

Please reference the UIL website for updates on Wild Card Teams and regional advancement.

[Wild Card Teams Qualifying to Region — University Interscholastic League \(UIL\)](#)

## Contest Supplies

Contestants are required to bring all necessary supplies for their respective contest.

The region does not supply writing utensils for contests. For contests with essays, please bring lined paper of your choosing. All paper brought into the contest room must be blank and will be checked by the contest directors.

### Special Accommodations

Any participant requiring accommodations supported by 504 or IDEP must have prior approval from the UIL State Office. The accommodation must be submitted to the Regional Contest Director at [poetut1985@gmail.com](mailto:poetut1985@gmail.com) noting the approved adaptations **no less than ten (10) business days prior** to the Regional Meet.

[Academics - Request for Accommodation Process — University Interscholastic League \(UIL\)](#)

The competing student's school is responsible for providing any necessary technology for the student accommodation.

### Eligibility

The eligibility of each student competing at the Regional Meet is the responsibility of the individual school for whom they are representing.

### Entry Fee

A&M Consolidated High School will be serving as the Region III-5A fiscal agent.

All District Chairs will be billed via invoice for the regional contest fee of \$3,000.00. This amount is for Academics only and does not include One-Act Play or any athletic event. A copy of the invoice and W-9 from COLLEGE STATION ISD is included in this handbook. **(See pages 16-18 of this packet.)**

DEC Chairs are responsible for making arrangements for fee payment.

Each District Chair will be emailed a copy of the invoice for each district and will be responsible for remitting payment to A&M Consolidated Regional UIL for the entire amount by

**no later than April 11, 2025.**

Make check payable to:  
A&M Consolidated Regional UIL  
Attn: Danielle Cellini  
1801 Harvey Mitchell Parkway South  
College Station TX 77840  
[dcellini@csisd.org](mailto:dcellini@csisd.org)  
979.764.5500

### Registration

Academic results from each district are submitted through the UIL Speech Wire system. No other contestant registration is necessary for the regional meet.

### Entry Changes, Alternates, and Team Substitutions

The Academic Contest Director of each competing district must certify the district results. The correct, full name(s), no initials, of the contestant(s) must be entered. The first and second alternates must be notified if any of the regional qualifiers will not be participating. If a school has any changes in its regional entries after the district results have been submitted, both the District Chairperson and the Regional Meet Director must be informed in writing prior to the day of the contest. Any team substitute, as allowed by the C&CR, must present a completed substitution form or a letter of eligibility signed by the designated school administrator. Any questions about entries or changes should be addressed to the Regional Contest Director at [poetut1985@gmail.com](mailto:poetut1985@gmail.com).

### **Late Arrivals**

When a student is not present for roll call, they will be replaced by an alternate. Once the alternate has replaced a student during the roll call, a substitution **WILL NOT** be made. A student who arrives after the contest has begun will not be permitted to compete, even if no alternate has filled the open slot.

### **Absent Contestants**

A list of absent contestants will be reported to the State UIL office from each academic event if prior notification was not given.

### **State Meet Information**

Information regarding the UIL Academic State Meet is posted on the UIL website. Coaches and contestants must go to the UIL website for details. Responsibility for knowing dates, times, and locations rests solely with coaches and contestants.

[Academic State Meet — University Interscholastic League \(UIL\) \(uiltexas.org\)](http://uiltexas.org)

## SPEECH INFORMATION

All Coaches and Contestants must be familiar with all rules regarding all speaking events.

All speech and debate contests will utilize electronic ballots through SpeechWiire.

All judges are required to bring a laptop or Ipad for completing speech ballots.

### Poetry and Prose Documentation

- All competitors must submit documentation for verification using the verification forms found at <https://www.uiltexas.org/speech/oral-interp>
- **On or before April 4**, documentation MUST be sent in an email attachment to: Cindi Havron, Regional Speech Director – [chavron@comcast.net](mailto:chavron@comcast.net).
- See the Prose & Poetry Handbook and the speech page of the UIL website located at <https://www.uiltexas.org/speech/oral-interp> for acceptable forms of verification. Schools not providing correct verification will be not be allowed to compete.
- Please, no pictures.
- **Submit one email per each contestant for their respective contest.**
- **Submit one PDF file per contestant, per category.**

**In the subject line of the email, please provide the district #, event, contestant name, and category.**  
**For example: Dist 17, Prose, Jimmy Smithton**

While every effort will be made to confirm documentation checks prior to contest, hard-copies, approved UIL copies/communications, or other UIL acceptable documentation should be brought to contest in case it is needed.

### Poetry and Prose

There will be three (3) prelim rooms of eight (8) students each in each section with the top two speakers from each section advancing to finals. There will be six (6) students in finals.

### Informative and Persuasive Speaking

There will be three (3) prelim rooms of eight (8) students each in each section with the top two speakers from each section advancing to finals. There will be six (6) students in finals.

### Lincoln Douglas Debate

The first three rounds of LD Debate will be randomly assigned. After 3 preliminary rounds, the competition will advance to quarter-finals. The region **WILL NOT** break brackets.

## Regional Sectioning Prose, Poetry, Informative Speaking and Persuasive Speaking

(Sectioning does not reflect Speaker Order.)

SECTION 1	SECTION 2	SECTION 3
17-1	17-2	17-3
18-3	18-1	18-2
19-2	19-3	19-1
20-1	20-2	20-3
21-3	21-1	21-2
22-2	22-3	22-1
23-1	23-2	23-3
24-3	24-1	24-2

Contestants are assigned to sections for the preliminary round in accordance to the C&CR. The placing of contestants from the same school in the same section will be avoided, if at all possible. First, Second and Third place seeds from each district have been equally distributed throughout the sections.

## Speech Judges

Each school that advances a competitor to the Region contest, must provide one judge per event (LD, Extemp, Interp) for which the school has a student entered. A school's LD judge may also judge Extemporaneous Speaking. All speech judges are on standby for their assigned event(s) until all rounds are clear and announced. If a school has qualified all the entries in an event from their district, they must provide an additional judge in that event.

**All judges, whether they are a competing coach/sponsor or a judge hired by a school must have a SpeechWire Judging Account BEFORE the contest begins. Regional contest staff will not be able to assist in this process of creating accounts at the region contest. Not having an account is not an excuse for not judging.**

**In order to create a SpeechWire account:**

1. Go to [UIL SpeechWire Guide for Speech Events 2023](#)
2. Scroll to down to page 3 of the Guide
3. In the beige box, look for <https://live.speechwire.com>. This will provide a judge instructions on how to create an account. If a judge already has an account, they need to know their account number in order to utilize ballots. (Judges will need to provide this number on the **Judge Submission Form** found in this packet.) There is a video that provides instructions on how to fill out the ballot. It is highly recommended that you view it.

**SPEECHWIRE ACCOUNTS CANNOT BE SHARED.**

Judges hired by a participating school shall NOT have had any affiliation with any competing school in the three years preceding the regional contest. All judges must provide a list of participating students/schools with which they have a conflict. List all judging blocks/conflicts on page 14. SUBMIT FORM TO CINDI HAVRON VIA EMAIL BY **APRIL 4, 2025**  
[CHAVRON@COMCAST.NET](mailto:CHAVRON@COMCAST.NET)

Neutral and experienced speech judges have been hired to supplement school judges.

**All school judges will be required to stay through the assignment of judges for the final rounds regardless of whether they have a student competing.**

## REGION III-5A SPEECH JUDGE SUBMISSION FORM

Each competing school must complete the following form for submitting the names of judges to Regional Speech Director. Submit one form for each school.

SCHOOLS MAY SUBMIT MORE THAN ONE NAME PER EVENT  
JUDGES FOR LD DEBATE AND EXTEMP MAY BE THE SAME AS THEY DO NOT CONFLICT

**SUBMIT FORM TO CINDI HAVRON VIA EMAIL BY APRIL 4, 2025**  
[CHAVRON@COMCAST.NET](mailto:CHAVRON@COMCAST.NET)

If a competing school does not provide a judge, the district may pay a judging fee of \$300.00 per event (LD, Extemp, Interp).

Payment can be made payable to A&M Consolidated Regional UIL by **April 11, 2025** and sent to:

A&M Consolidated Regional UIL  
Attn: Danielle Cellini  
1801 Harvey Mitchell Parkway South  
College Station TX 77840  
[dcellini@csisd.org](mailto:dcellini@csisd.org)  
979.764.5500

If a judge is a no-show for a judging assignment, the participating school will be billed a \$300.00 judging fee per event (LD, Extemp, Interp).

**SCHOOL:** \_\_\_\_\_

**UIL DISTRICT #:** \_\_\_\_\_

**This document must be signed by both the campus UIL Coordinator and Campus Administrator.**

UIL Coordinator Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Administrator Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**JUDGES MUST KNOW THE EMAIL ADDRESS WITH WHICH THE  
SPEECHWIRE ACCOUNT WAS SET UP.**

**LINCOLN-DOUGLAS DEBATE:**

NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SPEECHWIRE ACCT# \_\_\_\_\_

NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SPEECHWIRE ACCT# \_\_\_\_\_

**INFORMATIVE/PERSUASTIVE EXTEMPORANEOUS SPEAKING:**

NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SPEECHWIRE ACCT# \_\_\_\_\_

NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SPEECHWIRE ACCT# \_\_\_\_\_

**PROSE/POETRY INTERPRETATION:**

NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SPEECHWIRE ACCT# \_\_\_\_\_

NAME: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SPEECHWIRE ACCT# \_\_\_\_\_

**JUDGING BLOCKS/CONFLICTS:**

JUDGE'S NAME: \_\_\_\_\_

CONFLICTS and EVENT: \_\_\_\_\_

\_\_\_\_\_

JUDGE'S NAME: \_\_\_\_\_

CONFLICTS and EVENT: \_\_\_\_\_

\_\_\_\_\_

JUDGE'S NAME: \_\_\_\_\_

CONFLICTS and EVENT: \_\_\_\_\_

\_\_\_\_\_

# COMPUTER SCIENCE

For the Computer Science Hands-On, PC2 will be used to facilitate judging. Each team should bring a computer, printer, power strip, power cords, paper and three flash drives (in case there are problems with PC2.) Your computer should be able to access the high school's WIFI. We suggest that each team have "Administrative" access on the computer.

All teams must bring clean laptops to the regional contest. There cannot be any prewritten codes on the computers except for what comes with JDK or Java or IDE defaults. All computers will be checked at the regional site. If a team has concerns with losing codes that are on the machine, do not bring that machine or copy it to a flash drive.

During the programming contest, teams may bring food or water to consume while completing the hands-on portion of the contest.

All teams should have the dry run programmed ahead of time so that contest personnel can test the system on PC squared. A copy of it will be distributed with PC squared if needed. NOTE: If a team is using a school laptop, then the students need to have access to the administrator password or are given the administrator access on that machine in case there are issues with the computer logging into PC square or connecting to the wireless router. If that computer has been used previously with PC squared, then all should be fine.



**UIL Regional Academic Entry Fee Payment Form**  
**Region III, Conference 5A, District # \_\_\_\_**  
**April 25-26, 2025**

A&M Consolidated High School is serving as the Region III-5A Fiscal Agent for the 2025 Regional Academic Contest.

Each UIL District (For example, District 19-5A), not each member high school, must submit a single check to cover each Region III UIL district's academic entries by **April 11, 2025**.

This is the responsibility of the District Executive Chair of each UIL district.

Please complete this form and submit it with the payment. All entry fees are non-refundable. Make check payable to:

A&M Consolidated Regional UIL  
Attn: Danielle Cellini  
1801 Harvey Mitchell Parkway South  
College Station TX 77840  
[dcellini@csisd.org](mailto:dcellini@csisd.org)  
979.764.5500

Total for academic entry: \$3,000.00

Submitted by: \_\_\_\_\_

Contact information: \_\_\_\_\_

\_\_\_\_\_

This fee does not include Regional One-Act Play or Regional Sporting Events.

# INVOICE

Conf. 5A, Region III

UIL ACADEMIC CONTEST  
ENTRY FEE

**\$3000.00**

Submit Check to:

A&M Consolidated Regional UIL  
Attn: Danielle Cellini  
1801 Harvey Mitchell Parkway South  
College Station TX 77840

# Request for Taxpayer Identification Number and Certification

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give form to the  
requester. Do not  
send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

<b>Print or type.</b> See <i>Specific Instructions</i> on page 3.	<p><b>1</b> Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) COLLEGE STATION ISD</p> <p><b>2</b> Business name/disregarded entity name, if different from above.</p> <p><b>3a</b> Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor    <input type="checkbox"/> C corporation    <input type="checkbox"/> S corporation    <input type="checkbox"/> Partnership    <input type="checkbox"/> Trust/estate  <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . .  <b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.  <input checked="" type="checkbox"/> Other (see instructions) <u>GOV, EDUCATION, K-12TH GRADE</u></p> <p><b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ <i>(Applies to accounts maintained outside the United States.)</i></p> <p><b>3b</b> If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/></p> <p><b>5</b> Address (number, street, and apt. or suite no.). See instructions. <del>XXXXXXXXXXXXXXXXXXXX</del> 1812 WELSH</p> <p><b>6</b> City, state, and ZIP code COLLEGE STATION, TX <del>XXX</del> 77840</p> <p><b>7</b> List account number(s) here (optional)</p> <p style="text-align: right;">Requester's name and address (optional)</p>
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**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>									
<b>or</b>									
<b>Employer identification number</b>									
7	4	-	6	0	0	0	5	2	8

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person <i>Carmella Shafer</i>	Date 01/27/2025
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**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

## Dining

Hospitality will be provided for coaches/sponsors and judges.

A concessions area will be provided for competing students. However, it will not provide “big-ticket” items for sale. It will feature snack items and drinks only.

Eateries Near A&M Consolidated High School

### **In/Near Jones Crossing (1/4 of a mile from AMCHS @ Wellborn and 1825)**

- South Flo Pizza (in HEB)
- Chick-Fil-A
- Taco Bell
- Chicken Salad Chick
- Urban Bird Hot Chicken
- Oishi Asian
- Wingstop
- MOD Pizza
- Jersey Mike's
- Koppe Bridge
- Near Southwest Parkway / Wellborn
- C&J Barbecue
- Wild Pita
- Whataburger
- Chipotle
- Layne's Chicken Fingers

### **Near Wellborn/Rock Prairie Intersection**

- Chicken Express
- Sonic
- Little Caesars
- Karma Kolaches
- Potato Shack

### **Other Nearby Places**

- Trackside Pizza and Kolaches
- Jason's Deli
- McAlister's Deli
- HEB Deli

## Parking and Drop-Off

Buses and school vehicles should drop off in Bus loop off of Welsh and then park in the large student parking lot. School vans should park in the Tennis Court Lot or the Student parking lot. If you are driving a large vehicle (Suburbans, Wagoneers, etc), DO NOT PARK IN THE BUS LOOP PARKING!

