# UNIVERSITY INTERSCHOLASTIC LEAGUE 

## REGIONAL MEET HANDBOOK SPRING 2024

# 2024 UHI REGHON IV 

GPRING MEET

ACADEMIC EVENTS 5-A AND 6-A<br>APRIL 26-27-ACADEMIC CONTEST APRIL 26 - 5A ONE ACT PLAY APRIL 25-6A ONE ACT PLAY

## ATHLETIC EVENTS

APRIL 15-18
MAY 8-9
APRIL 19-20

GOLF 6A
TENNIS 4A \& 6A
TRACK 5A \& 6A

# Table of Contents <br> UIL Region IV，Conferences AAAAA and AAAAAA 

## なんふ

Letter from Director General ..... ． $\mathbf{i}$
Region IV AAAAA and AAAAAA Contest Directors \＆Staff ..... 1
Region IV Academic Directors and Speech Advisory Committees ..... 2
Fee Information ..... 10
Academic Information ..... 12
Academic Events Schedule ..... 17
UTSA Campus Parking \＆Map ..... 20
One Act Play 5A ..... 22
One Act Play 6A ..... 29
Golf Information ..... 36
Tennis Information ..... 38
Track Information ..... 50
5A \＆6A District Alignment ..... 84

## UIL REGION IV SPRING MEET 6A-5A-4A

MESSAGE FROM THE UIL SPING MEET DIRECTOR GENERAL

The San Antonio team of workers for the 2024 UIL Spring Meet is looking forward to hosting the event. We ask you to come and enjoy the Academic events and the Athletic events as the young people of Region IV display their talent. One of our priorities is for you to be able to see great competition and for us to protect the health and safety of participants, coaches, directors, and fans. Thank you to all participants and coaches for the preparation you have made for this meet.

The Handbook of rules and guidelines for the Region IV Spring Meet will be posted on various websites. Please see that all coaches, directors, and administrators know that access to this information is on the UIL website and the Northside ISD and North East ISD athletic and fine arts department websites.

I would be remiss if I did not say "thank you" to all those who have provided and prepared facilities for this Spring Meet. Preparation has been made to allow each participant to have an opportunity to perform to their maximum ability within the confines of the rules. Therefore, thank you to all workers and hosts for what you will do to make the UIL Spring Meet in Region IV the best it can be.

Academic Director: Kandi King, retired
Assistant Academic Director: Joseph Johnson, North East ISD
Athletic Director: Rudy De Los Santos, retired
Assistant Athletic Directors: Track - Kelly Parker, North East ISD
Tennis - Patrick Johnson - North East ISD
Golf - Jay Govan, Northside ISD
Best wishes to all the contestants and coaches. We are looking forward to all individual and team performances in what promises to be another outstanding Spring Meet.

Jerry Comalander, Director General, UIL Region IV Spring Meet

March 4, 2024
Dear Student Scholars,
Welcome to The University of Texas at San Antonio! It is a great honor to host you- some of our state's brightest and most talented high school students- as you represent your school in the 2024 University Interscholastic League \{UIL) competition. Congratulations on your achievement!

As our guest, I hope you enjoy your visit to UTSA and that you will think of us as you begin preparing for your academic future. UTSA is continually reaching for new heights as a great multicultural discovery enterprise that fosters creative exploration, innovation, and lifelong learning. We are dedicated to creating an atmosphere where all students feel welcome, supported, and engaged.

UTSA provides a student-centric approach to education, cultivating an environment where all can thrive. Our goal is to develop the world-engaged leaders of tomorrow, fully prepared to tackle our society's grandest challenges.

I invite you to come back soon for a full tour of our campus to experience all the unique opportunities that UTSA holds for you. To register for any of our upcoming in-person tour or event offerings contact our Welcome Center at (210) 458-5145, or by visiting online at www.future.utsa.edu/visit.

Again, congratulations on reaching this level of the UIL Region IV competition. Good luck and best wishes for continued success, both academically and in all your future endeavors.

With appreciation,


# Contest Directors and Staff <br> 2023-2024 UIL Region IV academic, Athletic and OAP 

## DIRECTOR GENERAL

Jerry Comalander
j-mcoma@satx.rr.com
Assistant to Director Gen.
Teresita Gonzalez
teresita.gonzalez@nisd.net

## ATHLETIC DIRECTOR

## Rudy De Los Santos

rudy.dls@yahoo.com

## TRACK MEET DIRECTOR

KELLY PARKER
kparker2@neisd.net

## TRACK MEET ASST. DIRECTOR

TIMOTHY WOODS
twoods1 @ neisd.net
JOHN GALLARDO
jgalla2@neisd.net

## Track Referees

Tom Nalepa Bob Majek

## TENNIS DIRECTOR

Patrick Johnson
piohns2@ neisd.net

## GOLF DIRECTOR

## Jay Govan

jay.govan@nisd.net

15827 Eagle Cliff
San Antonio, TX 78232

Northside ISD Athletic Department
8400 N Loop 1604 W San Antonio, TX 78249

PH: 210-415-0002

$$
\begin{array}{ll}
\text { PH } & 210-397-7535 \\
\text { FAX } & 210-558-3876
\end{array}
$$

Harlandale ISD, retired
PH: 210-488-2349
$120196^{\text {th }}$ Street
San Antonio, TX 78214

North East ISD, Director
PH: 210-392-3589
Athletic Department
12002 Jones Maltsberger San Antonio, TX 78216

North East ISD
12002 Jones Maltsberger San Antonio, TX 78216

PH: 210-356-6915

Don Griffith Jeff Kelso
George Ross

North East ISD
12002 Jones Maltsberger PH 210-356-6921
San Antonio, TX 78216 FAX 210-491-6135

Northside ISD Athletic Dept.
Regional Golf Director
PH: 210-397-7599
8400 N Loop 1604 W
FAX 210-558-3876

## ACADEMIC DIRECTORS

| KANDI KING | 6058 Gaelic | Ph.: 210-641-6761 |
| :--- | :--- | :--- |
| mamakjking@yahoo.com | San Antonio, TX 78240 | Cell: 210-885-5030 |
| JOSEPH JOHNSON |  |  |
| Asst. Director of Fine Arts | Ph.: 210-407-0355 |  |
| jjohns@ neisd.net | North East ISD | Cell: 210-887-5646 |

ONE ACT PLAY DIRECTOR - 5A
MICHAEL DOGGETT
mdogit@aol.com
San Antonio, TX 78216
Ph. 361-676-6100

ONE ACT PLAY DIRECTOR - 6A
NANCY PAWELEK
panancyp@hotmail.com San Antonio,
ONE ACT PLAY SCHOOL HOSTS
SEE ONE ACT PLAY PAGES FOR INFORMATION

## ACADEMIC EvENTS DIRECTORS

| Gumecindo Laurel, Accounting | Retired | gumelaurel@gmail.com |
| :--- | :--- | :--- |
| Karla Salinas, Accounting | k.salinas@ecisd.us |  |
| Guillermo Moreno, Com. Appl. | Alexander HS |  |
| Anthony Campos, Com. Appl. | Economedes HS | guillermom@uisd.net |
| Galen Goodreau Com. Science | Vandegrift HS | a.campos@ecisd.us |

TBA, Com. Science

TBA, Current Issues \& Events Retired
Brenda Slatton, Journ
Sue Jett, Journalism
Philip DiPiazza, Lit. Crith Van Slycke, Lit
Jeffry
TBA, Ready Writing

| Raul Segundo, Ready Writing | Sharyland HS | rsegundo@sharylandisd.org |
| :--- | :--- | :--- |
| Ofelia Garza, Science | Sharyland HS | ogarza@sharylandisd.org |
| TBA, Science |  |  |

Billie Lashua, Social Studies

Brenda Hernandez, Social Studies

Lila Torguson, Spelling \& Vocab.

## Math Events

Juan Esparza

## SPEECH EVENTS

| Preston Stolte, LD Debate | Churchill HS | s.stolte33@ gmail.com |
| :--- | :--- | :--- |
| Benny Wolfe, LD Debate | Roosevelt HS | benwolf8@ gmail.com |
| Reb Sibley, Poetry | MacArthur HS | rsible@neisd.net |
| TBD, Poetry |  |  |


| Salena Pereida, Prose | Gregory Portland HS | spereida@g-pisd.org |
| :--- | :--- | :--- |
| Emma Abbott, Prose | Churchill HS | abb210@icloud.com |
| Gina Lozano, Persuasive | Hays HS | lozanog@hayscisd.net |
| Kendall Reischling, Persuasive | Boerne Champion HS | kendall.reischling@boerneisd.net |
| Vanessa Chapa,, Informative | McAllen HS | vanessa.chapa@mcallenisd.net |
| Leslie Crady, Informative | Brandeis HS | leslie.crady@nisd.net |

## 2022-23 Regional Speech Advisory Committee - Conference 5A

## Region IV <br> UTSA

Tammy Ballard<br>Liberty High School<br>512-260-5500<br>tballard@libertyhill.txed.net

Gina Lozano<br>Hays High School<br>512-268-2911<br>gina.lozano@hayscisd.net

Dustin Hurley<br>Medina Valley High School<br>830-931-2243<br>dustin.hurley@mvisd.org

## Bryan Winn

Victoria East High School
361-788-2820
bryan.winn@visd.net

# 2022-23 Regional Speech Advisory Committee - Conference 6A 

## Region IV <br> UTSA

Larry Bailey<br>Judson High School<br>210-945-1100<br>lbailey@judsonisd.org

## Davy Holmes

Dripping Springs High School
512-858-3279
davy.holmes@dsisdtx.us

Leslie Crady<br>Brandeis High School<br>210-397-8200<br>leslie.crady@nisd.net

## Preston Stolte

Churchill High School
512-858-3279
s.stolte33@gmail.com

## ENTRY INFORMATION

Follow the instructions contained in this Handbook, the rules and procedures in each event handbook and the UIL Constitution and Contest Rules 2023-24.

## Academic and Athletic Events

## District Chairpersons:

Academic Events - Students are entered via the UIL online system based on the results from the district contest. Region entry is not required.

> You are obligated to notify both the District Director and alternate as well as the Regional Director for Academics, Kandi King, should a contestant be unable to attend the Regional Meet. Notify the UIL State Office should a contestant who qualifies for the State Meet be unable to attend the State Meet.

Athletic Events - Send a copy of the Athletic Event Advancing Entries to the respective Athletic Director of that sport immediately upon completion of the district contest. Alternates should be listed. (Director info on previous pages)

The appropriate Regional Director must grant authorization for late changes.

## Individual School Sponsors/UIL Coordinators:

If there are substitutions:
See Substitute Form included in Handbook. Individual sponsors should bring a signed copy of this form with you to your pod or send to Kandi King at mamakjking@ yahoo.com no less than two days prior to the Meet.

## One Act Play

Online certification of advancing plays must be completed according to the instructions from the UIL state theatre office.

| Send scripts to Regional One Act Play Director: |  |
| :--- | :--- |
| 5A Contest Manager | 6A Contest Manager |
| Michael Doggett | Nancy Pawelek |
| Phone: 361-676-6100 | Phone: 830-534-6240 |
| Email: mdogit@aol.com | Email:panancyp@hotmail.com |

## UIL ACADEMIC CONTEST

## Substitute Eligibility Form

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.
School $\qquad$

School district $\qquad$ Conference $\qquad$ 1 A$2 A$ 3A $\square$ 4A5 A 6 A UIL District \# $\qquad$
SUBSTITUTIONS AND LATE ENTRIES • See Section 902 in the UIL Constitution and Contest Rules. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

In the designated contest an ORIGINAL entry will be replaced by the following SUBSTITUTE:

CONTEST
ORIGINAL STUDENT
SUBSTITUTE STUDENT

AUTHORIZATION • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

Designated administrator
Date

# UIL ONE-ACT PLAY CONTEST <br> Substitute Eligibility Form <br> SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR. 


#### Abstract

School $\qquad$ UIL District \& Conference $\qquad$

Level for Substitution: [Circle] Zone District Area Region State Area Number $\qquad$ Region Number $\qquad$ SUBSTITUTIONS AND LATE ENTRIES • See Section 902 in the UIL Constitution and Contest Rules. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.


In the designated contest an ORIGINAL entry will be replaced by the following SUBSTITUTE:
ORIGINAL STUDENT
ROLE PLAYED OR CREW OR ALTERNATE

## SUBSTITUTE STUDENT

ROLE OR CREW OR ALTERNATE

AUTHORIZATION • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

## MAKE CHECKS PAYABLE TO: UIL REGION IV

ALL CHECKS SHOULD BE MAILED TO:<br>DIRECTOR GENERAL, NISD ATHLETICS<br>8400 N LOOP 1604 W<br>SAN ANTONIO, TX 78249

## UIL REGION IV HANDBOOK LINK:

https://nisd.net/sites/default/files/attachments//UIL
Region IV 2024.pdf

## FEE INFORMATION

The District Chair sends two (2) checks for the total entries for their District (excluding One Act Play) 1 for Academic Fees and 1 for Athletic Fees:

Academic Fees $=\quad \$ \mathbf{3 2 0 0}$ send immediately upon the completion of the last District Academic Event

## PLUS

Districts that hosted Area Track please pay:
Athletic Fees $=\mathbf{\$ 5 , 1 4 0}+\mathbf{\$ 1 0 5}$ for each boy and girl golf medalist if not a member of a team advancing to Regional Meet. Usually 2 boys and 2 girls. Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track
OR
Districts that only hosted District Track please pay:
Athletic Fees $=\mathbf{\$ 3 , 7 8 0}+\mathbf{\$ 1 0 5}$ for each boy and girl golf medalist if not a member of a team advancing to Regional Meet. . Usually 2 boys and 2 girls. Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track
******See explanation below for Athletic check******
Individual schools are responsible for sending one (1) check for their ONE ACT PLAY entry: One Act Play $\mathbf{\$ 8 5 0}$ Send immediately following qualification for the Regional OAP

## Athletic Fees explanation:

5A Districts - Do not send Golf Fees. See McAllen ISD for 5A Golf Fees.

| Districts that held AREA Track \& Field pay: PRIMARY (Hosting) DISTRICT |  | SECONDARY (Competing) DISTRICT |  |
| :---: | :---: | :---: | :---: |
| Golf | \$2,100 | Golf | \$2,100 |
| Tennis | \$320 | Tennis | \$320 |
| Area Track \& Field | \$2,720 | Total | \$2,420 |
| Total | \$5,140 |  |  |

## OR

| Districts that held DISTRICT Track \& Field pay: |  |
| :--- | :---: |
| Golf | $\$ 2,100$ |
| Tennis | $\$ 320$ |
| District Track \& Field | $\underline{\$ 1,360}$ |
| Total | $\$ 3,780$ |

All checks payable to: UIL Region IV

All checks mailed to: Director General, NISD Athletics<br>8400 N Loop 1604 W<br>San Antonio, TX 78249

Reminder: Contestants will not compete unless all fees have been paid and received by the Director General prior to the Regional Meet.

## Explanation/breakdown of fees

## ACADEMIC

## ATHLETICS

## Academic Total:

## Golf

2 girls golf teams ( 5 girls per team) $\$ 20$ entry $+\$ 85$ green fee each ( 36 holes)
1,050
2 boys golf teams ( 5 girls per team) $\$ 20$ entry $+\$ 85$ green fee each ( 36 holes) 1,050 Golf Total
**Add $\$ 105$ for EACH golf medalist if not a member of a team advancing to Regionals

## Tennis

4 mixed doubles @ \$20 each \$ 80
4 girls tennis doubles @ \$20 each 80
4 boys tennis doubles @ \$20 each 80
2 girls tennis singles @ \$20 each 40
2 boys tennis singles @ \$20 each 40
Tennis Total \$320

## Districts that held AREA Track and Field

56 boys track and field participants @ \$20 each \$1,120
56 girls track and field participants @ \$20 each 1,120
4 girls - 400,800 \& 1600 meter relays @ \$20 each 240
4 boys $-400,800 \& 1600$ meter relays @ $\$ 20$ each 240
Area Track and Field Total \$2,720
OR
Districts that held DISTRICT Track and Field
28 boys track and field participants @ \$20 each \$560
28 girls track and field participants @ \$20 each 560
2 girls - 400,800 \& 1600 meter relays @ \$20 each 120
2 boys $-400,800 \& 1600$ meter relays @ $\$ 20$ each 120
District Track and Field Total \$1,360
Districts that held AREA Track \& Field- Athletics Fee is: $\mathbf{\$ 5 , 1 4 0}$
OR
Districts that held DISTRICT Track \& Field-Athletics Fee is:
**See explanation of Athletic fees on Fee Information**

## ACADEMIC INFORMATION

THERE IS NO FORMAL REGISTRATION; HOWEVER, UPON ARRIVAL AT UTSA, EACH PARTICIPATING SCHOOL SHOULD CHECK FOR ROOM AND SCHEDULE CHANGES. INFORMATION/CHANGES WILL BE POSTED TO THE OFFICIAL UIL WEBSITE, AS WELL AS OUTSIDE THE REGIONAL HQ.

Beginning at 5:00 pm on Friday, changes will be posted outside the UIL HQ.
PLEASE NOTE: ROOMS ARE STILL TBD. HOWEVER, THE ROOMS/BUILDINGS LISTED BELOW ARE THE NORMAL ROOMS THAT HAVE BEEN HISTORICALLY USED.

## IMPORTANT LOCATIONS:

## Headquarters MH 2.02.20 (McKinney Humanities Bldg.)

Regional Advisory Committee MH 2.02.20
Contests are in the following buildings:
McKinney Humanities Building (MH)
Peter T. Flawn Science Building (FLN)
Main Building (MB)
PLEASE NOTE:
Testing and university classes will be in progress. Avoid excessive noise throughout the campus. Enter only assigned buildings and leave once your competition is complete (unless otherwise instructed by contest director).

## ROLL CALL AND CONTEST ROOMS

Roll Call rooms for events including Extemporaneous Speaking, Prose, Poetry, and Lin-coln-Douglas Debate may be several buildings away from contest rooms. Contestants are responsible for arriving to contest rooms on time. Please vacate rooms after contests are over.

## PARKING

See Parking Page and UTSA Parking Map

## EQUIPMENT FOR CONTESTS

Contestants and/or their school must provide needed contest equipment.
UIL Regional Site and Contest Directors will not provide equipment.

## COMPUTER SCIENCE

The hands-on portion of the contest will be 6:00 pm Friday.
All contestants and/or their school must provide contest equipment. Computers must have wireless networking capabilities.

## VERIFICATION/AWARDS

Verification, Results, and Awards are presented in the Roll Call room following the verification process.

In some cases the verification process may be brief, and contestants will be instructed to remain in the room following competition. In many events, the verification process is lengthy.

Students and sponsors return for verification, results, and awards to their initial Roll Call room at the time announced during the initial Roll Call.

Graded test papers and medals not collected during verification will ONLY be available for collection throughout the day on Saturday, April 27th.

NO TEST PAPERS OR MEDALS WILL BE MAILED.

SPONSORS AND STUDENTS, or a designated school representative ARE URGED TO BE PRESENT AT VERIFICATION AND SUBSEQUENT ANNOUNCEMENTS OF RESULTS when test papers will be returned and medals will be distributed.

# PLEASE NOTE: <br> IMPORTANT JUDGE REQUIREMENTS FOR SPEECH AND DEBATE EVENTS FOR THE 2024 REGION IV 5A/6A ACADEMIC MEET PLEASE READ CAREFULLY 

## JUDGING REQUIREMENTS FOR SPEECH EVENTS

Each UIL DISTRICT sending competitors in Prose, Poetry, Informative, Persuasive and Lincoln-Douglas Debate must provide SIX judges:

2 judges qualified to judge Prose/Poetry prelims and finals.
2 judges qualified to judge Informative/Persuasive prelims and finals.
2 judges qualifed to judge Lincoln-Douglas Debate prelims and elimination rounds.

The same persons (judges) can judge both LD Debate and Informative/Persuasive. It is important to note that rounds of LD Debate are on Friday and Saturday all LD judges must be available for both days of competition at the Regional Meet.

Competing schools' speech/debate coaches are eligible to serve as judges.
SUBMIT YOUR DISTRICT JUDGES WHO WILL BE FULFILLING THE REQUIREMENTS BY PROVIDING THE REQUESTED INFORMATION AT THE LINK:
https://docs.google.com/forms/d/e/1FAlpQLSdh2NHColU9y-gr4fo2Xq1H5zXObEkKt7mKLn7ireS0Rhoxg/viewfor

The deadline for providing the required information is April 19, 2024 by 5 pm.

Cont. on next page

# Failure to provide judges may endanger the district's students'ability to compete at the Regional Academic Meet. 

Judges are required to report to each contest's Headquarters Room 15 minutes prior to roll call and check in with the Contest Directors.
Please see Region Meet Handbook for HQ room designations.
Judges from 5A Districts will judge 6A competitions; judges from 6A Districts will judge 5A competitions.
No judge will judge his/her own competitors nor judge in his/her respective conference.

Any changes to the District-submitted judges MUST be communicated to the Regional Director as soon as possible. Please email those changes to Kandi King at mamakjking@yahoo.com If the change occurs within two days of the Regional Meet, call Kandi King at 210-8855030.

Expenses: All expenses of the district's judge or judges are the responsibility of the school and/or district.

# AN IMPORTANT REMINDER TO ALL PROSE/POETRY CONTESTANTS AND THEIR SPONSORS 

IT IS IMPERATIVE THAT ALL PROPER DOCUMENTATION BE BROUGHT TO THE ROLL CALL ON THE DAY OF THE REGIONAL CONTEST, APRIL 27, 2024.

> ADDITIONALLY, CONTESTANTS MUST HAVE THREE COPIES OF THE UIL DOCUMENTATION
> FORM FOR EACH CATEGORY WITH THEM AT THE MEET TO GIVE TO THEIR JUDGES PER UIL CONTEST RULES.

> SUBMITTING IT ONLINE HELPS TO ENSURE ALL DOCUMENTATION IS IN ORDER, AND ANY POTENTIAL ISSUES CORRECTED PRIOR TO THE MEET AND ALSO ENSURES A MORE EFFICIENT ROLL CALL.

HOWEVER, THIS SUBMISSION IS NOT A SUBSTITUTE FOR HAVING ALL PHYSICAL DOCUMENTATION available at roll on the day of the meet.

# Academic Events Schedule Friday, April 26, 2024 

ALL ROOMS ARE TBD<br>BUILDING LEGEND:<br>MH - MCKINNEY HUMANITIES<br>MS - MULTIDISCIPLINARY STUDIES<br>FLN - FLAWN SCIENCE<br>\section*{UIL REGIONAL HQ}

## LINCOLN-DOUGLAS DEBATE

5:00 p.m. Roll Call AAAAA and AAAAAA
5:30 p.m. Round 1
6:30 p.m. Round 2
8:00 p.m. Round 3
9:15 p.m. Verification of LD contestants advancing to elimination rounds
** Saturday Roll Call for Elimination rounds 8:00 a.m.
Quarters 8:30 a.m.
Semis 10:00 a.m.
Finals $\quad 3: 00$ p.m.
**(Coaches should verify results IMMEDIATELY after each elimination round.)

## COMPUTER SCIENCE

4:00 p.m. Roll Call (Written test) 6:00 p.m. Roll Call (Hands-on)

AAAAA and AAAAAA
AAAAA
AAAAAA

## Saturday, April 27, 2024

NUMBER SENSE
8:00 a.m. Roll Call
COMPUTER APPLICATIONS
8:45 a.m. Set Up
9:30 a.m. Roll Call

READY WRITING
8:00 a.m. Set Up

AAAAA
AAAAAA
AAAAA and AAAAAA

$$
2
$$

AAAAA and AAAAAA

8:30 a.m. Roll Call

## CURRENT EvENTS

8:00 a.m. Roll Call
AAAAA and AAAAAA

## CALCULATOR

9:00 a.m. Roll Call
AAAAA and AAAAAA

## JOURNALISM

Journalism contestants and coaches waiting for the start or the end of a particular event are to wait in TBA and not in the hallway. Contestants will be called from TBA when it is time to enter the contest room. Avoid all noise in the hallway.

10:45 a.m. Roll Call AAAAA and AAAAAA
NEWS Writing
11:30 a.m. Roll Call AAAAA and AAAAAA

## Feature Writing

12:30 p.m. Roll Call
AAAAA and AAAAAA

Editorial Writing
2:00 p.m. Roll Call
Headline Writing
3:00 p.m. Roll Call

AAAAA and AAAAAA

## SPELLING

11:30 a.m. Roll Call
AAAAA and AAAAAA

## SCIENCE

11:30 a.m. Roll Call

ACCOUNTING
11:30 a.m. Roll Call
AAAAA
AAAAAA
SOCIAL STUDIES
2:00 p.m. Roll Call

## MATHEMATICS

3:00 p.m. Roll Call

AAAAA and AAAAAA

AAAAA and AAAAAA

AAAAA and AAAAAA

# LITERARY CRITICISM 

## SPEECH AND DEBATE EVENTS

## POETRY AND PROSE

8:30 a.m. Roll Call ~ Prelims
AAAAA
AAAAAA
2:00 p.m. Roll Call ~ Finals

Prelims will begin at 9:00 a.m.
Finals will begin at 2:30 p.m.
Speakers will draw for speaker position in finals at Finals Roll Call.

## Persuasive and Informative Speaking

11:30 a.m. Roll Call ~ Prelims AAAAA and AAAAAA

4:00 p.m. Roll Call ~ Finals
Prelims Draw will begin at 12:00 noon with first contestant speaking at 12:30
Finals Draw will begin at $4: 30$ with the first contestant speaking at 5:00
Speakers will draw for speaking positions in finals at Finals Roll Call.

## LINCOLN-DOUGLAS DEBATE

See Friday info

## ADDRESS

1 UTSA Circle
San Antonio, TX 78249-3209
Phone: (210) 458-7275

## PARKING INFORMATION

Visitor parking information can be obtained by stopping at either of the Information Booths conveniently located on Peace Blvd (north) and Ximenes Ave (south). The exact locations are denoted on the Campus Map. The Information Booths are open Monday Thursday from 7:30 am to 6:30 pm, and on Friday from 7:30 am to 4:30 pm.

## Short Term Parking

Paid short-term visitor parking is available in following locations on the Main Campus:
Garages

- Ximenes Ave Garage (XAG)
- Bauerle Rd Garage (BRG)
- Tobin Avenue Garage (TAG)

Surface Lots - Pay by Space*

- Resident Lot 2 (R2)
*Pay by Space Information and Instructions
Disabled Visitor Parking
Paid short-Term disabled parking is available in the below locations at the current hourly rate.
- Ximenes Ave Garage (XAG)
- Bauerle Rd Garage (BRG)
- DTC Garage (DTG)

Short-term surface spaces are available at no charge; all other spaces on the UTSA campuses require a UTSA parking permit.

- COMmUTERCPARKING
- resident harking
- resident uparking
ada/accessible parking
- reserved parking
- employee a parking
employee b parking
GARAG race eemit Short-Tem, \& Discobled Parking Onts

MOTORCYCLE PARKING
W WELCOME Center © garage cashler station (®) HOURLY PARKING-PaRkMoblle CAMPUS SERVICES (MS 1.01.52) © Viabus stop Tantrictionzone

The University of Texas at San Antonio
UTSA. Campus Services

 1 Bauerle Road Lot 1 2 Bauerle Road Lot 2
R3 Bauerle Road Lot 3
Barshop Boulevard Lot Barshop Boulevard
Devine Avenue Lot East Campus Lot 1 East Campus Lot 2 East Campus Lot 3 Ford Lot
KCL Key Circle Lot R1 Resident Lot 1 R2 Resident Lot 2 R4 $\quad$ Resident Lot 4 Resident Lot5 JAG Tobin Avenue Garage
XI Ximenes Avenue Lot
© THE RUNNER ROUTES

| 12 Bauerle Road Lot 1 (1) Hill Country Place | $\begin{aligned} & 22 \text { Ford Lot } \\ & \text { (2illa } A \text { A Babcock } \\ & \text { (2) The Reserve } \end{aligned}$ |
| :---: | :---: |
| 13 Bauerle Road Lot 1 <br> (1) East Campus Lot 2 <br> (2) East Campus Lot 1 | 43 Campus Oval (1) Resident Lot5 <br> 2 Barshop Blud Lot |
| 14 Bauerle Road Lot 1 (1) Broadstone (2) The Luxx | 3) Arackenridge Lot 3 4) Brackenridge Lot 4 5 Brackenridge Lot 5 |
| $\begin{aligned} & 20 \text { Ford Lot } \\ & 1 \text { Campus Edge on UTSA Blvd } \\ & \text { 2. Avalon Place } \end{aligned}$ | 45 Campus Oval 1 High View Place 2 Maverick Creek |
|  | 47 Campus Oval Sterling Heights 2) Tetrovillage |

(Please check back often to review updated information)


Mike Doggett
Contest Director
Kary Driesse
Contest Host:
Nathan Thurman
Technical Director
mdogit@aol.com
kdriesse@swisd.net
nthurman6@alamo.edu

Date of Contest - April 26, 2024
Southwest High School
11914 Dragon Lane, SA, TX 78252
210-622-4500 Main Line
210-622-4780 Theater Line
210-685-2848 Kary Driesse- Host

## ONIINE TIGKIT INFORMEIION:

information coming soon

## ENTIY FEES:

Participating schools do not send entry fees to the Regional Director of Region IV and do not bring a check with you to contest. If you have any questions about billing they need to be addressed to Teresita Gonzlaez - teresita.gonzalez@nisd.net. The contest manager has no control or funds, refunds and does not collect checks and does not send out invoices. If you need an invoice use the information on this page as an official request for payment.

Mail entry free check of $\$ 850$ to:
DIRECTOR GENERAL
NISD ATHLETICS 8400 N LOOP 1604 W
SAN ANTONIO, TX 78249
HERE IS THE W9 FOR THOSE THAT NEED IT FOR PAYMENT: CLICK HERE

## JUNAES' SARIPTS

Mail scripts to the panelists indicating that you are with Region IV, 5A contest held at Southwest High School in San Antonio. See addresses below. If you wait too long you will have to overnight mail scripts, DO NOT require a signature.. Scripts must be the published copy with acting lines clearly indicated, highlighted in yellow and a single strike though of lines cut. Photocopies or manuscripts are only permitted if you show you have permission to copy or if the play is public domain. (Please include permission to copy with your script.) Do not send as a file that needs to be downloaded and do not request a signature for receipt.

## Judges and Addresses:

Ray Newburg
2011 S Washington ST
Music Building 302
Amarillo TX, 79109
Jim Mammarella
103 Avenida del Sol
San Antonio Texas, 78232
Joi Hughes
3939 Norfolk Pine Street
Fresno TX, 77545

## REOIONA REMEREM/PERFORMANEE TMES

## Thursday, April 25, 2024:

Rehearsal order will be the same as performance order unless a school has a conflict. If you have a conflict please contact Mike Doggett.
(If schools can't agree on conflict moves, the rehearsal will revert back to the blind draw)

| 12:30-1:30 PM | Show 1- |
| :---: | :---: |
| 1:45-2:45 PM | Show 2- |
| 3:00-4:00 PM | Show 3- |
| 4:15-5:15 PM | Show 4- |
| 5:30-6:30 PM | Show $5-$ |
| 6:45-7:45 PM | Show $6-$ |

## REGION OAP CONTEST DAY, Friday, April 26, 2024:

The facility will not be open on the day of contest until after 8:00 am
11:00 AM - Director's Meeting (contest day pushed back one hour)

| 12:00 PM | Show 1- |
| :--- | :--- |
| 1:00 PM | Show $2-$ |
| 2:00 PM | Show $3-$ |
| 3:00 PM | Show $4-$ |
| 4:00 PM | Show $5-$ |
| 5:00 PM | Show $6-$ |
| (shows run back to back) |  |
| 6:00 PM (ish)Critiques |  |
| 7:00 PM (ish)Awards |  |

Performance order: Performance order was determined by blind draw. A and B shows are determined alphabetically by show title, excluding articles. Shows beginning with numbers are alphabetized by the first letter of the number word ( $3=$ three, first letter T ). All shows run back to back.

1. Area 2 B Show 1
2. Area 1 B Show 2
3. Area 1 A Show 3
4. Area 2 C Show 4
5. Area 2 A Show 5
6. Area 1 C Show 6
(Because of other UIL events, it is possible that performance order could be change)

## Proyraminformation:

Program Template: $\leftarrow$ click here for program template
Please fill out the attached form. Please DO NOT CHANGE THE FONT, size or other elements of the layout of the form.

Please make a copy of this template and then you will have access to edit it. I've highlighted the information that needs to be added.

This template must be completed as soon as possible after your area contest.
Southwest HS needs to print the programs and must have as much time as possible. Your school will be left out of the program if the information is received after Friday, April 12, 2024, or before.

Share or send your program information to Contest Host: Kary Driesse kdriesse@swisd.net

## Tech Information:

## Information about SWHS facility (lights \& Sound):

Please click on the link above to access information about the SWHS site. Information about the area and food / shopping locations are also available on that link.

Load In: Your host will meet you and your company at the loading door. Please be on time, if you are not please text Mike Doggett (361-676-6100) to let him know. Have your truck or bus unloaded and with all your things ready to enter the theater before your rehearsal time starts. Have your things on either side of the shop door on the sidewalk. Following the rehearsal, the stage manager or technical director will show you where to store properties and your host will show you the room assigned to your company for your use during the contest.

## PLEASE REVIEW WITH YOUR STUDENT BEFORE THE REHEARSAL:

1. 1 hour rehearsal. The company must be off stage at the end of your 1 hour rehearsal.
2. Do not drag anything, pick up everything to avoid pulling up other school's spike tape.
3. Spike tape will be provided, please do not use tape to put on actors shirts as spike tape is not cheap.
4. Curtain choices are grand drape, mid curtain (which is a little more upstage than mid) and back black curtain or cyc.
5. The grand drape, mid and back black pull with a rope stage left. All wing curtains are adjusted by hand. When pulling on them pull from the backside of the leg.
6. There are clear com communications headsets stage right and left and two in the control booth.
7. The apron of the stage does not have light, it's not a very big area. The judges are sitting very close to the stage.
8. Fully disclose all scenic elements.
9. Show any unique blocking that could be dangerous to the actor, including stage violence, jumping, falling or acrobatics.
10. Show all guns or swords to the CM for approval.
11. Show the beginning and ending moments of your show.
12. Introduce the company member that will be receiving time warnings backstage. This will happen before your site rehearsal starts.
13. Directors answer the following three questions:
a. 7 minute set and strike with the grand drape open or close.
b. Choice of upstage masking: back black traveler, mid stage traveler or cyc
c. Choice of spike tape color that will be first come first choice. Colors available are blue, green, white, yellow, orange and pink. If you have a different color or corners you are welcome to use them. Please do not ask for a specific color ahead of your rehearsal.

Pre-Programing Lights: You will be able to send in your light cues before your rehearsal to be programmed if you like. Not required, but it will save you lots of site rehearsal time. The following links provided are video instructions for how the light cues need to be filled out and the light cue sheet that needs to be used if you want your lights pre-programmed before your rehearsal time. Please make a copy of the light cue sheet before you start editing it and use this exact light cue sheet when filling out your lights. DO NOT USE YOUR OWN LIGHT CUE
SHEET. Please send light cue sheets to Graciela Reyna at greyna@swisd.net by April 12th or before to be recorded. If they are not sent in by April 10th then you will run the risk of not having your lights pre-programmed before your rehearsal. If the light cue sheet is filled out incorrectly then you will receive an email asking what needs to be fixed and to have it fixed as soon as possible so that they can be recorded on time. Video Instructions for Light Cues. Light Cue Sheet. Information about SWHS facility (lights \& Sound):

Performances: The casts are reminded not to re-enter the auditorium in makeup or costume after their performance. Remind your students they will not be allowed to enter the auditorium while a play is in progress.Plays will perform back to back.

Time Warning Procedures: The stage manager will be giving audible calls from the edge of the SR wings for set, strike and the 60 -second start. The stage manager will give the 35 -minute warning over the intercom system. Your designated crew member should be on headphones and respond with " 35 -minute warning received."

Load Out: If possible, please prepare to load your set out of the scene shop immediately after your performance. You will not be timed when loading from the shop to your vehicle. This will allow for more room in the scene shop as the shows progress during the day.

Sound: If you wish to use our sound system, please bring your music or effects recorded on CD or on an iPod/Phone. There will be a sound technician present to run sound. You may also bring your own adapter from any phone to aux cable.

Unit Set: The approved UIL Unit Set will be available at the contest site. Also available will be two door units and one French door unit.

Makeup/Dressing Areas: A classroom will be provided for each school. There will also be community dressing rooms that are available throughout the day. These are "Actor" and "Actress" dressing rooms that will be open for all companies to use as they see fit..You. $r$ dressing rooms will be ready for you when you arrive

Admission to the Performance: Admission will be $\$ 10$ at the door. LATECOMERS WILL BE SEATED ONLY DURING THE PAUSE BETWEEN SHOWS. Please let families and friends know this since absolutely no exceptions will be made. Also, in order to maintain the proper atmosphere for enjoying a live performance, we ask you to let your families and friends know that no photographs, flash or otherwise, or videotape may be taken during the performances.

## IMPORTANT NOTE: DUE TO SECURITY ISSUES - ALL PATRONS MUST CHECK IN WITH THEIR ID IN ORDER TO ENTER THE CAMPUS. PLEASE PREPARE TO ENTER THE BUILDING AT LEAST 30 MINUTES PRIOR TO THE START TIME FOR YOUR SHOW.

Awards and Critiques: The announcement of advancing plays, the presentation of awards and the oral critiques will follow the last performance as soon as the adjudicator has completed his decisions. The critiques will happen simultaneously BEFORE the awards ceremony. That final performing company will be in the second round of critique so that will give that company about 15 minutes after strike to get ready for critique. After critique time will be given to get changed for the awards ceremony while final tabulations and verifications are made by the contest manager and adjudicators.

## LOAD OUT:

During your 7 minute set up you will strike directly to the sidewalk just outside of the shop and then load your bus or truck. Please only use one side of the sidewalk outside of the shop in case there is a delay with your bus or truck. You may also load out after the awards ceremony.

1. Please instruct your driver to not park in the middle of the driveway, park on one side so that cars or another bus or truck can park beside your vehicle if needed.
2. If there is rain, your things will remain in their storage spot until the end of the contest.

## CRITIQUE:

1. The first three schools to perform will be the first three schools to be critiqued 15 minutes after the final performance.
2. The last three schools will be critiques after the first round of schools.
3. Critiques will be 15 minutes each.
4. After the final round of critiques are over there will be a brief pause of about 15 minutes before the awards ceremony begins
5. It is okay if the last school attends critique in costume if they do not have time to change after the strike. It's suggested that technicians and alternates load the truck while actors get changed before critique but there will be another brief pause before awards for actors to change if they were not able to before critiques.

## BUS AND TRUCK PARKINE:

Parking for buses and trucks will be just down the street from the theater at the football field.

## BOX OFICE NFORMAIION:

THE BOX OFFICE WILL TAKE CASH ONLY - CREDIT CARDS CAN BE USED FOR THE ONLINE LINK BELOW..

## All audience members will have to go through an onsite instant background check using their ID. This is Southwest ISD policy.

Online ticket information: Click Here (coming soon)

# RECION N, AAAAMA OAP CONIEST INFORMAIION E 

## CONTACT INFORMATION

(Please check back often to review updated information)

| Nancy Pawelek <br> Contest Director | panancyp@hotmail.com | 830-534-6240 cell |
| :--- | :--- | :--- |
| Briane Green <br> Contest Host: | briane.green@nisd.net |  |
| Kevin Dunckel <br> Technical Director | $\underline{\text { kevin.dunckel@.nisd.net }}$ | 210-441-1150-cell |
| Sara Wetzel | $\underline{\text { sara.wetzel@nisd.net }}$ | $8127-$-cell |
| NISD Theatre Supervisor |  |  |

Date of Contest - April 25, 2024 at
John M. Harlan High School
14360 Culebra Road San Antonio, Texas 78253
210-398-2200 Main Line
210-398-2207 Theater Line
509-216-1127 Briane Green- Host

## ENTRYFES:

Participating schools do not send entry fees to the Regional Director of Region IV and do not bring a check with you to contest. If you have any questions about billing they need to be addressed to Teresita Gonzalez - teresita.gonzalez@nisd.net. The contest manager has no control or funds, refunds and does not collect checks and does not send out invoices. If you need an invoice use the information on this page as an official request for payment.

Mail entry free check of \$850 to:
DIRECTOR GENERAL
NISD ATHLETICS 8400 N LOOP 1604 W
SAN ANTONIO, TX 78249
HERE IS THE W9 FOR THOSE THAT NEED IT FOR PAYMENT: CLICK HERE

## IUDEES SHRIPTS

Mail scripts to the panelists indicating that you are with Region IV, 6A contest held at Harlan High School in San Antonio. See addresses below. If you wait too long you will have to overnight mail scripts, DO NOT require a signature.. Scripts must be the published copy with acting lines clearly indicated, highlighted in yellow and a single strike though of lines cut. Photocopies or manuscripts are only permitted if you show you have permission to copy or if the play is public domain. (Please include permission to copy with your script.) Do not send as a file that needs to be downloaded and do not request a signature for receipt.

## Judges and Addresses:

Joi L. Hughes
Address:
3939 Norfolk Pine Street
Fresno TX, 77545
Jim Mammarella
Address:
103 Avenida del Sol
San Antonio Texas, 78232
Ray Newburg
Address:
2011 S Washington ST
Music Building 302
Amarillo TX, 79109

# REOTONL RENERREM/PERFORMANE TIMES 

## Hotels near Harlan HS

Courtyard by Marriott San Antonio SeaWorld®/Westover Hills
11605 TX-151, San Antonio, TX $78251 \cdot(210)$ 509-3700

Holiday Inn Express \& Suites San Antonio NW Near Seaworld, an IHG Hotel
9536 Amelia Pass, San Antonio, TX 78254•(210) 684-7666

Fairfield Inn \& Suites by Marriott San Antonio SeaWorld®/Westover Hills
4026 Wiseman Blvd, San Antonio, TX 78251•(210) 682-6800

## Wednesday, April 24, 2024

Rehearsal order will be the same as performance order unless a school has a conflict. If you have a conflict please contact Nancy Pawelek.
(If schools can't agree on conflict moves, the rehearsal will revert back to the blind draw)

| 10:00AM- 11:00 AM | Show 1 |
| :--- | :--- |
| 11:10AM- 12:10PM | Show 2 |
| 12:20PM- 1:20PM | Show 3 |
| 1:30PM - 2:30PM | Show 4 |
| 2:40PM- 3:40PM | Show 5 |
| 3:50PM- 4:50PM | Show 6 |

## Thursday, April 25, 2024

10:00AM - Director's Meeting
shows run back to back
11:00 AM Show 1
12:00 PM Show 2
1:00 PM Show 3
2:00 PM Show 4
3:00 PM Show 5
4:00 PM Show 6
5:00 PM (ish) Critiques
6:00 PM (ish) Awards
Performance order: Performance order was determined by blind draw. A and B shows are determined alphabetically by show title, excluding articles. Shows beginning with numbers are alphabetized by the first letter of the number word ( $3=$ three, first letter T ).
All shows run back to back.
1.
2.
3.
4.
5.
6.
(Because of other UIL events, it is possible that performance order could be change)

## Proyram Information

Program Template: $\leftarrow$ click here for program template
Please fill out the attached form. Please DO NOT CHANGE THE FONT, size or other elements of the layout of the form.

Please make a copy of this template and then you will have access to edit it. I've highlighted the information that needs to be added.

This template must be completed as soon as possible after your area contest. Northside ISD needs to print the programs and must have as much time as possible. Your school will be left out of the program if the information is received after Friday, April 14, 2023.

Share or send your program information to District Supervisor: Sara Wetzel sara.wetzel@nisd.net

## Tech Information

## HARLAN SPECS

Information about the area and food / shopping locations are also available on that link.

Load In: Your host will meet you and your company at the loading door. Please be on time, if you are not please text Nancy Pawelek (830-534-6240) to let her know. Have your truck or bus unloaded and with all your things ready to enter the theater before your rehearsal time starts. Have your things on either side of the shop door on the sidewalk. Following the rehearsal, the stage manager or technical director will show you where to store properties and your host will show you the room assigned to your company for your use during the contest.

Site Rehearsals: Companies will have one hour to rehearse. Spike tape will be provided. Please arrive 15-20 minutes prior to your rehearsal to ensure that you have full use of your time. Please have your things unloaded on the sidewalk on only one side of the shop door.

## PLEASE REVIEW WITH YOUR STUDENT BEFORE THE REHEARSAL TO SAVE TIME:

1. Do not drag anything, pick up everything to avoid pulling up other school's spike tape.
2. Spike tape will be provided, please do not use tape to put on actors shirts as spike tape is not cheap.
3. Curtain choices are grand drape, mid curtain (which is a little more upstage than mid) and back black curtain or cyc.
4. The grand drape, mid and back black pull with a rope stage right. All wing curtains are adjusted by hand. When pulling on them pull from the backside of the leg.
5. There are clear com communications headsets stage right and left and two in the control booth.
6. The apron of the stage does have light, and it's a very big area. The judges will be sitting at the house center.
7. Fully disclose all scenic elements.
8. Show any unique blocking that could be dangerous to the actor, including stage violence, jumping, falling or acrobatics.
9. Show all guns or swords to CM for approval
10. Show the beginning and ending moments of your show
11. Introduce your company member that will be receiving time warnings. This will happen before your site rehearsal starts.
12. Directors the following 3 questions:
a. 7 minute set and strike with the grand drape open or close.
b. Choice of lack upstage masking: back black traveler, mid stage traveler or cyc
c. Choice of spike tape color that will be first come first choice. Color available are blue, green, white, yellow, orange and pink. If you have a different color or corners you are welcome to use them. Please do not ask for a specific color ahead of your rehearsal.

Pre-Programing Lights: You will be able to send in your light cues before your rehearsal to be programmed if you like. Not required, but it will save you lots of site rehearsal time. The following links provided are video instructions for how the light cues need to be filled out and the light cue sheet that needs to be used if you want your lights pre-programmed before your rehearsal time. Please make a copy of the light cue sheet before you start editing it and use this exact light cue sheet when filling out your lights. DO NOT USE YOUR OWN LIGHT CUE
SHEET. Please send light cue sheets to Kevin Dunckel at kevin.dunckel@nisd.net by April 10th to be recorded. If they are not sent in by April 10th then you will run the risk of not having your lights pre-programmed before your rehearsal. If the light cue sheet is filled out incorrectly then you will receive an email asking what needs to be fixed and to have it fixed as soon as possible so that they can be recorded on time. Video Instructions for Light Cues.. Light Cue Sheet.

Performances: The casts are reminded not to re-enter the auditorium in makeup or costume after their performance. Remind your students they will not be allowed to enter the auditorium while a play is in progress.Plays will perform back to back.

Time Warning Procedures: The stage manager will be giving audible calls from the edge of the SR wings for set, strike and the 60 -second start. The stage manager will give the 35 -minute warning over the intercom system. Your designated crew member should be on headphones and respond with " 35 -minute warning received."

Load Out: If possible, please prepare to load your set out of the scene shop immediately after your performance. You will not be timed when loading from the shop to your vehicle. This will allow for more room in the scene shop as the shows progress during the day.

Sound: If you wish to use our sound system, please bring your music or effects downloaded to an Ipad, Chromebook, or other compatible device. There will be a sound technician present to run sound. You may also bring your own adapter from any phone to aux cable.

Unit Set: The approved UIL Unit Set will be available at the contest site. Also available will be one door unit, 2 screen door units and one French door unit.

Makeup/Dressing Areas: A classroom or portable will be provided for each school. There will also be community dressing rooms that are available throughout the day. These are "Actor" and "Actress" dressing rooms that will be open for all companies to use as they see fit. Your dressing rooms will be ready for you when you arrive

Admission to the Performance: Admission will be $\$ 10$ at the door. LATECOMERS WILL BE SEATED ONLY DURING THE PAUSE BETWEEN SHOWS. Please let families and friends know this since absolutely no exceptions will be made. Also, in order to maintain the proper atmosphere for enjoying a live performance, we ask you to let your families and friends know that no photographs, flash or otherwise, or videotape may be taken during the performances.

Awards and Critiques: The announcement of advancing plays, the presentation of awards and the oral critiques will follow the last performance as soon as the adjudicators have completed their decisions. The critiques will happen simultaneously BEFORE the awards ceremony. That final performing company will be in the second round of critique so that will give that company about 15 minutes after strike to get ready for critique. After critique time will be given to get changed for the awards ceremony while final tabulations and verifications are made by the contest manager and adjudicators.

## LOAD OUT:

During your 7 minute set up you will strike directly to the sidewalk just outside of the shop and then load your bus or truck. Please only use one side of the sidewalk outside of the shop in case there is a delay with your bus or truck. You may also load out after the awards ceremony.

1. Please instruct your driver to not park in the middle of the driveway, park on one side so that cars or another bus or truck can park beside your vehicle if needed.
2. If there is rain, your things will remain in their storage spot until the end of the contest.

## CRITIQUE:

1. The first three schools to perform will be the first three schools to be critiqued 15 minutes after the final performance.
2. The last three schools will be critiques after the first round of schools.
3. Critiques will be 15 minutes each.
4. After the final round of critiques are over there will be a brief pause of about 15 minutes before the awards ceremony begins
5. It is okay if the last school attends critique in costume if they do not have time to change after the strike. It's suggested that technicians and alternates load the truck while actors get changed before critique but there will be another brief
pause before awards for actors to change if they were not able to before critiques.

## bUS AND TRUCK PARKINE:

Parking for buses and trucks will be in the parking lot north of the loading dock on the west end of campus.

## STAIE ADVANEING INFORMAIION:

State advancing letter
State Meet Company OAP Information Form
Packet State

## GOLF <br> BOYS AND GIRLS <br> REGION IV CONFERENCE 6A <br> The Golf Club of Texas <br> APRIL 15-16, 2024 6A BOYS <br> APRIL 17-18, 2024 6A GIRLS <br> TOURNAMENT FORMAT

1. Progressive start off of two tees and will be paired in foursomes.
2. Highest team total will tee off first on the first day off of \#1.
3. Medalists will be placed according to scores or spots available, and will be at the discretion of the Director.

AAAAA Boys - Monday, April 15 - 8:00 a.m. - The Golf Club of Texas
AAAAA Boys - Tuesday, April 16-8:00 a.m. - The Golf Club of Texas

AAAAA Girls - Wednesday, April 17-8:00 a.m. - The Golf Club of Texas
AAAAA Girls - Thursday, April 18-8:00 a.m. - The Golf Club of Texas

The Golf of Texas
13600 Briggs Ranch
San Antonio, TX 78245
Ph: (210)504-2550

## GOLF CONTINUED:

In addition to the regular entry fee of $\$ 20.00$ per player, each player will pay an $\$ 85.00$ green fee for 36 holes which is a total of $\$ 105.00$ per golfer. This will be paid by your District Chairperson.

IMPORTANT: Add $\$ 105.00$ for each boys and girls golf medalist not on a team.

PRACTICE: One practice round of 18 holes only will be permitted. Sunday, April 14, 2024 will be the day set aside for the boys practice round. Tuesday April 16, 2024 will be the day set aside for the girls practice round, after 2:30 pm. If players choose to practice at the site on a weekend, they should only play 18 holes. Coaches need to make their practice round time by calling the golf courses.

There will be a coaches meeting at the course on Sunday, April 14 for the boys at 5:00 pm and Tuesday, April 16 for the girls at 5:00 pm.

DISTRICT DIRECTORS - Immediately upon completion of your district golf tournament, e-mail entries to Jay Govan (jay.govan@nisd.net): PLEASE
MAKE SURE THAT YOU INCLUDE THE NAME, CELL PHONE NUMBER, AND EMAIL ADDRESS OF ALL COACHES WHO HAVE PLAYERS ATTENDING THE REGIONAL TOURNAMENT IN SAN ANTONIO.

6A BOYS \& GIRLS:
Jay Govan, Regional Golf Director 8400 N Loop 1604 W
San Antonio, TX 78249
Ph: (210) 913-2570
Email: jay.govan@nisd.net

5A BOYS \& GIRLS- please refer to McAllen ISD Athletic Director.

# REGION IV TENNIS TOURNAMENT <br> CONFERENCE 4A and 6A <br> May 8 - 9, 2024 



## SCHEDULE OF PLAY:

Day 1 matches will begin at 8:00 AM with boys 4A and 6A singles and the first 2 matches of the girls 4A singles draw. As courts become available, the remaining 4A girls will go on Followed by 6A girls singles, 4A/6A Boys Double, 4A/6A Girls Doubles and 4A/6A Mixed Doubles.

Coaches will meet at 7:30 AM at the NEISD Tennis Center on the first day of the tournament. Site will be open for warm up at 7:00 AM UIL rules will be followed.


Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)

## GIRLS DOUBLES

 NEISD Tennis Center San Antonio, TX

Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)


Thurs, May 9
Playback (if necessary)


# BOYS AND GIRLS TRACK AND FIELD <br> REGION IV CONFERENCES AAAAA AND AAAAAA <br> APRIL 19-20, 2024 <br> HEROES STADIUM <br> 4799 Thousand Oaks- SAN ANTONIO, TX 78233 

MEET DIRECTOR: Kelly Parker
Office: (210) 356-6915
Fax: (210) 491-6135
Cell: (210) 392-3589
ASSISTANT DIRECTORS: Tim Woods (210) 356-6930
John Gallardo (210)356-6915

## REGION IV ATHLETIC DIRECTOR: Rudy De Los Santos

REFEREE: Tom Nalepa, Head Referee
Don Griffith, Assistant Referee
Jeff Kelso, Assistant Referee
Bobby Murrah Assistant Referee
Tristan Evans, Assistant Referee
TRACK ADVISORY COMMITTEE: Head of Appeals- Melanie Hinson: SWISD,
Ben Benavidez: Edgewood, Carl Pointer: JISD, Jose Briones: Laredo United, Fetima Jordan: NISD,
Stan Laing: NISD, Ray Carroll: South San, Lynn Pool: Austin ISD, Fred Anthony: SAISD, Thomas Lee:
Mission Sharyland, Luis Escamilla: Laredo, Gilbert Leal: Brownsville, Johnathan Lamb: Leander, Spencer
Gantt: Victoria, Robert Davies: Harlingen ISD, Howard McMahan: Round Rock ISD, Suzette Arriola: East
Central ISD

FACILITIES MANAGER: David Greathouse
ENTRY DEADLINE: TUESDAY, APRIL 16, 2024 @ 10:00 a.m.
DISTRICT/AREA DIRECTORS: Send a copy of entries and alternates immediately upon completion of the District/Area Meet to: (if using Hy-Tek please see section on Hy-Tek procedures attached)

Kelly Parker, Region IV 5A and 6A Meet Director
North East ISD Athletic Office
12002 Jones Maltsberger Rd
San Antonio, Texas 78216
Fax: (210) 491-6135
Email: kparke2@neisd.net

## ALL CHECKS SHOULD BE MAILED TO: <br> DIRECTOR GENERAL, NISD ATHLETICS <br> 8400 N. LOOP 1604 W <br> SAN ANTONIO, TX 78249

MAKE CHECKS PAYABLE TO: UIL REGION IV

REGION IV 5A-6A
FRIDAY, APRIL 19, 2024
8:00 A.M. - Gates will open for the public
5A
AAAAA Field Events:

|  |  | meighentimes \& location |  |  | weighen times \& location |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9:00 am |  | eastide storageroom. | 2:30pm |  | Eastide storage roser |
|  | Boys Pole Vault | 7:00-8:00 am |  | Boys Pole Vault | 12:30-1:30 pm |
|  | Girls High Jump |  |  | Girls High Jump |  |
|  | Girls Long Jump | hometeam dressing room |  | Girls Long Jump | home team dressing room |
|  | Girls Discus | 7:00-8:00 am |  | Girls Discus | 12:30-1:30 pm |
|  | Boys Shot Put | 7:00-8:00 am |  | Boys Shot Put | 12:30-1:30 pm |
|  | Boys WC Div |  |  | Boys WC Div |  |
|  | Boys Triple Jump |  |  | Boys Triple Jump |  |
|  |  | hometeam dressing room |  |  | home team dressing room |
| 11:30 am | Boys Discus | 9:30-10:30 am | 5:00pm | Boys Discus | 3:00-4:00 pm |
|  | Boys High Jump |  |  | Boys High Jump |  |
|  | Boys Long Jump |  |  | Boys Long Jump |  |
|  | Girls Triple Jump | Hometeam dressing room |  | Girls Triple Jump | home team dressing roon |
|  | Girls Shot Put | 9:30-10:30 am |  | Girls Shot Put | 3:00-4:00 pm |
|  | Girls WC Div |  |  | Girls WC Div |  |
|  |  | Eastide storage room |  |  | Eastide storage room |
|  | Girls Pole Vault | 9:30-10:30 am |  | Girls Pole Vault | 3:00-4:00 pm |
| RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS PRELIMINARIES3200 METER GIRLS AND BOYS FINALS |  |  |  |  |  |

Qualifying Procedures:
Prelims: Heat and lane assignments are generated randomly by the Hy-Tek computerized program.
Finals : The winner of each heat and the next 6 fastest times will advance to the finals. Lane assignments are based on times run in prelims. (Lanes 4-5-3-6-2-7-1-8)

9:00 a.m. $\quad 3200$ Meter Run Finals: 5A Girls \& Boys followed by 6A Girls \& Boys All 6A relay entry cards \& scratches due at the Heroes ticket booth.

6A
AAAAAA PRELIMS:
9:30 a.m. (6A $4 \times 100$ Relays report/uniform check)
10:00 a.m. 4X100 Meter Relay (Girls \& Boys)
10:30 a.m. 100 Meter Hurdles (33") (Girls)
10:40 a.m. 110 Meter Hurdles (39") (Boys)
10:50 a.m. 100 Meter Dash (Girls \& Boys)
11:10 a.m. 4X200 Meter Relay (Girls \& Boys)
11:30 a.m. 400 Meter Dash (Girls \& Boys)
11:50 a.m. 300 Meter Hurdles (30") (Girls)
12:00 p.m. 300 Meter Int. Hurdles (36") (Boys)
12:10 p.m. 200 Meter Dash (Girls \& Boys)
12:30 p.m. 4X400 Meter Relay (Girls \& Boys)
******THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.
******JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES

## REGION IV 5A-6A

## FRIDAY, APRIL 19, 2024

CONTINUED

2:30 p.m. All 5A relay entry cards \& scratches due at the Heroes ticket booth.

5A

## AAAAA PRELIMS:

3:00 p.m. (5A 4x100 Relays report/uniform check)
3:30 p.m. $\quad 4 \times 100$ Meter Relay (Girls \& Boys)
4:00 p.m. 100 Meter Hurdles (33") (Girls)
4:10 p.m. 110 Meter Hurdles (39") (Boys)
4:20 p.m. $\quad 100$ Meter Dash (Girls \& Boys)
4:40 p.m. $\quad 4 x 200$ Meter Relay (Girls \& Boys)
5:00 p.m. 400 Meter Dash (Girls \& Boys)
5:20 p.m. 300 Meter Hurdles (30") (Girls)
5:30 p.m. 300 Meter Int. Hurdles (36") (Boys)
5:40 p.m. $\quad 200$ Meter Dash (Girls \& Boys)
6:00 p.m. 4X400 Meter Relay (Girls \& Boys)

## REGION IV 5A-6A

SATURDAY, APRIL 20, 2024
11:00 A.M. - Gates will open for the public

10:00 a.m. Finals packets will be available at the Heroes ticket booth.

## RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS FINALS

PLEASE NOTE: AAAAA teams will run before AAAAAA teams in the Girls and Boys divisions.
12:00 p.m. (4X100 M Relay report/uniform check)
12:30 p.m. 4X100 Meter Relay (Girls and Boys AAAAA and AAAAAA)
12:50 p.m. 800 Meter Run (Girls and Boys AAAAA and AAAAAA)
1:10 p.m. 100 Meter Low Hurdles (33") (Girls AAAAA and AAAAAA)
1:20 p.m. 110 Meter High Hurdles (39") (Boys AAAAA and AAAAAA)
1:30 p.m. 100 Meter Dash (Girls and Boys AAAAA and AAAAAA)
$\mathbf{1 : 3 5}$ p.m. 100 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division)
1:50 p.m. 4X200 Meter Relay (Girls and Boys AAAAA and AAAAAA)
2:10 p.m. 400 Meter Dash (Girls and Boys AAAAA and AAAAAA)
2:20 p.m. 400 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division)
2:35 p.m. 300 Meter Hurdles ( $30^{\prime \prime)}$ (Girls AAAAA and AAAAAA)
2:45 p.m. 300 Meter Int. Hurdles (36") (Boys AAAAA and AAAAAA)
2:55 p.m. 200 Meter Dash (Girls and Boys AAAAA and AAAAAA)
3:15 p.m. 1600 Meter Run (Girls and Boys AAAAA and AAAAAA)
3:55 p.m. 4X400 Meter Relay (Girls and Boys AAAAA and AAAAAA)
4:40 p.m. AWARDS TO TEAM CHAMPIONS

## TRACK AND FIELD EVENTS GENERAL INFORMATION

I. Track and Field information packets will include the following items and will be made available at Heroes Stadium Ticket Booth, 4799 Thousand Oaks, San Antonio, TX 78233 on Thursday, April 18, 2024. Packets will be available for pick up between 2:00 pm and 5:00 pm. Packets may also be picked up at the Heroes Stadium Ticket Booth on Friday from 7:30 am to 3:30 pm and Saturday from 10:00 am to 1:00 pm.
$>$ Field Event Entries
$>$ Schedule of Events
$>3$ coaches passes per school (Full time employees of the school district)
$>$ Heat and Lane assignments
$>$ Relay cards

## II. CONTESTANTS: All NFHS and UIL rules will govern the events at the regional meet.

A. Team camps are located on the east side of the stadium only.
B. Will not be allowed on the track and/or infield before the first call for their event.
C. Must remain in the stands when not participating in event or warming up. All participants will use the ramps on the Northeast and Southeast side of the stadium for track entrance.
D. The first, second and third place winners must report to the awards stand immediately after their event.
E. Field Events: When a competitor has qualified in more than one field event:
a. He/She must inform the official upon check-in.
b. Upon leaving one event to compete in another, he/she must inform the official of time leaving and has 10 minutes to return.
c. Trials may be taken in succession.
F. The Shot and Discus weigh-in station will be in the Home Team Dressing Room. 5A boys shot put \& 5A girls discus, from 7:00 am until 8:00 am. 5A boys discus and 5A girls shot put from 9:30 am until 10:30 am. 6A girls shot put and 6A boys discus from 3:00 pm until 4:00 pm. 6A boys shot put and 6A girls discus from 12:30 pm until 1:30 pm. All implements weighed in will be impounded and only certified implements will be placed in the pool for competition. All implements may be pickedup at the weigh-in station. 5A from 1:45-2:15 pm and 6A from 6:30-7:00 pm, Friday, April 19th. Athletes will be allowed to warm-up by flights prior to the start of competition with approved implements and under the supervision of an official.
G. Pole Vault weigh-in will be in the east side storage room. 5A boys weigh-in from 7:00-8:00 a.m. and 5A girls 9:30-10:30 a.m., 6A boys weigh-in from 12:30-1:30 p.m. and 6A girls 3:00-4:00 p.m. It is the responsibility of the coach to verify that the competitor will use a legal pole rated at or above his/her weight by submitting the pole vault weight rating sheet contained in this handbook at weigh- in time. Each athlete will be weighed prior to pole vault competition to make sure that pole weight and competitor weight correlates with the rules.

## There will be no variance.

H. No loud radios will be allowed in the stadium.
I. Automatic timing system and video will be used for all running events.
J. In running events with prelims, qualifying for the finals will be the winner of each heat and the next 6 fastest times.
K. FOR RUNNING EVENT PRELIMS, ATHLETES SHOULD JUDGE THEIR WARM-UP ON EVENTS, BECAUSE TIMES ARE APPROXIMATE.
L. Designated uniform for shot \& discus participants must follow NFHS rules as specified.
M. Only $1 / 8$ or $1 / 4$ inch spikes will be allowed
N. NO chalk, pins, powder, paint, duct tape or any items that may cause injury may be used as marks for field events and relays. ONLY white athletic tape will be allowed on the track and runways and must be removed immediately after the relay race and/or field event competition.
O. No cell phone usage or other wireless device used for communication will be allowed on the field or during competition. However, electronic devices may be used in unrestricted areas and the designated coaches' boxes.
a. Electronic devices shall not be used to transmit information to the competitor during the race or trial.
b. Electronic devices shall not be used for any review of an official's decision.
P. Starting heights for the Pole Vault and High Jump will be determined by the Head Referee and the Meet Director before the meet based on District/Area entries. They will be available on the NEISD website on Tuesday, April 16th and in the coach's packet upon check-in.

## III. UNIFORMS: COMPETITOR'S UNIFORM IN TRACK AND FIELD AND CROSS COUNTRY NOTE: The wearing of medical alert with the alert visible is encouraged for risk minimization. The ultimate responsibility to have each competitor compliant with uniform rules and other reasonable and legal items is with the coach.

ART. 1 ....The competitor's uniform shall be school-issued or school-approved, worn as intended by the manufacturer, and meet the following requirements and restrictions:
A. Each competitor shall wear shoes on both feet.

1. The shoes shall have an upper and recognizable sole and heel.
2. The (shoe) upper must be designed so that it can be fastened securely to the foot.

NOTE: The games committee may also determine the length of spikes allowed on all-weather surface. (3-2-4a)
4. The use of slippers or socks does not meet the requirements of the rule.
B. Each competitor shall wear a school-issued or school-approved full-length track top and track bottom or one-piece uniform. Any outer garment (e.g., t-shirt, sweatpants, tights) that is school issued or school-approved becomes the official uniform, when worn.

1. When numbers are used, each competitor shall wear his/her assigned, unaltered contestant number.
2. The top and/or bottom or one piece uniform may have school name, school logo, school nickname and/or competitor's name.
3. The top shall not be knotted or have a knot-like protrusion. Bare midriff tops are not permitted. The top must hang below or be tucked into the waistband of the uniform bottom when the competitor is standing upright.
4. Loose-fitting boxer-type bottoms or compression-style bottoms are permitted for boys and girls, however, boys must wear a loose-fitting track bottom, and they must wear shorts over the one-piece suit or compression style bottoms according to the UIL Manual. Closed-leg briefs are acceptable for girls. French or high-cut apparel shall not be worn in lieu of the uniform bottom. The waistband of a competitor's bottom shall be worn above the hips.
5. A single manufacturer's logo/trademark/reference, no more than $2 \frac{1}{4}$ square inches with no dimension more that $21 / 4$ inches, is permitted on the top and bottom or one-piece uniform.
6. One American flag, not to exceed 2 inches by 3 inches, may be worn or occupy space on each item of uniform apparel. By state association adoption, to allow for special occasions, commemorative or memorial patches, not to exceed 4 square inches, may be worn on the uniform without compromising its integrity.
7. Any visible garment(s) worn underneath the uniform top and/or bottom is considered a foundation garment. Foundation garments are not subject to logo/trademark/reference or color restrictions.
ART. 2... Additional restrictions for relay teams and cross country teams.
A. All relay and cross country team members must wear uniforms clearly indicating, through predominant color, school logo and color combination of all outer garments worn as a uniform, that members are from the same team.
NOTE: The official should be able to observe that all members are from the same team.
PENALTY: (Articles 1, 2) For the wearing of an illegal uniform, when a violation is observed and noted by a meet official, the competitor shall be required to make the uniform legal before becoming eligible for further competition and shall be issued a warning that a subsequent violation shall result in a disqualification from the event.
The referee shall be notified of the violation by the observing meet official, and the referee shall then notify or cause to be notified the head coach of the offending school of the competitor's violations and warning.
ART. 3... Removing any part of the team uniform, excluding shoes, while in the area of competition, as defined by the games committee, is illegal.
PENALTY: This shall lead to a warning and if repeated, to disqualification from the event. If the incident recurs, the competitor will be disqualified from further competition in the meet.
IV. COACHES: All NFHS and UIL rules will govern the events at the regional meet.
A. No district passes or TGCA or THSCA membership passes will be honored.
B. A Wrist Band identifying Region IV coaches (Full-Time employee of the School District) with qualifying participants will be given out in the information packets and must be worn at all times at all sites. Do not remove the wristband if you plan on returning on Saturday. (three wristbands per team).
C. All scratches/substitutes for events must be certified by the District/Area Track Meet Director by submitting the changes in writing to Kelly Parker @ Fax\# (210) 491-6135 or by e-mail to kparke2@neisd.net Please use the form in the Regional Meet Handbook titled Track \& Field Substitute Certification Form.
D. NO SUBSTITUTIONS WILL BE ACCEPTED AFTER 10:00 A.M. ON TUESDAY, APRIL 16, 2024.
E. Relay cards are due on Friday, April $19^{\text {th }}$ at the Heroes ticket booth at the following times:

6A - 9:00 am and 5A-2:30 pm. Names cannot be added or changed after the deadline. Relay teams will be subject to disqualification if relay cards are not turned in on time.
F. Appeals must be made by the coach in written form and submitted to a referee at the finish line no later than 30 minutes after the announcement of the event results. Forms will be provided in the coaches' packet and at the referee's table.
Situations which are subject to appeal include, but are not limited to:

1. Misapplication of the rules
2. Correction of clerical or team scoring errors which must be corrected up to 48 hours after the end of the meet, unless another time period is specified in advance by the games committee or meet director.
3. Correction of meet results involving an ineligible participant which may be made at any time.
4. Failure to follow a procedure contained in the terms and conditions of competition announced in advance by the games committee or meet director. This would include such items as the time schedule, the number of qualifiers to advance, number of trials, etc.

## Non-appealable situations:

1. Any judgment decision pertaining to violations or alleged violations of the rules.
2. A decision made by the finish judges or timers that does not involve misapplication of a rule or the terms and conditions of competition.
3. Whether a start is fair and legal.

NOTE: SECTION 3-4: The referee has the sole authority for ruling on infractions or irregularities not covered within the rules.
G. No coaches will be allowed on the field of competition during running events unless summoned by the referee or filing an appeal. A field marshal will escort the coach to the referee's table.
H. A coach's box will be provided at all field event sites for coaches, 1 coach per team with approved UIL wristband AND meet issued colored wristband and only while their athlete competes.
I. Video equipment authorized by the meet director and games committee may be used to review appealable infractions. The replay may be viewed only by the meet referee and/or the jury of appeals
J. Trainers Station - Trainers will be on duty at the North end of the stadium and at the finish line. The host site trainers will be allowed on the track during distance races and if they are called to administer to an athlete. Trainers may not take pictures or review videos with athletes.

## V. SCORING

A. Individual field and running events: (10-8-6-4-2-1)
B. Relays: (20-16-12-8-4-2)

## VI. ADMISSION PRICES:

Students: $\$ 5.00$ one day
Adults: $\$ 10.00$ one day
VII. All tickets will be sold online at neisd.net/Page/2881 through Ticket Spicket. Download Ticket Spicket App to purchase tickets on Google Play and Apple Store or visit https://events.ticketspicket.com/agency/4e5ad12e-aa84-444a-990d-1d531b513645 or click on the following QR Code.
VIII. THERE WILL BE NO PRELIMS IN THE FOLLOWING EVENTS
A. 5A Girls and Boys - 800, 1600 and 3200 Meter Runs
B. 6A Girls and Boys - 800, 1600 and 3200 Meter Runs



## From South (Corpus Christi)

Take I-37 North. Exit 133 to merge onto I-410N to I-35N. Take Exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto Interstate 35 Access Road. Turn left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

## From West (Del Rio, Uvalde)

Take US-90 East. Exit I-10 West/l-35 North/US-87 North toward Austin/EI Paso. Continue to follow l-35 North for about 14 miles. Take Exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto Interstate 35 Access Road. Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

## From East (Seguin, Houston)

Take US-90 West. Take the ramp onto I-10 West/US-90 West. Take Exit 581 and merge onto I-410. Continue onto I-35 North/North Panam Expressway. Take Exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto Interstate 35 Access Road.

Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

## From Austin or Dallas

Take I-35 South toward San Antonio. Exit 167B toward Thousand Oaks Drive/Starlight Terrace. Merge onto Interstate 35 Access Road. Turn right onto Thousand Oaks Drive. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

## From West (El Paso, Kerrville)

Take I-10 East to Exit 564 and merge onto l-410 East. Keep left at the fork and follow signs for I-35 North/Austin. Keep Right at the fork, follow signs for Randolph Boulevard/Windcrest. Keep Left at the fork and follow signs for I-35 North and merge onto Interstate 35 Access Road. Turn left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

## From Downtown San Antonio

Take I-37 N/US-281 North. Exit I-35 N/North Panam Expressway toward Austin, Exit 142A. Take exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto the Interstate 35 access road. Turn left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

## From North San Antonio (Stone Oak Area)

Take I-37 S/US-281 South. Exit onto Loop 410 E via the ramp. Keep left at the fork and continue on toward I-35 N/Austin. Keep Right at the next fork and follow signs for Randolf Boulevard/Windcrest. Keep Left at the fork and follow signs for I-35 N and merge onto the I-35 Access Road. Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

## From the Airport

From Airport Boulevard, turn Left onto NE 410 Loop Frontage Road. Exit onto NE Loop 410 E via the ramp on the left. Keep Left at the fork and continue on toward I-35 N/Austin. Keep Right at the next fork and follow signs for Randolf Boulevard/Windcrest. Keep Left at the fork and follow signs for l-35 N and merge onto the l-35 Access Road. Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.


## HEROES STADIUM <br> TRACK MARKINGS

## GENERAL

1. The longest spike that may be used is the $1 / 4^{\prime \prime}$ pyramid.
2. No foreign materials of any kind should be placed on the track or jumping surface areas, including dusts, salt, powders, etc. If temporary markers are needed, the use of plastic or adhesive tape is acceptable, but should be removed as soon as the event is over.
3. The finish line for all events except the $100-\mathrm{M}$ and $110-\mathrm{M}$ Hurdles occurs at the southwest turn.
4. The curved white line at the southeast turn designates the break at the pole.

## EVENT DESCRIPTIONS

100-M Dash The white start line is located in the chute near the southwest turn. The white finish line is located on the west side of the track.

200-M Dash The white start lines are located at the north end of the track and are staggered on turn.

400-M Dash The yellow start lines are located at the south end of the track and are staggered two turns.

800-M Dash The white start lines are located at the south end of the track and are staggered one turn.

400-M Relay The start lines are identical to those used in the 400-M Dash. The exchange zones are typical and are colored gold.

800-M Relay The blue start lines are located at the south end of the track and are staggered four turns. The exchange zones are typical and are colored blue except for the third exchange which utilizes the second exchange zone of the 400-M Relay, which is gold

1600-M Relay The green start lines are located at the south end of the track and are staggered three turns. The first exchange zone is typical and is colored green. The second and third exchanges take place between the broken green lines in each lane located at the southwest corner of the track.

100-M Hurdles The start and finish lines are identical to those used in the 100-M Dash when running south to north. Hurdle settings are designated by gold triangles in each lane facing the direction of the finish line.

10 Hurdles @ 33"- High School Girls

110-M Hurdles The white start line is located in the chute near the southwest turn. The finish line is identical to that used for the 100-M Dash and the 100-M Hurdles when running from south to north.
Hurdle settings are designated by blue triangles in each lane facing the direction of the finish line.

## 10 Hurdles @ 39"- High School Boys

300-M Hurdles The white start lines are located near the southeast turn and are staggered one turn.
Hurdle settings are designated by green triangles in each lane.
8 Hurdles @ 30"- High School Girls
8 Hurdles @ 36"- High School Boys

## NEISD HEROES STADIUM RUNWAY BOARDS

LJ \& TJ
PIT BOARDS
8' Yellow
12' White
20' Blue
24' Yellow
28' White
32' Blue
36' Yellow
40' Blue

TRACK \& FIELD SUBSTITUTE CERTIFICATION FORM (FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)

Coach

Event Scratched

District - Conference EX: $29-5 A$

Place in District/Area
(FOR USE BY DISTRICT/AREA DIRECTOR TO INFORM REGIONAL DIRECTOR OF ADD) District /Area Director may fax to (210) 491-6135 or email form to kparke2@neisd.net

Name of Athlete Added

School
DEADLINE FOR CHANGES: TUESDAY, APRIL 16, 2024 @ 10:00 AM

Date Submitted to Regional Director

## TRACK \& FIELD SUBSTITUTE CERTIFICATION FORM

 (FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)School

Name of Athlete

District - Conference EX: 29 - 5A

Place in District/Area
(FOR USE BY DISTRICT DIRECTOR/AREA TO INFORM REGIONAL DIRECTOR OF ADD) District/Area Director may fax to (210) 491-6135 or email form to kparke2@neisd.net

School

## DEADLINE FOR CHANGES: TUESDAY, APRIL 16, 2024 @ 10:00 A.M.

## Practice Relay Cards

These will not be accepted as official relay cards.

4x100 (400 METER RELAY)

|  | PRINT FIRST AND LAST NAMES NEATLY | PRELIMS | FINALS |
| :---: | :---: | :---: | :---: |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. alt |  |  |  |
| 6. alt |  |  |  |
| 7.alt |  |  |  |
| 8. alt |  |  |  |

4X200 ( 800 METER RELAY)

|  | PRINT FIRST AND LAST NAMES NEATLY | PRELIMS | FINALS |
| :---: | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. alt |  |  |  |
| 6. alt |  |  |  |
| 7. alt |  |  |  |
| 8.alt |  |  |  |

4X400 (1600 METER RELAY)

|  | PRINT FIRST AND LAST NAMES NEATLY | PRELIMS | FINALS |
| :---: | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. alt |  |  |  |
| 6. alt |  |  |  |
| 7. alt |  |  |  |
| 8.alt |  |  |  |

## UIL Pole Vault Certification Form

In compliance with the National Federation of High Schools Track and Field Rule 7-5-3, this form is provided to verify pole vaulter's weights and pole ratings prior to warm-up and competition.

$|$| Vaulter's School: | Coach's Name (print): |  |  |
| :--- | :--- | :--- | :--- |
| Site of Competition: |  | Date of Competition: |  |
|  |  |  | lbs. |
| Vaulter's Name: | Length: | Vaulter's Weight: | lbs. |
| Pole \#1: | Length: | Pole Rating Weight: | lbs. |
| Pole \#2: | Length: | Pole Rating Weight: | lbs. |
| Pole \#3: | Length: | Pole Rating Weight: | lbs. |
| Pole \#4: | Length: | Pole Rating Weight: | lbs. |
| Pole \#5: | Length: | Pole Rating Weight: | lbs. |
| Pole \#6: | Length: | Pole Rating Weight: | lbs. |
| Pole \#7: | Length: | Pole Rating Weight: | lbs. |
| Pole \#8: | Pole Rating Weight: |  |  |
| Athlete Signature: |  | Date: |  |
|  |  |  |  |
| Coach's Printed Name: |  | Date: |  |
| Coach's Signature: |  | Date: |  |



## UIL Pole Vault Certification Form

In compliance with the National Federation of High Schools Track and Field Rule 7-5-3, this form is provided to verify pole vaulter's weights and pole ratings prior to warm-up and competition.

| Vaulter's School: | Coach's Name (print): |
| :--- | :--- |
| Site of Competition: | Date of Competition: |


| Vaulter's Name: |  | Vaulter's Weight: | lbs. |
| :--- | :--- | :--- | :--- |
| Pole \#1: | Length: | Pole Rating Weight: | lbs. |
| Pole \#2: | Length: | Pole Rating Weight: | lbs. |
| Pole \#3: | Length: | Pole Rating Weight: | lbs. |
| Pole \#4: | Length: | Pole Rating Weight: | lbs. |
| Pole \#5: | Length: | Pole Rating Weight: | lbs. |
| Pole \#6: | Length: | Pole Rating Weight: | lbs. |
| Pole \#7: | Length: | Pole Rating Weight: | lbs. |
| Pole \#8: | Pole Rating Weight: | lbs. |  |
| Athlete Signature: | Date: |  |  |
|  |  |  |  |
| Coach's Printed Name: |  | Date: |  |
| Coach's Signature: | Date: |  |  |

## The following are NFHS Track and Field Rules relevant to pole vault safety:

Rule 7-5-2: The vaulting pole may be of any material and of length and diameter. It may have a binding of not more than two layers of adhesive tape of uniform thickness. However, the bottom of the pole may be protected by several layers of tape, PVC, metal, sponge rubber, or other suitable material to protect it when placed in the planting box.

Rule 7-5-3: The competitor's weight shall be at or below the manufacturer's pole rating. The manufacturers must include on each pole: the pole rating that shall be a minimum of $3 / 4$ inch in a contrasting color located within or above the top hand-hold position; a 1-inch circular band indicating the maximum top hand-hold position with the position being determined by the manufacturer. Prior to the competition, the Coach must verify that all of the schools' pole vaulters meet these requirements.

7-5-4: A competitor shall not use a variable weight pole, a pole which is improperly marked, or a pole rated below his/her weight, or any other equipment that is not legal during warm-up or competition. NOTE: Altering the pole in any fashion renders it illegal. PENALTY: Disqualification from the event.

7-5-5: Prior to warm-up, the field referee, head field judge, or assigned inspector of implements shall inspect each pole to be used in the competition to verify that the poles are legal equipment, per Rule 7-5-3. This includes checking the placement of a top hand-hold band, numerical pole ratings a minimum of $3 / 4$-inches in a contrasting color located within or above the top hand-hold band, and the proper binding of not more than two layers of adhesive tape of uniform thickness. The binding shall not be on or above the top handhold band.

7-5-23: A competitor shall not be allowed to use the pole of another individual without the consent of the owner. The event judge shall approve the use and verify that the pole is rated weight-appropriate. PENALTY: Disqualification from the event.

Rule 7-5-29h: It is a foul if the competitor grips the pole above the top handhold band. PENALTY: An unsuccessful trial is charged, but not measured.

## The following are NFHS Track and Field Rules relevant to pole vault safety:

Rule 7-5-2: The vaulting pole may be of any material and of length and diameter. It may have a binding of not more than two layers of adhesive tape of uniform thickness. However, the bottom of the pole may be protected by several layers of tape, PVC, metal, sponge rubber, or other suitable material to protect it when placed in the planting box.

Rule 7-5-3: The competitor's weight shall be at or below the manufacturer's pole rating. The manufacturers must include on each pole: the pole rating that shall be a minimum of $3 / 4$ inch in a contrasting color located within or above the top hand-hold position; a 1-inch circular band indicating the maximum top hand-hold position with the position being determined by the manufacturer. Prior to the competition, the Coach must verify that all of the schools' pole vaulters meet these requirements.

7-5-4: A competitor shall not use a variable weight pole, a pole which is improperly marked, or a pole rated below his/her weight, or any other equipment that is not legal during warm-up or competition. NOTE: Altering the pole in any fashion renders it illegal. PENALTY: Disqualification from the event.

7-5-5: Prior to warm-up, the field referee, head field judge, or assigned inspector of implements shall inspect each pole to be used in the competition to verify that the poles are legal equipment, per Rule 7-5-3. This includes checking the placement of a top hand-hold band, numerical pole ratings a minimum of $3 / 4$-inches in a contrasting color located within or above the top hand-hold band, and the proper binding of not more than two layers of adhesive tape of uniform thickness. The binding shall not be on or above the top handhold band.

7-5-23: A competitor shall not be allowed to use the pole of another individual without the consent of the owner. The event judge shall approve the use and verify that the pole is rated weight-appropriate. PENALTY: Disqualification from the event.

Rule 7-5-29h: It is a foul if the competitor grips the pole above the top handhold band. PENALTY: An unsuccessful trial is charged, but not measured.
$\qquad$

## OFFICE OF ATHLETICS

## APPEAL FORM

A.M.
A.M.

TIME OF EVENT: $\qquad$ P.M. TIME OF FILING: $\qquad$ P.M.

Describe in detail the reason for this appeal: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


Identify your approximate position at the time of the violation with " X ".
Identify the location of the violation with "V". Identify other witness with "W".
Names of Witnesses: $\qquad$
$\qquad$
$\qquad$

Please identify what rule was specifically violated:
Rule\# $\qquad$ Section $\qquad$ Article $\qquad$

## HyTek Procedures for District/Area Track Meet Director 2024:

If you use HyTek, immediately after your me屯, export the advancers, and email them to the HyTeK Official at thasti@neisd.net

You will also need to fax your meet results with finishers of places $1-8$.
The fax number is (210) 491-6135
If problems occur please call 210-356-6923

## Data Entry Checklist:

1. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct....not john doe or JOHN DOE.)
2. The "year in school" should be included for each athlete in the following format: 09 for $9^{\text {th }}$ grade, 10 for $10^{\text {th }}$ grade, 11 for $11^{\text {th }}$ grade and 12 for $12^{\text {th }}$ grade.
3. Input names of the relay team members under each relay, including the relay alternates (maximum of 6 names).
4. Field event results must resolve all ties through $6^{\text {th }}$ place using NFHS tiebreaker rules.

## Creating the District Meet Using HyTek Windows Meet Manager:

1. Divisions: Under "Meet Setup" choose "Divisions by Event." Also, click Set-up: "Division/Region Names" and choose "Divisions." Use your conference as listed in the chart below. This set up will put your conference in the correct events when imported.
This is a very important step.

| Div\# | Code | Division Name |
| :--- | :--- | :--- |
| 5 | 5 A | 5 A |
| 6 | 6 A | 6 A |

## 2. Event Numbers: The attached event numbers must be used to ensure that we can

 merge your meet with ours. Be sure and use your conference event numbers. Be sure the person in charge of computer scoring gets these event numbers.6A Codes
601 - Women 3200 Meter Run 4A
602 - Men 3200 Meter Run 4A
603 - Women 4x 100 Meter Relay 4A
604 - Men 4X100 Meter Relay 4A
605 - Women 800 Meter Run 4A
606 - Men 800 Meter Run 4A
607 - Women 100 Meter Hurdles 4A
608 - Men 110 Meter Hurdles 4A
609 - Women 100 Meter Dash 4A
610 - Men 100 Meter Dash 4A
611 - Women 4x200 Meter Relay 4A
612 - Men 4x200 Meter Relay 4A
613 - Women 400 Meter Dash 4A
614 - Men 400 Meter Dash 4A
615 - Women 300 Meter Hurdles 4A
616 - Men 300 Meter Hurdles 4A

5A Codes
501 - Women 3200 Meter Run 5A
502 - Men 3200 Meter Run 5A
503 - Women 4x 100 Meter Relay 5A
504 - Men 4X100 Meter Relay 5A
505 - Women 800 Meter Run 5A
506 - Men 800 Meter Run 5A
507 - Women 100 Meter Hurdles 5A
508 - Men 110 Meter Hurdles 5A
509 - Women 100 Meter Dash 5A
510 - Men 100 Meter Dash 5A
511 - Women 4x200 Meter Relay 5A
512 - Men 4x200 Meter Relay 5A
513 - Women 400 Meter Dash 5A
514 - Men 400 Meter Dash 5A
515 - Women 300 Meter Hurdles 5A
516 - Men 300 Meter Hurdles 5A

617 - Women 200 Meter Dash 4A
618 - Men 200 Meter Dash 4A
619 - Women 1600 Meter Run 4A
620 - Men 1600 Meter Run 4A
621 - Women 4x400 Meter Relay 4A
622 - Men 4x400 Meter Relay 4A
623 - Women Discus Throw 4A
624 - Men Discus Throw 4A
625 - Women High Jump 4A
626 - Men High Jump 4A
627 - Women Long Jump 4A
628 - Men Long Jump 4A
629 - Women Pole Vault 4A
630 - Men Pole Vault 4A
631 - Women Shot Put 4A
632 - Men Shot Put 4A
633 - Women Triple Jump 4A
634 - Men Triple Jump 4A

517 - Women 200 Meter Dash 5A
518 - Men 200 Meter Dash 5A
519 - Women 1600 Meter Run 5A
520 - Men 1600 Meter Run 5A
521 - Women 4x400 Meter Relay 5A
522 - Men 4X400 Meter Relay 5A
523 - Women Discus Throw 5A
524 - Men Discus Throw 5A
525 - Women High Jump 5A
526 - Men High Jump 5A
527 - Women Long Jump 5A
528 - Men Long Jump 5A
529 - Women Pole Vault 5A
530 - Men Pole Vault 4A
531 - Women Shot Put 4A
532 - Men Shot Put 5A
533 - Women Triple Jump 5A
534 - Men Triple Jump 5A
3. School Codes: The UIL school codes must be used for the HyTek program to work properly. The school code and the school code name must be the same as listed on the UIL list. DO NOT put HS or High School after the school names.

## The HyTek program does not identify the school unless both of these items are typed correctly.

Be sure the person in charge of computer scoring gets these school codes. The schools and codes can be found on the UIL Website on this link:

## http://www.uiltexas.org/track-field/school-codes

## Instructions for Exporting Advancers from HyTek Windows Meet Manager to the Regional Meet Director:

Advancers: Follow the steps below to export advancers to Regional Meet.

1. Under "File" choose "Export" then choose "Advancers".
2. Under Advancers you will select all events.

## From District to Regionals:

Top How Many From Each Event Advance: 2

## From Area to Regionals :

Top How Many From Each Event Advance: 4
Maximum Qualifiers per Event: Leave Blank
Include Relay Names
Check this (we NEED relay names)
Custom Select Advancers Leave Blank
3. Then create the export.
4. Email this report to Regional Meet Manager at: thasti@neisd.net
5. Fax the results to Regional Meet Manager at 210-491-6135 immediately after the meet. The results DO NOT need to be typed on the UIL Track And Field District Result Form. You may use the HyTek results format.

## 2023-24 Region IV 5A/6A Track \& Field School Names \& School Codes

| School Name | School Code | Conference | District | Region |
| :---: | :---: | :---: | :---: | :---: |
| Buda Hays | BUDA | 5A | 25 | 4 |
| Leander | LEAN | 5A | 25 | 4 |
| Liberty Hil | LIHI | 5A | 25 | 4 |
| Lockhart | LOCK | 5A | 25 | 4 |
| Cedar Park | CEPA | 5A | 25 | 4 |
| Kyle Lehman | KYLE | 5A | 25 | 4 |
| Leander Rouse | LROU | 5A | 25 | 4 |
| Leander Glenn | LEGL | 5A | 25 | 4 |
| Comal Canyon | NEBC | 5A | 26 | 4 |
| Comal Smithson Valley | SBSV | 5A | 26 | 4 |
| Kerrville Tivy | KERR | 5A | 26 | 4 |
| San Antonio Wagner | SAWG | 5A | 26 | 4 |
| Seguin | SEGU | 5A | 26 | 4 |
| Boerne Champion | BOCH | 5A | 26 | 4 |
| SA Veterans Memorial | JUVM | 5A | 26 | 4 |
| Comal Pieper | COPI | 5A | 26 | 4 |
| SA Alamo Heights | SAAH | 5A | 27 | 4 |
| SA Brackenridge | SABR | 5A | 27 | 4 |
| San Antonio Burbank | SABU | 5A | 27 | 4 |
| San Antonio Edison | SAED | 5A | 27 | 4 |
| San Antonio Highlands | SAHI | 5A | 27 | 4 |
| San Antonio Houston | SAHO | 5A | 27 | 4 |
| San Antonio Jefferson | SAJE | 5A | 27 | 4 |
| San Antonio Lanier | SALA | 5A | 27 | 4 |
| San Antonio MacArthur | SAMR | 5A | 27 | 4 |
| Eagle Pass Winn | EPWI | 5A | 28 | 4 |
| San Antonio Harlandale | SAHA | 5A | 28 | 4 |
| San Antonio McCollum | SAMC | 5A | 28 | 4 |
| Castroville Medina Valley | CAMV | 5A | 28 | 4 |
| South San Antonio | SOSA | 5A | 28 | 4 |
| San Antonio Southside | SASS | 5A | 28 | 4 |
| San Antonio Southwest | SASW | 5A | 28 | 4 |
| Southwest Legacy | SASL | 5A | 28 | 4 |
| SA SW CAST STEM HS | SASC | 5A | 28 | 4 |
| CC Carroll | CCCR | 5A | 29 | 4 |
| CC Flour Bluff | CCFB | 5A | 29 | 4 |
| Gregory-Portland | GREG | 5A | 29 | 4 |
| Corpus Christi King | CCKI | 5A | 29 | 4 |
| Corpus Christi Miller | CCMI | 5A | 29 | 4 |
| Corpus Christi Moody | CCMO | 5A | 29 | 4 |
| Corpus Christi Ray | CCRA | 5A | 29 | 4 |
| Victoria East | VICE | 5A | 29 | 4 |
| Victoria West | VICW | 5 A | 29 | 4 |


| CC Veterans Memorial | CCVM | 5A | 29 | 4 |
| :---: | :---: | :---: | :---: | :---: |
| Laredo Cigarroa | LACI | 5A | 30 | 4 |
| Laredo Martin | LARM | 5A | 30 | 4 |
| Laredo Nixon | LANI | 5A | 30 | 4 |
| Rio Grande City | RGCl | 5A | 30 | 4 |
| Roma | ROMA | 5A | 30 | 4 |
| Mission Veterans Memorial | MVEM | 5A | 30 | 4 |
| La Joya Juarez-Lincoln | LJJ | 5A | 30 | 4 |
| La Joya Palmview | LPA | 5A | 30 | 4 |
| McAllen | MCAL | 5A | 31 | 4 |
| McAllen Memorial | MCME | 5A | 31 | 4 |
| PSJA Memorial | PJAM | 5A | 31 | 4 |
| PSJA North | PJAN | 5A | 31 | 4 |
| McAllen Rowe | MCRO | 5A | 31 | 4 |
| Mission Sharyland | MISH | 5A | 31 | 4 |
| Pharr Valley View | PHVV | 5A | 31 | 4 |
| PSJA Southwest | PJAS | 5A | 31 | 4 |
| Edinburg Vela | EDVL | 5A | 31 | 4 |
| Sharyland Pioneer | MSHP | 5A | 31 | 4 |
| Donna | DONN | 5A | 32 | 4 |
| Edcouch-Elsa | EDEL | 5A | 32 | 4 |
| Harlingen South | HASO | 5A | 32 | 4 |
| Brownsville Lopez | BRLO | 5A | 32 | 4 |
| Mercedes | MERC | 5A | 32 | 4 |
| Brownsville Pace | BRPA | 5A | 32 | 4 |
| Brownsville Porter | BRPO | 5A | 32 | 4 |
| Weslaco East | WEEA | 5A | 32 | 4 |
| Brownsville Veterans Memorial | BRVE | 5A | 32 | 4 |
| Donna North | DONO | 5A | 32 | 4 |
|  |  |  |  |  |
| Manor | MANO | 6A | 25 | 4 |
| Round Rock McNeil | RRMC | 6A | 25 | 4 |
| Round Rock | RORO | 6A | 25 | 4 |
| Round Rock Westwood | RRWE | 6A | 25 | 4 |
| Round Rock Stony Pt. | RRSP | 6A | 25 | 4 |
| Cedar Park Vista Ridge | CPVR | 6A | 25 | 4 |
| Austin Vandegrift | AUVA | 6A | 25 | 4 |
| RR Cedar Ridge | RRCR | 6A | 25 | 4 |
| Austin Anderson | AUAN | 6A | 26 | 4 |
| Austin | AUST | 6A | 26 | 4 |
| Austin Bowie | AUBO | 6A | 26 | 4 |
| Del Valle | DEVA | 6A | 26 | 4 |
| Dripping Springs | DRIP | 6A | 26 | 4 |
| Austin Lake Travis | AULT | 6A | 26 | 4 |
| Austin Akins | AUAK | 6A | 26 | 4 |
| Austin Westlake | AUWL | 6A | 26 | 4 |
| Buda Johnson | BUJO | 6A | 26 | 4 |
| Schertz Clemens | SCCL | 6A | 27 | 4 |


| San Antonio E. Central | SAEC | 6A | 27 | 4 |
| :---: | :---: | :---: | :---: | :---: |
| Converse Judson | COJU | 6A | 27 | 4 |
| New Braunfels | NEBR | 6A | 27 | 4 |
| San Marcos | SANM | 6A | 27 | 4 |
| Cibolo Steele | CIST | 6A | 27 | 4 |
| San Antonio Churchill | SACH | 6A | 28 | 4 |
| Northside Clark | NOCL | 6A | 28 | 4 |
| San Antonio Madison | SAMD | 6A | 28 | 4 |
| Northside Marshall | NOMA | 6A | 28 | 4 |
| San Antonio Roosevelt | SARO | 6A | 28 | 4 |
| San Antonio Reagan | SARE | 6A | 28 | 4 |
| Northside Brandeis | NOBR | 6A | 28 | 4 |
| San Antonio Johnson | SAJO | 6A | 28 | 4 |
| San Antonio LEE | SALE | 6A | 28 | 4 |
| Northside Health Careers | NOHC | 6A | 29 | 4 |
| Northside Holmes | NOHO | 6A | 29 | 4 |
| Northside Jay | NOJA | 6A | 29 | 4 |
| Northside Taft | NOTA | 6A | 29 | 4 |
| Northside O'Connor | NOOC | 6A | 29 | 4 |
| Northside Warren | NOWA | 6A | 29 | 4 |
| Northside Stevens | NOST | 6A | 29 | 4 |
| Northside Brennan | NBRE | 6A | 29 | 4 |
| Northside Harlan | NSHA | 6A | 29 | 4 |
| Northside Sotomayor | NSOT | 6A | 29 | 4 |
| Laredo Alexander | LAAL | 6A | 30 | 4 |
| Del Rio | DERI | 6A | 30 | 4 |
| Laredo United | LAUN | 6A | 30 | 4 |
| Laredo United South | LAUS | 6A | 30 | 4 |
| Laredo Johnson | LAJH | 6A | 30 | 4 |
| Eagle Pass | EAPA | 6A | 30 | 4 |
| Edinburg | EDIN | 6A | 31 | 4 |
| Edinburg North | EDNO | 6A | 31 | 4 |
| La Joya | LAJO | 6A | 31 | 4 |
| Mission | MISS | 6A | 31 | 4 |
| Pharr-San Juan-Alamo | PSJA | 6A | 31 | 4 |
| Edinburg Economedes | EDEC | 6A | 31 | 4 |
| Brownsville Hanna | BRHA | 6A | 32 | 4 |
| Harlingen | HARG | 6A | 32 | 4 |
| Los Fresnos | LOFR | 6A | 32 | 4 |
| Brownsville Rivera | BRRI | 6A | 32 | 4 |
| San Benito | SABE | 6A | 32 | 4 |
| Weslaco | WESL | 6A | 32 | 4 |

## 2023-24 Region IV 5A/6A Track \& Field School Names \& School Codes

| School Name | School Code | Conference | District | Region |
| :---: | :---: | :---: | :---: | :---: |
| Buda Hays | BUDA | 5A | 25 | 4 |
| Leander | LEAN | 5A | 25 | 4 |
| Liberty Hil | LIHI | 5A | 25 | 4 |
| Lockhart | LOCK | 5A | 25 | 4 |
| Cedar Park | CEPA | 5A | 25 | 4 |
| Kyle Lehman | KYLE | 5A | 25 | 4 |
| Leander Rouse | LROU | 5A | 25 | 4 |
| Leander Glenn | LEGL | 5A | 25 | 4 |
| Comal Canyon | NEBC | 5A | 26 | 4 |
| Comal Smithson Valley | SBSV | 5A | 26 | 4 |
| Kerrville Tivy | KERR | 5A | 26 | 4 |
| San Antonio Wagner | SAWG | 5A | 26 | 4 |
| Seguin | SEGU | 5A | 26 | 4 |
| Boerne Champion | BOCH | 5A | 26 | 4 |
| SA Veterans Memorial | JUVM | 5A | 26 | 4 |
| Comal Pieper | COPI | 5A | 26 | 4 |
| SA Alamo Heights | SAAH | 5A | 27 | 4 |
| SA Brackenridge | SABR | 5A | 27 | 4 |
| San Antonio Burbank | SABU | 5A | 27 | 4 |
| San Antonio Edison | SAED | 5A | 27 | 4 |
| San Antonio Highlands | SAHI | 5A | 27 | 4 |
| San Antonio Houston | SAHO | 5A | 27 | 4 |
| San Antonio Jefferson | SAJE | 5A | 27 | 4 |
| San Antonio Lanier | SALA | 5A | 27 | 4 |
| San Antonio MacArthur | SAMR | 5A | 27 | 4 |
| Eagle Pass Winn | EPWI | 5A | 28 | 4 |
| San Antonio Harlandale | SAHA | 5A | 28 | 4 |
| San Antonio McCollum | SAMC | 5A | 28 | 4 |
| Castroville Medina Valley | CAMV | 5A | 28 | 4 |
| South San Antonio | SOSA | 5A | 28 | 4 |
| San Antonio Southside | SASS | 5A | 28 | 4 |
| San Antonio Southwest | SASW | 5A | 28 | 4 |
| Southwest Legacy | SASL | 5A | 28 | 4 |
| SA SW CAST STEM HS | SASC | 5A | 28 | 4 |
| CC Carroll | CCCR | 5A | 29 | 4 |
| CC Flour Bluff | CCFB | 5A | 29 | 4 |
| Gregory-Portland | GREG | 5A | 29 | 4 |
| Corpus Christi King | CCKI | 5A | 29 | 4 |
| Corpus Christi Miller | CCMI | 5A | 29 | 4 |
| Corpus Christi Moody | CCMO | 5A | 29 | 4 |
| Corpus Christi Ray | CCRA | 5A | 29 | 4 |
| Victoria East | VICE | 5A | 29 | 4 |
| Victoria West | VICW | 5 A | 29 | 4 |


| CC Veterans Memorial | CCVM | 5A | 29 | 4 |
| :---: | :---: | :---: | :---: | :---: |
| Laredo Cigarroa | LACI | 5A | 30 | 4 |
| Laredo Martin | LARM | 5A | 30 | 4 |
| Laredo Nixon | LANI | 5A | 30 | 4 |
| Rio Grande City | RGCl | 5A | 30 | 4 |
| Roma | ROMA | 5A | 30 | 4 |
| Mission Veterans Memorial | MVEM | 5A | 30 | 4 |
| La Joya Juarez-Lincoln | LJJ | 5A | 30 | 4 |
| La Joya Palmview | LPA | 5A | 30 | 4 |
| McAllen | MCAL | 5A | 31 | 4 |
| McAllen Memorial | MCME | 5A | 31 | 4 |
| PSJA Memorial | PJAM | 5A | 31 | 4 |
| PSJA North | PJAN | 5A | 31 | 4 |
| McAllen Rowe | MCRO | 5A | 31 | 4 |
| Mission Sharyland | MISH | 5A | 31 | 4 |
| Pharr Valley View | PHVV | 5A | 31 | 4 |
| PSJA Southwest | PJAS | 5A | 31 | 4 |
| Edinburg Vela | EDVL | 5A | 31 | 4 |
| Sharyland Pioneer | MSHP | 5A | 31 | 4 |
| Donna | DONN | 5A | 32 | 4 |
| Edcouch-Elsa | EDEL | 5A | 32 | 4 |
| Harlingen South | HASO | 5A | 32 | 4 |
| Brownsville Lopez | BRLO | 5A | 32 | 4 |
| Mercedes | MERC | 5A | 32 | 4 |
| Brownsville Pace | BRPA | 5A | 32 | 4 |
| Brownsville Porter | BRPO | 5A | 32 | 4 |
| Weslaco East | WEEA | 5A | 32 | 4 |
| Brownsville Veterans Memorial | BRVE | 5A | 32 | 4 |
| Donna North | DONO | 5A | 32 | 4 |
|  |  |  |  |  |
| Manor | MANO | 6A | 25 | 4 |
| Round Rock McNeil | RRMC | 6A | 25 | 4 |
| Round Rock | RORO | 6A | 25 | 4 |
| Round Rock Westwood | RRWE | 6A | 25 | 4 |
| Round Rock Stony Pt. | RRSP | 6A | 25 | 4 |
| Cedar Park Vista Ridge | CPVR | 6A | 25 | 4 |
| Austin Vandegrift | AUVA | 6A | 25 | 4 |
| RR Cedar Ridge | RRCR | 6A | 25 | 4 |
| Austin Anderson | AUAN | 6A | 26 | 4 |
| Austin | AUST | 6A | 26 | 4 |
| Austin Bowie | AUBO | 6A | 26 | 4 |
| Del Valle | DEVA | 6A | 26 | 4 |
| Dripping Springs | DRIP | 6A | 26 | 4 |
| Austin Lake Travis | AULT | 6A | 26 | 4 |
| Austin Akins | AUAK | 6A | 26 | 4 |
| Austin Westlake | AUWL | 6A | 26 | 4 |
| Buda Johnson | BUJO | 6A | 26 | 4 |
| Schertz Clemens | SCCL | 6A | 27 | 4 |


| San Antonio E. Central | SAEC | 6A | 27 | 4 |
| :---: | :---: | :---: | :---: | :---: |
| Converse Judson | COJU | 6A | 27 | 4 |
| New Braunfels | NEBR | 6A | 27 | 4 |
| San Marcos | SANM | 6A | 27 | 4 |
| Cibolo Steele | CIST | 6A | 27 | 4 |
| San Antonio Churchill | SACH | 6A | 28 | 4 |
| Northside Clark | NOCL | 6A | 28 | 4 |
| San Antonio Madison | SAMD | 6A | 28 | 4 |
| Northside Marshall | NOMA | 6A | 28 | 4 |
| San Antonio Roosevelt | SARO | 6A | 28 | 4 |
| San Antonio Reagan | SARE | 6A | 28 | 4 |
| Northside Brandeis | NOBR | 6A | 28 | 4 |
| San Antonio Johnson | SAJO | 6A | 28 | 4 |
| San Antonio LEE | SALE | 6A | 28 | 4 |
| Northside Health Careers | NOHC | 6A | 29 | 4 |
| Northside Holmes | NOHO | 6A | 29 | 4 |
| Northside Jay | NOJA | 6A | 29 | 4 |
| Northside Taft | NOTA | 6A | 29 | 4 |
| Northside O'Connor | NOOC | 6A | 29 | 4 |
| Northside Warren | NOWA | 6A | 29 | 4 |
| Northside Stevens | NOST | 6A | 29 | 4 |
| Northside Brennan | NBRE | 6A | 29 | 4 |
| Northside Harlan | NSHA | 6A | 29 | 4 |
| Northside Sotomayor | NSOT | 6A | 29 | 4 |
| Laredo Alexander | LAAL | 6A | 30 | 4 |
| Del Rio | DERI | 6A | 30 | 4 |
| Laredo United | LAUN | 6A | 30 | 4 |
| Laredo United South | LAUS | 6A | 30 | 4 |
| Laredo Johnson | LAJH | 6A | 30 | 4 |
| Eagle Pass | EAPA | 6A | 30 | 4 |
| Edinburg | EDIN | 6A | 31 | 4 |
| Edinburg North | EDNO | 6A | 31 | 4 |
| La Joya | LAJO | 6A | 31 | 4 |
| Mission | MISS | 6A | 31 | 4 |
| Pharr-San Juan-Alamo | PSJA | 6A | 31 | 4 |
| Edinburg Economedes | EDEC | 6A | 31 | 4 |
| Brownsville Hanna | BRHA | 6A | 32 | 4 |
| Harlingen | HARG | 6A | 32 | 4 |
| Los Fresnos | LOFR | 6A | 32 | 4 |
| Brownsville Rivera | BRRI | 6A | 32 | 4 |
| San Benito | SABE | 6A | 32 | 4 |
| Weslaco | WESL | 6A | 32 | 4 |

## WHEELCHAIR DIVISION

Wheelchair division events for students in wheelchairs, boys and girls, to be held at the State Track \& Field Meet:

- 100M Dash
- 400M Dash
- Shot Put


## General Guidelines.

- The Wheelchair Division will include participants from any conference 1A-6A.
- The wheelchair racing and seated shot put events will be incorporated into the state meet schedule by UIL staff.
- The athletes in the Wheelchair Division will compete in separate races and field events from the traditional athletes.
- The top nine (9) performances that meet the UIL designated qualifying standards will advance to the State Championships.
- The events are considered a pilot program and will be non-scoring events, meaning these events will not count towards any team championships.
- The top three athletes in each event will receive medals. Athletes will be able to set state records at the state meet only. We recommend the same procedure for medals be used for all school invitational meets, including District, Area, and Regional meets.


## Eligibility For Participation In The Wheelchair Division.

- Only high school students eligible under the UIL Constitution and Contest Rules Subchapter M are eligible to compete.
- All applicable UIL rules and regulations will apply.
- Any high school student may be eligible to participate in the Wheelchair Division track and field events with a documented permanent, physical disability. Each athlete's physical disability must be verified by a licensed physician and maintained on permanent file at the school.
- Schools and athletes are responsible for all aspects of participation in the events.

Wheelchair Division Qualification Standards. Participants must meet the following standard for each event in order to submit an entry to the state meet.

| EVENT | BOYS | GIRLS |
| :--- | :--- | :--- |
| 100 M | $: 40$ | $: 45$ |
| 400 M | $2: 40$ | $3: 00$ |
| SHOT PUT | $7^{\prime} 0^{\prime \prime}-4 \mathrm{~K}$ | $7^{\prime} 0^{\prime \prime}-6 \mathrm{lbs}$. |

## Entry Requirements.

- Participants must submit a qualifying mark or performance to be considered for participation at the state event. Performances will only be accepted through the UIL website at www.uiltexas.org no later than midnight on April 21, 2024.
- If more than nine participants submit eligible entries in any event, the UIL staff will choose the top nine performances submitted for the state meet.
- A qualifying performance may be obtained from any local competition during the regular season, district, area, regional or Paralympic events from spring 2018. Entries must be verified by official meet results.


## Entry Procedures.

- School personnel will be required to submit verified qualifying performances.
- School personnel will be required to submit an official meet results document to verify the performance.
- A designated entry process will be provided on the UIL website www.uiltexas.org and due no later than April 21, 2024.
- All state qualifiers will be posted on the UIL website at the time they become available.
$100 \mathrm{~m}, 400 \mathrm{~m}$ Wheelchair Equipment and Racing Standards. Athletes will be expected to compete in their school's team uniform. Reasonable accommodations will be made when necessary. Resources for track and field equipment information and adaptive coaching education can be obtained from the following link: https://texasregionalsport.org/uil-sports/
- Manual wheelchairs only for track events, which may be a specialized racing chair or an all sport chair.
- Texas Regional Para Sport has a very active racing chair and coaching education program in place to assist athletes across the state. See contact information below for the representative in your area.
- The racing chair shall have two large wheels (not to exceed 70 cm in diameter) and one small wheel (not to exceed 50 cm in diameter). Specialized track chair specifications can be found at the WASUSA.org rules link above.
- The wheelchair must be manually propelled by pushing on the wheels or the hand rims (no gears, levers or electronic steering).
- All participants must wear a racing helmet for both practice and competitions that is a hard protective shell and should meet the safety standards of the American National Safety Institute (ANSI).
- Shoes are not required, however protective socks are recommended.
- All participants must start each event with racing gloves.
- Athletes' lower limb(s) must be secured to the track chair. Any touch to the ground by a lower limb results in disqualification from the event.
- Competitors are responsible for the proper functioning of the track chair and equipment. Athletes that experience an equipment failure may finish the event; however, no event will be delayed or rescheduled if such an incident occurs.

Shot Put Equipment And Seated Throwing Standards. Athletes will be expected to compete in their school's team uniform. Reasonable accommodations will be made when necessary. Resources for track and field equipment information and adaptive coaching education can be obtained from the following link: https://texasregionalsport.org/uil-sports/

- Implements shall meet NFHS regulations. The 4 K shot put will be used for boys and 6lbs. shot put for girls.
- All participants must put the shot from a "chair" (manual wheelchair, throwing chair, standard chair). Scooters and "standing chairs" will not be allowed. Chairs may be designed based on the needs of the athlete.
- It is recommended that a school district purchase or build a field chair. The chair is versatile to different size athletes and can be used at different campuses as needed for many years. Specifications and vendors can be requested through Texas Regional Para Sport, see regional contacts listed below.
- The upper most part of the cushion/seat on any chair may not exceed 75 cm ( 29.5 inches), measured from the ground. The seat of the chair has to be square or rectangular and flat or sloped backwards.
- The chair may not have any moving parts or articulated joints.
- If the frame has a holding bar, it must be rigid without joints.
- No part of the throwing frame or wheelchair may be outside of the circumference of the circle.
- The chair will be considered an extension of the athlete's body. For example: Any part of the chair touching the top of the stop board is a foul.
- A coach (only) may assist the athlete in getting to the competition area.
- A coach (only) may assist the athlete in entering and exiting the circle.
- Tie-down straps for the chair are necessary and should be provided by the athlete, however a coach (only) may hold the chair during the throwing attempt to prevent excessive movement if throwing pit does not have tie down capabilities.
- The athlete's body must remain in contact with the seat during the throw.


## Resources For Coaching Education, Events, Information And Equipment:

## https://texasregionalsport.org/uil-sports/

- CENTRAL, SOUTH AND WEST TEXAS REGION

Wendy Gumbert 512-914-3152 (cell)
wgumbert@hotmail.com

- DALLAS/FORT WORTH METROPLEX \& EAST TEXAS REGION

Darlene Hunter 248-535-4134 (cell)
darlene.e.hunter@gmail.com

- HOUSTON \& GULF COAST REGION

Peggy Turner 832-567-4832 (cell)
peggy.turner@tirrmemorialhermann.org

- NORTH TEXAS \& PANHANDLE REGION

Joe Chris Rodriguiz 806-683-6978(cell)
joe@onechairatatime.com

## Frequently Asked Questions.

## 1.Who is eligible to compete in the Wheelchair Division?

All athletes with a permanent physical disability on file with the school and in grades 9-12 who meet the eligibility standards in the C\&CR Subchapter M may be eligible. The mobility of a student participant may or may not include or require the full use of a wheelchair.
2. Where can athletes with physical disabilities compete?

Wheelchair events may be held at any UIL or school sanctioned meet. Additional competition opportunities are available through community Paralympic competitions. Resources for track and field meet event information can be obtained from the link: www.texasregionalparasport.org
3. How does an athlete with a physical disability participate for their high school track and field team? The athlete must follow the same procedures at their school established for traditional athletes competing in track and field.

## 4. Can wheelchair contestants compete against traditional athletes in the same race?

Yes, in the 100 M and the 400 m it is recommended that if this occurs the wheelchair athlete is designated to compete in the inside lane. Wheelchair athletes are coaches to finish any race by following the curve of the track and need more than 20 m to stop forward motion. Boys and Girls heats may be combined for competition and separated at the conclusion to determine results and places for each gender and/or division.

## 5. Can wheelchair contestants compete against traditional athletes in the same race?

Yes, the wheelchair athlete may be flighted with the traditional athletes for the seated shot put throw. Physically challenged participants may choose to take all throws after entering the ring. The athlete's choice of type of "throwing chair" may determine if this is possible or if the athlete needs to be flighted before or after the traditional athlete.
6. How does a coach enter an athlete in the state meet?

The athlete must be entered into the state meet through an online entry form available on the track page on the UIL website. Performance results will be required in order to complete the online entry process.

## 7. Can athletes racing on the track receive assistance from coaches or other personnel?

No, athletes may only propel themselves forward through their own pushing of the wheels or hand rims.
8. Can athletes throwing the shot put receive assistance from the coaches or other personnel?

A coach (only) may assist the athlete in getting to the competitive area and may also assist the athlete in entering and leaving the circle. Also, for throwing events, the school shall provide tie-down straps. When no straps are available, a coach may hold the chair during the throwing attempt to prevent excessive movement.

## 9. Are the uniform rules in place for an athlete in a wheelchair?

Yes, all uniforms rules and regulations are in effect just as with the traditional athletes. Some exceptions may need to be considered and presented to meet officials for clarification.

## 10. Who is responsible for the athlete's equipment?

The athlete is responsible for needed equipment. Schools may provide equipment and assistance may be available through Texas Regional Para Sports upon request. Resources for track and field equipment information can be obtained from the following link: http://www.texasregionalparasport.org

## 11. Where can coaches get more information about training?

Information regarding training and professional development can be utilized through the regional contacts with Texas Regional Para Sport (listed above).

## NO PURSES. NO BAGS. NEISD BAC PURSE/BAG POLICY

## Prohibited Bags

## PROHIBITED ITEMS INCLUDE, BUT ARE NOT LIMITED TO:

- All purses, bags or containers larger than a small clutch bag
- Backpacks
- Binocular case - Binoculars may be worn around the neck
- Briefcases
- Camera bags
- Cinch bags
- Computer bags
- Coolers
- Fanny packs
- Luggage of any kind



## Approved Bags

## CLEAR TOTE

Plastic, vinyl or PVC not exceeding $12^{\prime \prime} \times 6^{\prime \prime} \times 12^{\prime \prime}$

## PLASTIC STORAGE BAG

Clear, one (1) gallon, re-sealable


## SMALL CLUTCH PURSE

Approximately the size of your hand, but absolutely no larger than $5.5^{\prime \prime} \times 8.5^{\prime \prime}$ (see our small guide sheet) with or without a handle or strap. Can be carried separately or within an approved plastic bag shown above.



Exceptions will be made for: - Bags for medically necessary items

- News media equipment (for credentialed media)
- Official team and other field photographers
- Booster clubs selling items
- Diaper bags

All bags are subject to inspection prior to entry regardless of size or type.

## REGION IV TRACK \& FIELD MEET 2023-4/28/2023 to 4/29/2023

## North East ISD - Heroes Stadium

501 Women 3200 Meter Run 5A
502 Men 3200 Meter Run 5A
503 Women 4x100 Meter Relay 5A
504 Men 4x 100 Meter Relay 5A
505 Women 800 Meter Run 5A
506 Men 800 Meter Run 5A
507 Women 100 Meter Hurdles 5A
508 Men 110 Meter Hurdles 5A
509 Women 100 Meter Dash 5A
510 Men 100 Meter Dash 5A
511 Women 4x200 Meter Relay 5A
512 Men 4x200 Meter Relay 5A
513 Women 400 Meter Dash 5A
514 Men 400 Meter Dash 5A
515 Women 300 Meter Hurdles 5A
516 Men 300 Meter Hurdles 5A
517 Women 200 Meter Dash 5A
518 Men 200 Meter Dash 5A
519 Women 1600 Meter Run 5A
520 Men 1600 Meter Run 5A
521 Women 4x400 Meter Relay 5A
522 Men 4x400 Meter Relay 5A
523 Women Discus Throw 5A
524 Men Discus Throw 5A
525 Women High Jump 5A
526 Men High Jump 5A
527 Women Long Jump 5A
528 Men Long Jump 5A
529 Women Pole Vault 5A
530 Men Pole Vault 5A
531 Women Shot Put 5A
532 Men Shot Put 5A
533 Women Triple Jump 5A
534 Men Triple Jump 5A
601 Women 3200 Meter Run 6A
602 Men 3200 Meter Run 6A
603 Women 4x 100 Meter Relay 6A
604 Men $4 \times 100$ Meter Relay 6A
605 Women 800 Meter Run 6A
606 Men 800 Meter Run 6A
607 Women 100 Meter Hurdles 6A
608 Men 110 Meter Hurdles 6A
609 Women 100 Meter Dash 6A
610 Men 100 Meter Dash 6A
611 Women 4x200 Meter Relay 6A
612 Men 4x200 Meter Relay 6A
613 Women 400 Meter Dash 6A

REGION IV - Records

| 10:31.22 | 4/29/2022 | Isabel Conde De Frankenberg - Cedar Park |
| :---: | :---: | :---: |
| 9:09.68 | 4/23/2021 | Foster Wilfong - Boerne Champion |
| 46.75 | 2017 | Austin Johnson - Austin Johnson D Gilbert, R Horowitz, S Porter, H Porter |
| 41.08 | 4/27/2018 | ANGLETON - ANGLETON <br> E HAWKINS, C Bowie, M Ross, T Williams |
| 2:06.53 | 4/30/2022 | Isabel Conde De Frankenberg - Cedar Park |
| 1:53.12 | 2015 | Reagan Olguin - Edinburg Vela |
| 14.17 | 4/29/2023 | Amani Graham - Cedar Park |
| 14.20 | 2013 | Jonathan Jefferson - SA Highlands |
| 11.44 | 4/29/2023 | Daisha Shular - Seguin |
| 10.37 | 4/29/2023 | Gael Romo - Weslaco East |
| 1:38.35 | 4/28/2023 | Comal Smithson Valley - Smithson Valley J Rolle, F Uduji, J Mobley, A Jones |
| 1:26.20 | 2013 | Corpus Christi Flour Bluff - CC Flour Bluff R Mendoza, J Pradia, A Dilworth, T Martin |
| 55.52 | 4/27/2018 | Bailey Goggans - Marble Falls |
| 47.81 | 2013 | Steven Champlin - Medina Valley |
| 42.36 | 4/30/2022 | Sidney Kinnison - Buda Johnson |
| 37.88 | 2008 | Andre Sanders - Cedar Park Vista |
| 23.78 | 4/29/2023 | Alyssa Jones - Smithson Valley |
| 21.20 | 4/30/2022 | Corin Burns - Georgetwn E View |
| 4:49.31 | 4/30/2022 | Isabel Conde De Frankenberg - Cedar Park |
| 4:11.69 | 4/30/2022 | Ayden Granados - McAllen Memorial |
| 3:50.70 | 4/29/2023 | Comal Smithson Valley - Smithson Valley A Jones, F Uduji, M Perez, J Singh |
| 3:17.61 | 2017 | Victoria West - Victoria West J Smith, J Ventura, K Freeman, T Ogden |
| 156-09 | 1979 | Dana Olson - Austin Westlake |
| 199-00 | 2002 | Derek Randall - Beeville Jones |
| 6-00 | 1993 | Amy Acuff - C C Calallen |
| 6-11 | 1998 | Ryan Harlan - Waco Midway |
| 20-00.75 | 2005 | Brandi Stanfield - Pflugerville Connally |
| 23-11.50 | 1995 | Tanyana McCray - Flour Bluff |
| 13-09 | 4/27/2018 | Riley Floerke - GREGORY-PORTLAND |
| 16-03.50 | 2008 | Kaleb Sharder - Gregory-Portland |
| 50-01 | 1999 | Ibie Benido - C C Calallen |
| 65-02.50 | 1987 | Lance Wilson - Pflugerville |
| 41-09.75 | 2005 | Brandi Stanfield - Pflugerville Connally |
| 48-07.50 | 2017 | Vonte Davis - Rosenberg Terry |
| 10:18.37 | 2015 | Devin Clark - Smithson Valley |
| 8:59.14 | 4/29/2022 | Kevin Sanchez - Aus Vandergrift |
| 45.60 | 4/24/2021 | San Antonio Reagan - Reagan <br> M McElroy, T Wise, A Quinones Mixon, J Montgomery |
| 40.98 | 2017 | Converse Judson - Judson <br> J West, C Mills II, S Richburg, K Morgan |
| 2:10.42 | 4/24/2021 | Amity Ebarb - Weslaco |
| 1:49.68 | 2017 | Sam Worley - Canyon |
| 13.89 | 4/29/2023 | Isabella Dagrosa - Reagan |
| 13.62 | 4/29/2023 | Malik White - Taft |
| 11.36 | 4/29/2022 | Saniya Friendly - Schertz Clemens |
| 10.28 | 4/29/2023 | Ashton Torns - Westlake |
| 1:37.36 | 2015 | Converse Judson - Judson <br> K James, M Kuykendoll, K Pickens, K Horton |
| 1:24.83 | 2017 | Converse Judson - Judson <br> J West, C Mills II, S Richburg, K Morgan |
| 54.26 | 4/29/2023 | Faith Franklin - Harlingen |

## REGION IV TRACK \& FIELD MEET 2023-4/28/2023 to 4/29/2023

## North East ISD - Heroes Stadium

| 614 | Men 400 Meter Dash 6A |
| :--- | :--- |
| 615 | Women 300 Meter Hurdles 6A |
| 616 | Men 300 Meter Hurdles 6A |
| 617 | Women 200 Meter Dash 6A |
| 618 | Men 200 Meter Dash 6A |
| 619 | Women 1600 Meter Run 6A |
| 620 | Men 1600 Meter Run 6A |
| 621 Women 4x 400 Meter Relay 6A |  |
| 622 | Men 4x400 Meter Relay 6A |
| 623 | Women Discus Throw 6A |
| 624 | Men Discus Throw 6A |
| 625 | Women High Jump 6A |
| 626 | Men High Jump 6A |
| 627 | Women Long Jump 6A |
| 628 | Men Long Jump 6A |
| 629 | Women Pole Vault 6A |
| 630 | Men Pole Vault 6A |
| 631 | Women Shot Put 6A |
| 632 | Men Shot Put 6A |
| 633 | Women Triple Jump 6A |
| 634 | Men Triple Jump 6A |
| 701 | Women 100 Meter Dash WC WC |
| 702 | Men 100 Meter Dash WC WC |
| 703 | Women 400 Meter Dash WC WC |
| 704 | Men 400 Meter Dash WC WC |
| 705 | Women Shot Put WC WC |
| 706 | Men Shot Put WC WC |
| 6 |  |

## REGION IV - Records

| 47.26 | 2016 | Jon Maas - Clark |
| ---: | :---: | :--- |
| 42.14 | $4 / 29 / 2022$ | Taylen Wise - SA Reagan |
| 36.39 | $4 / 27 / 2018$ | Tre'Bien Gilbert - JUDSON |
| 23.52 | 2015 | Kiana Horton - Judson |
| 20.93 | 2013 | Cameron Williams - SA Johnson |
| $4: 45.91$ | 2015 | Devin Clark - Smithson Valley |
| $4: 09.00$ | 2016 | Samuel Worley - Canyon |
| $3: 46.11$ | 2015 | Converse Judson - Judson |
|  |  | M Kuykendoll, Z Dickerson, T Mack, D Gibson |
| $3: 15.16$ | 2014 | Converse Judson - Converse Judson |
|  |  | C Johnson, J Lewis, R Reece, B Sanders |
| $158-03.75$ | $4 / 28 / 2023$ | Chesni Scott - CP Vista Ridge |
| $192-11.50$ | 1983 | David Stanley - Angleton |
| $6-00$ | 2010 | Michaela Palu - SA Marshall |
| $7-02$ | 1990 | Russell Garcia - Alice |
| $20-04$ | 1993 | Tameka Roberts - CC Moody |
| $24-06$ | 1959 | Dudley Haas - CC Ray |
| $13-02$ | 2014 | Sara Kathryn Stevens - New Braunfels |
| $16-06$ | $4 / 29 / 2022$ | Jack Mann - Austin Lake Trav |
| $46-01.50$ | 2009 | Taylor Rosser - Converse Judson |
| $72-06.25$ | 2009 | Stephen Saenz - Rio Grande City |
| $41-08.75$ | $4 / 29 / 2022$ | Iyanna Webb - NS Harlan |
| $49-00.50$ | $4 / 26 / 2019$ | Rashod Owens - Roosevelt |
| 22.00 | $4 / 27 / 2019$ | Susana Swanson - McAllen Memorial |
| 16.82 | $4 / 29 / 2023$ | Ephraim Tonn-Bourg - Champion |
| $1: 25.17$ | $4 / 30 / 2022$ | Elicia Meairs - NS Stevens |
| $1: 01.64$ | $4 / 30 / 2022$ | Carlo Uglow - Buda Hays |
| $18-08.75$ | $4 / 29 / 2022$ | Elicia Meairs - NS Stevens |
| $17-04$ | 2017 | Bryan Prado - C C Veterans Mem |

2023-24 OFFICIAL DISTRICT ALIGNMENT
SPRING ATHLETICS CONFERENCE 5A
Region 1

| Region 1 |  | Region 2 |  |
| :---: | :---: | :---: | :---: |
| District 1 | District 5 | District 9 | District 13 |
| Canutillo | Aledo | Carrollton Creekview | Denison |
| El Paso | Azle | Carrollton Smith | Greenville |
| El Paso Andress | Granbury | Carrollton Turner | Lucas Lovejoy |
| El Paso Burges | Northwest | Frisco | McKinney North |
| El Paso Chapin | Saginaw | Frisco Lone Star | Melissa |
| El Paso Jefferson | White Settlement Brewer Frisco Reedy |  | Princeton |
| District 2 <br> Clint Horizon <br> El Paso Bel Air <br> El Paso Del Valle <br> El Paso Hanks <br> El Paso Parkland <br> El Paso Ysleta | Wichita Falls Rider | Frisco Wakeland Lewisville The Colony | Sherman |
|  | District 6 |  | District 14 |
|  | Everman | District 10 | Corsicana |
|  | Ft Worth Arlington Hts | Frisco Centennial | Crandall |
|  | Ft Worth North Side | Frisco Emerson | Ennis |
|  | Ft Worth Polytechnic | Frisco Heritage | Forney |
|  | Ft Worth South Hills | Frisco Independence | Lancaster |
| District 3 | Ft Worth Southwest | Frisco Lebanon Trail | Red Oak |
|  | Ft Worth Trimble Tech Ft Worth Wyatt | Frisco Liberty Frisco Memorial | Terrell |
| Amarillo <br> Amarillo Caprock |  |  | District 15 |
| Amarillo Palo Duro | District 7 | District 11 | Hallsville |
| Amarillo Tascosa | Argyle | Dallas Adamson | Longview |
| Plainview | Colleyville Heritage | Dallas Hillcrest | Longview Pine Tree |
| District 4 | Denton | Dallas Jefferson | Marshall |
| Abilene | Denton Ryan | Dallas Kimball | Mount Pleasant |
| Abilene Cooper | Grapevine | Dallas Molina | Texarkana Texas |
|  | Lake Dallas | Dallas South Oak Cliff <br> Dallas Sunset <br> Dallas White <br> Dallas Wilson | Tyler |
| Abilene Wylie | N Richland Hills Birdville <br> N Richland Hills Richland |  | Whitehouse |
| Lubbock <br> Lubbock Cooper <br> Lubbock Coronado <br> Lubbock Monterey |  |  | District 16 Dayton |
|  | District 8 | District 12 | Humble Kingwood Park |
|  | Arlington Seguin | Dallas Adams | Huntsville |
|  |  | Dallas Conrad | Lufkin |
|  | Burleson | Dallas Samuell | Nacogdoches |
|  | Burleson Centennial | Dallas Seagoville | New Caney Porter |
|  | Joshua | Dallas Spruce |  |
|  | Mansfield Summit | Mesquite Poteet |  |
|  |  | North Mesquite |  |
|  | Mansfield Timberview | West Mesquite |  |
|  | Midlothian Heritage |  |  |


| District 17 | District 21 | District 25 | District 29 |
| :---: | :---: | :---: | :---: |
| Baytown Goose Crk Mem | Brenham | Buda Hays | CC Carroll |
|  | Bryan Rudder | Cedar Park | CC Flour Bluff |
| Baytown Lee | College Station | Kyle Lehman | CC Veterans Memorial |
| Baytown Sterling | College Station A\&M | Leander | Corpus Christi King |
| Crosby | Consolidated | Leander Glenn | Corpus Christi Miller |
| Mt Belvieu Barbers Hill | Magnolia | Leander Rouse | Corpus Christi Moody |
| Nederland | Magnolia West | Liberty Hill | Corpus Christi Ray |
| Port Arthur Memorial | Montgomery | Lockhart | Gregory-Portland |
| Port Neches-Groves | Montgomery Lake Creek | District 26 | Victoria East |
| District 18 | District 22 | Boerne Champion | Victoria West |
| Angleton | Belton | Comal Canyon | District 30 |
| Friendswood | Killeen | Comal Pieper | La Joya Juarez-Lincoln |
| Galveston Ball | Killeen Chaparral | Comal Smithson Valley | La Joya Palmview |
| La Porte | Killeen Ellison | Kerrville Tivy | Laredo Cigarroa |
| Manvel | Killeen Shoemaker | SA Veterans Memorial | Laredo Martin |
| Santa Fe | Lake Belton | San Antonio Wagner | Laredo Nixon |
| Texas City | Waco | Seguin | Mission Veterans |
| District 19 | Waco University | District 27 | Memorial |
| Galena Park | District 23 | SA Alamo Heights | Roma |
| H Austin | Bastrop | SA Brackenridge | District 31 |
| H Carnegie Vanguard | Bastrop Cedar Creek | San Antonio Burbank | District 31 |
| H Madison | Elgin | San Antonio Edison | Edinburg Vela |
| H Milby | Georgetown | San Antonio Highlands | McAllen |
| H Northside | Georgetown East View | San Antonio Houston | McAllen Memorial |
| H Sharpstown | Pflugerville | San Antonio Jefferson | McAllen Rowe |
| H Sterling | Pflugerville Connally | San Antonio Lanier | Mission Sharyland |
| H Waltrip | Pflugerville Hendrickson | San Antonio MacArthur | Pharr Valley View |
| H Wisdom | District 24 | District 28 | PSJA Memorial |
| District 20 | Austin Ann Richards | Castroville Medina | PSJA North |
| Fort Bend Kempner | Austin Crockett | Valley | PSJA Southwest |
| Fort Bend Marshall | Austin Eastside | Eagle Pass Winn | Sharyland Pioneer |
| Fort Bend Willowridge | Austin Johnson | SA SW CAST STEM HS | District 32 |
| Lamar Fulshear | Austin LASA | San Antonio Harlandale | Brownsville Lopez |
| Richmond Foster | Austin McCallum | San Antonio McCollum | Brownsville Pace |
| Richmond Randle | Austin Navarro | San Antonio Southside | Brownsville Porter |
| Rosenberg Lamar Cons | Austin Northeast | San Antonio Southwest | Brownsville Veterans |
| Rosenberg Terry | Austin Travis | South San Antonio Southwest Legacy | Memorial |
|  |  |  | Donna |
|  |  |  | Donna North |
|  |  |  | Edcouch-Elsa |
|  |  |  | Harlingen South |
|  |  |  | Mercedes |
|  |  |  | Weslaco East |

## 5A Spring Meet District Chairs

| Distric | Name \& Organization | Contact Information |
| :---: | :---: | :---: |
| 25 | Josh Marsh <br> Cedar Park High School <br> Cedar Park | josh.marsh@leanderisd.org 512-570-1200 |
| 26 | Ryan Frech Comal ISD Canyon New Braunfels | ryan.frech@comalisd.org (830)221-2475 |
| 27 | Jennifer Parker <br> MacArthur High School - NEISD <br> San Antonio | jparke1@neisd.net $210-356-7600$ |
| 28 | Travis Brown Medina Valley High School Castroville | Travis.brown@mvisd.org 830-931-2243 |
| 29 | Amy Seeds <br> Flour Bluff High School Corpus Christi | aseeds@flourbluffschools.net 361-694-9192 |
| 30 | Jose de la Cruz <br> Laredo Nixon High School <br> Laredo ISD | jdelacruz@laredoisd.org $956-273-7400$ |
| 31 | Leoncio Garcia Pharr Valley View Pharr | Igarcia@vviewisd.net 956-369-0408 |
| 32 | Reynaldo Ramirez Brownsville Brownsville | rejrramirez@bisd.us 956-698-2143 |

2023-24 OFFICIAL DISTRICT ALIGNMENT
SPRING ATHLETICS
CONFERENCE 6A
Region 1
Region 2
Region 3
Region 4


## 6A Spring Meet District Chairs

| District | Name \& Organization | Contact Information |
| :---: | :---: | :---: |
| 25 | Azucena Overman <br> Round Rock ISD, Cedar Ridge HS <br> Round Rock | azucena overman@roundrockisd.org 512-704-0237 or 512-627-6423 |
| 26 | Beki Treadway Buda Johnson Buda | beki.treadway@hayscisd.net 512-627-4433 |
| 27 | Maggie Toney <br> East Central High School <br> San Antonio | margaret.toney@ecisd.net 512-557-1187 |
| 28 | Joseph Johnson NEISD San Antonio | jiohns@neisd.net 210-407-0355 |
| 29 | Katie Scott <br> Northside ISD O'Connor High School | katie.scott@nisd.net 210-397-4755 |
| 30 | Dolores Rodriguez <br> Eagle Pass ISD <br> Eagle Pass High School | drodriguez5@eaglepasisd.net 830-352-5152 |
| 31 | Jacqueline Tijerina <br> Johnny G. Economedes High <br> School <br> Edinburg | Jacqueline.tijerina@ecisd.us 956-289-2300 |
| 32 | Amanda Garza <br> Harlingen High School Harlingen | garzaamanda26@yahoo.com $956-536-2314$ |

