2019 UIL REGION IV SPRING MEET

ACADEMIC EVENTS
5-A AND 6-A

APRIL 15-16 - ONE ACT PLAY
APRIL 12-13 - ACADEMIC CONTEST @ UTSA

ATHLETIC EVENTS
5-A AND 6-A

APRIL 22-25 - GOLF
APRIL 17-18 - TENNIS
APRIL 26-27 - TRACK
MESSAGE FROM THE UIL SPRING MEET DIRECTOR GENERAL

It is my privilege to welcome you to the 2019 University Interscholastic League Region IV Spring Meet and to San Antonio. This meet is the culmination of many hours of preparation on the part of the participants, their coaches, and directors in UIL Region IV. Many of you have assisted in the preparation of the Spring Meet Handbook and we say thanks to all.

This Handbook contains all the necessary information needed for coaches, directors, and administrators to ensure each participant is in the right place at the right time. Please see that all coaches, directors, and administrators know that access to this information is on the UIL website and the Northside and North East ISD athletic department websites. Outside of copies for the event staff there will be no hard copies available. Your cooperation in this important matter is greatly appreciated.

The responsibility of running this event is taken seriously by all of us who are involved in an official capacity with the UIL Region IV Spring Meet. Our desire is to make certain each participant has an opportunity to perform to their maximum ability within the confines of the rules. Therefore, thank you to all workers and hosts for what you will do to make the UIL Spring Meet in Region IV the best it can be.

Academic Director: Kandi King, retired
Assistant Academic Director: Joseph Johnson, North East ISD
Athletic Director: Rudy De Los Santos, Harlandale ISD
Assistant Athletic Directors: Track - Sandra Tapia, retired; Tennis - Patrick Johnson - North East ISD; Golf - Richard Logan, Northside ISD

Please make note of the event directors listed above and the location of all Spring Meet events. Feel free to contact any Director or myself if we can be of assistance to you.

It is with special gratitude that we thank Dr. Taylor Eighmy, President of the University of Texas in San Antonio for hosting the academic events at the UTSA campus. Thank you for your generous hospitality and commitment to the participants in Region IV.

Best wishes to all the contestants. We are looking forward to each individual and team performance in what promises to be another outstanding Spring Meet.

Jerry Comalander, Director General, UIL Region IV Spring Meet
February 22, 2019

Dear Student Scholars,

Welcome to The University of Texas at San Antonio! It is a great honor to host you—some of our state’s brightest and most talented high school students—as you represent your school in the 2019 University Interscholastic League (UIL) competition. Congratulations on your achievement!

As our guest, I hope you enjoy your visit to UTSA and that you will think of us as you begin preparing for your academic future. UTSA is continually reaching for new heights as a great multicultural discovery enterprise that fosters creative exploration, innovation, and lifelong learning. We are dedicated to creating an atmosphere where all students feel welcome, supported, and engaged.

UTSA provides a student-centric approach to education, cultivating an environment where all can thrive. Our goal is to develop the world-engaged leaders of tomorrow, fully prepared to tackle our society’s grandest challenges.

I invite you to come back soon for a full tour of our campus to experience all the unique opportunities that UTSA holds for you. Tour information is made available by contacting our Welcome Center at (210) 458-5144, or by visiting online at www.future.utsa.edu/visit.

Again, congratulations on reaching this level of the UIL Region IV competition. Good luck and best wishes for continued success, both academically and in all your future endeavors.

Sincerely,

Taylor Eighmy, Ph.D.
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CONTEST DIRECTORS AND STAFF
2018-2019 UIL REGION IV ACADEMIC, ATHLETIC AND OAP

DIRECTOR GENERAL
Jerry Comalander
j-mcoma@satx.rr.com
15827 Eagle Cliff
San Antonio, TX  78232
PH:  210-415-0002

ASSISTANTS TO DIRECTOR GEN.
Teresita Gonzalez
teresita.gonzalez@nisd.net
Northside ISD Athletic
Department
8400 N Loop 1604 W
San Antonio, TX  78249
PH  210-397-7535
FAX  210-558-3876

ATHLETIC DIRECTOR
Rudy De Los Santos
rudy.dls@yahoo.com
Harlandale ISD, retired
1201 96th Street
San Antonio, TX  78214
PH:  210-488-2349

TRACK MEET DIRECTOR
SANDRA TAPIA
santap21@gmail.com
San Antonio, TX
PH:  210-827-7839

Track Referees
Tom Nalepa  Bob Majek
George Ross  Jeff Kelso

TENNIS DIRECTOR
Patrick Johnson
pjohns2@neisd.net
12002 Jones Maltsberger
San Antonio, TX  78216
PH  210-356-6921
FAX  210-491-6135

GOLF DIRECTOR
RICHARD LOGAN
richard.logan@nisd.net
Regional Golf Director
Northside ISD Athletic Dept.
8400 N Loop 1604 W
San Antonio, TX  78249
PH:  210-601-0556
FAX  210-558-3876
### Academic Directors

**Kandi King**  
6058 Gaelic  
San Antonio, TX 78240  
Ph.: 210-641-6761  
Cell: 210-885-5030  
mamakjking@yahoo.com  

**Joseph Johnson**  
Asst. Director of Fine Arts  
North East ISD  
Ph.: 210-407-0355  
Cell: 210-887-5646  
jjohns@neisd.net

### One Act Play Directors - 5A

**Michael Avila**  
michael.avila@austin.utexas.edu  
San Antonio, TX 78230  
Ph. 210-887-7991

### One Act Play Directors - 6A

**Joseph Brown**  
broadwayjose@gmail.com  
San Antonio, TX 78212  
Ph. 210-378-6851

### One Act Play School Hosts

See One Act Play Pages for Information

### Academic Events Directors

**Gume Laurel, Accounting**  
Weslaco East HS  
GLaurel@wisd.us

**Elizabeth Rodriguez, Accounting**  
United HS  
erodri98@uisd.net

**Guillermo Moreno, Com. Appl.**  
Alexander HS  
Guillermom@uisd.net

**Anthony Campos, Com. Appl.**  
Economides HS  
slick2421@gmail.com

**Rainer Mueller, Com. Science**  
Liberal Arts & Science Acad.  
rainer.mueller@austinisd.org

**James Shockey, Com. Science**  
Liberal Arts & Science Acad.  
james.shockey@austinisd.org

**Chris Mifflin, Current Issues & Events**  
Madison HS  
cmiffl1@neisd.net
Stephanie Carrier, Current Issues & Events  Churchill HS  scarri@neisd.net

Patricia Gathright, Journalism  Retired  pgathright@yahoo.com

Rhonda Moore, Journalism  Retired  rhondamoore512@gmail.com

Leighann Fenter, Lit. Crit  Westlake HS  lfenter@eanesisd.net

TBA, Lit. Crit.

Michelle Hunter, Ready Writing  Reagan HS  mhunte1@neisd.net

JoAnna Hinojosa, Science  Robert Vela HS  j.hinojosa@ecisd.us

Billie Lashua, Social Studies  Flour Bluff HS  lashuabillie@yahoo.com

Brenda Hernandez, Social Studies  Edinburg North HS  br.hernandez@ecisd.us

Lila Torguson, Spelling & Vocab.  Sharyland HS  ltorguson@sharylandisd.org

Math Events

Todd Steckler  Acad. of Health Professions  t.steckler@southtexascollege.edu

Juan Esparza  McAllen Memorial HS  juan.esparza@mcallenisd.net

TBA

SPEECH EVENTS

Matt Reichle, LD Debate  San Marcos HS  empireofme@gmail.com

Preston Stolte, LD Debate  Churchill HS  s.stolte33@gmail.com

Rebecca Sibley, Poetry  MacArthur HS  Rsible@neisd.net
Brandon Foinash, Poetry
Churchill HS  
brforin@neisd.net

Charlene Dietrich, Prose
Calallen HS  
cdietrich@callallen.org

Tania Kelly, Prose
Retired  
Mrstkelley@gmail.com

Gina Lozano, Persuasive
Hays HS  
gina.lozano@hayscisd.net

Joseph Uhler, Persuasive
Westlake HS  
juhler@eanesisd.net

Tara Ward, Informative
Marshall HS  
tara.ward@nisd.net

Jennifer Purcell, Informative
Roosevelt HS  
jpurce@neisd.net
2018-19 Regional Speech Advisory Committee - Conference 5A
Region IV
UTSA

Charlene Dietrich
Calallen High School
4001 Wildcat Drive
Corpus Christi, Texas 78410
361-242-5626
cdietrich@calallen.org

David Gardiner
Ray High School
1002 Texas Trail
Corpus Christi, Texas 78411
361-878-7300
david.gardiner@ccisd.us

Joaquin (Jack) Jastro
Edcouch-Elsa High School
Hwy. 107 & Mile 4 Rd. West
Edcouch, Texas 78538
956-262-4731
jjasso@eeisd.org

Tasha Kneis
Tuloso-Midway High School
2653 McKinzie Road
Corpus Christi, Texas 78410
361-903-6700
tkneis@tmisd.us

Johnny Trillayes
PSJA Southwest EC High School
300 E. El Ranco Blanco Road
Pharr, Texas 78577
956-599-5849
johnny.trillayes@psjaisd.us
Vanessa Chapa
McAllen High School
2021 La Vista Avenue
McAllen, Texas 78501
956-632-3100
vanessa.chapa@mcallenisd.net

Tania Kelley
Retired
210-625-1115
mrstkelley@gmail.com

Gina Lozano
Hays High School
4800 Jack C. Hays Trail
Buda, Texas 78610
512-268-2911
gina.lozano@hayscisd.net

Carol Rosales
Alexander High School
4800 Jack C. Hays Trail
Buda, Texas 78610
512-268-2911
crosales@uisd.net

Joseph Uhler
Westlake High School
4100 Westbank Drive
Austin, Texas 78746
512-732-9280
juhler@eanesisd.net
ENTRY INFORMATION

Follow the instructions contained in this Handbook, the rules and procedures in each event handbook and the UIL Constitution and Contest Rules 2018-19.

Academic and Athletic Events

District Chairpersons:

Academic Events - Students are entered via the UIL online system based on the results from the district contest. Region entry is not required.

You are obligated to notify both the District Director and alternate as well as the Regional Director for Academics, Kandi King, should a contestant be unable to attend the Regional Meet. Notify the UIL State Office should a contestant who qualifies for the State Meet be unable to attend the State Meet.

Athletic Events – Send a copy of the Athletic Event Advancing Entries to the respective Athletic Director of that sport immediately upon completion of the district contest. Alternates should be listed. (Director info on previous pages)

The appropriate Regional Director must grant authorization for late changes.

Individual School Sponsors/UIL Coordinators:

If there are substitutions:
See Substitute Form on following page. Individual sponsors should bring a signed copy of this form with you, or have administrative access on-site.

One Act Play

Online certification of advancing plays must be completed according to the instructions from the UIL state theatre office.

Send scripts to Regional One Act Play Director:

5A Contest Manager 6A Contest Manager
Michael Avila Joseph Brown
12910 Widge Drive 224 W Craig
Austin, TX 78727 San Antonio, TX 78212
Phone: 210-887-7991 Phone: 210-378-6851
Email: michael.avila@austin.utexas.edu Email: broadwayjose@gmail.com
UIL ACADEMIC CONTEST
SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School ____________________________________________

School district ___________________________ Conference (check one)  □ 1A  □ 2A  □ 3A  □ 4A  □ 5 A

SUBSTITUTIONS AND LATE ENTRIES • See Section 902 in the UIL Constitution and Contest Rules. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school’s original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

In the designated contest an ORIGINAL entry will be replaced by the following SUBSTITUTE:

<table>
<thead>
<tr>
<th>CONTEST</th>
<th>ORIGINAL STUDENT</th>
<th>SUBSTITUTE STUDENT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

AUTHORIZATION • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

__________________________________________
Designated administrator

Date

UIL ACADEMIC CONTEST
SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School ____________________________________________

School district ___________________________ Conference (check one)  □ 1A  □ 2A  □ 3A  □ 4A  □ 5 A

SUBSTITUTIONS AND LATE ENTRIES • See Section 902 in the UIL Constitution and Contest Rules. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school’s original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

AUTHORIZATION • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

__________________________________________
Designated administrator

Date
MAKE CHECKS PAYABLE TO:
UIL REGION IV

ALL CHECKS SHOULD BE MAILED TO:
DIRECTOR GENERAL, NISD ATHLETICS
8400 N LOOP 1604 W
SAN ANTONIO, TX 78249

UIL REGION IV HANDBOOK LINK:
**Fee Information**

The District Chair sends two (2) checks for the total entries for their District (excluding One Act Play):

**Academic Fees = $2,435**

Send immediately upon the completion of the last District Academic Event

**Districts that hosted Area Track please pay:**

<table>
<thead>
<tr>
<th>Athletic Fees</th>
<th>$4,452 + $101</th>
<th>for each boy and girl golf medalist if not a member of a team advancing to Regional Meet.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track</td>
</tr>
</tbody>
</table>

**OR**

**Districts that hosted District Track please pay**

<table>
<thead>
<tr>
<th>Athletic Fees</th>
<th>$3,364 + $101</th>
<th>for each boy and girl golf medalist if not a member of a team advancing to Regional Meet.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track</td>
</tr>
</tbody>
</table>

******See explanation below for Athletic check******

Individual school is responsible for sending one (1) check for their ONE ACT PLAY entry:

**One Act Play $675**

Send immediately following qualification for the Regional OAP

**Athletic Fees explanation:**

**5A Districts – Do not send Golf Fees. See McAllen ISD for 5A Golf Fees.**

### Districts that held AREA Track & Field pay:

<table>
<thead>
<tr>
<th>PRIMARY (Hosting) DISTRICT</th>
<th>SECONDARY (Competing) DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Golf</td>
<td>Golf</td>
</tr>
<tr>
<td>$2,020</td>
<td>$2,020</td>
</tr>
<tr>
<td>Tennis</td>
<td>Tennis</td>
</tr>
<tr>
<td>$256</td>
<td>$256</td>
</tr>
<tr>
<td>Area Track &amp; Field</td>
<td>Total</td>
</tr>
<tr>
<td>$2,176</td>
<td>$2,276</td>
</tr>
<tr>
<td>Total</td>
<td>$4,452</td>
</tr>
</tbody>
</table>

**OR**

### Districts that held DISTRICT Track & Field pay:

<table>
<thead>
<tr>
<th>Golf</th>
<th>District Track &amp; Field</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,020</td>
<td>$1,088</td>
</tr>
<tr>
<td>Tennis</td>
<td>$256</td>
</tr>
<tr>
<td>Total</td>
<td>$3,364</td>
</tr>
</tbody>
</table>

All checks payable to: **UIL Region IV**

All checks mailed to: Director General, NISD Athletics

8400 N Loop 1604 W
San Antonio, TX 78249

**Reminder:**

Contestants will not compete unless all fees have been paid and received by the Director General prior to the Regional Meet.
2019
Fee Schedule

Explanation/breakdown of fees

**ACADEMIC**

106 Academic Contestants @ $20 each (3 in each of 21 individual events +
10 teams of 4 each + top 3 science winners) $2,120

3 Lincoln-Douglas Debaters @ $20 entry + $60 judge fee each debater 240

Journalism judging $75 per district 75

Academic Total: $2,435

**ATHLETICS**

**Golf 6A**

2 girls golf teams (5 girls per team) $16 entry + $85 green fee each (36 holes) 1,010
2 boys golf teams (5 girls per team) $16 entry + $85 green fee each (36 holes) 1,010

Golf Total $2,020

**Add $101 for EACH golf medalist if not a member of a team advancing to Regionals**

**Tennis**

4 mixed doubles @ $16 each $64
4 girls tennis doubles @ $16 each 64
4 boys tennis doubles @ $16 each 64
2 girls tennis singles @ $16 each 32
2 boys tennis singles @ $16 each 32

Tennis Total $256

**Area Track And Field**

56 boys track and field participants @ $16 each 896
56 girls track and field participants @ $16 each 896
4 girls – 400,800 & 1600 meter relays @ $16 each 192
4 boys – 400, 800 & 1600 meter relays @ $16 each 192

Area Track And Field Total $2,176

**OR**

**District Track And Field**

28 boys track and field participants @ $16 each 448
28 girls track and field participants @ $16 each 448
2 girls – 400,800 & 1600 meter relays @ $16 each 96
2 boys – 400, 800 & 1600 meter relays @ $16 each 96

District Track And Field Total $1,088

Athletics Total includes Area Track and Field Fee: $4,452

**OR**

Athletics Total includes District Track and Field Fee: $3,364

**See explanation of Athletic fees on Fee Information**
ACADEMIC INFORMATION

There is no formal registration; however, upon arrival at UTSA, each participating school should check for room and schedule changes.

Beginning at 4:00 pm on Friday, changes will be posted outside the UIL HQ.

IMPORTANT LOCATIONS:
Headquarters MH 2.02.20 (McKinney Humanities Bldg.)

Food Service and Venues
Please see next page for Special Note.

Food Venues include the following eateries:

JPL
   POD Market 10 am - 4 pm
   Subway TBD
   Chick-Fil-A 10 am - 4 pm
   Starbucks 10 am - 9 pm

Additional venues will be added if and as they become available.

Vending machines are available in every building on campus. The JPL Cafeteria and outside courtyard will provide waiting areas for students, contestants, sponsors, coaches, parents, and visitors while events are taking place. **UTSA prohibits food and drink in all classrooms and auditoriums.**

Regional Advisory Committee MH 2.02.20

Contests are in the following buildings:
   Business Building (BB)
   Main Building (MB)
   McKinney Humanities Building (MH)
   Multidisciplinary Studies Building (MS)
   Peter T. Flawn Science Building (FLN)

PLEASE NOTE:
Testing and university classes will be in progress. Avoid excessive noise throughout the campus. Enter only assigned buildings and leave once your competition is complete (unless otherwise instructed by contest director).
ROLL CALL AND CONTEST ROOMS
Roll Call rooms for events including Extemporaneous Speaking, Prose, Poetry, and Lincoln-Douglas Debate may be several buildings away from contest rooms. Contestants are responsible for arriving to contest rooms on time. Please vacate rooms after contests are over.

PARKING
See Parking Page and UTSA Parking Map

EQUIPMENT FOR CONTESTS
Contestants and/or their school must provide needed contest equipment. UIL Regional Site and Contest Directors will not provide equipment.

COMPUTER SCIENCE
The hands-on portion of the contest will be 6:00 pm Friday. All contestants and/or their school must provide contest equipment. Computers must have wireless networking capabilities.

VERIFICATION/AWARDS
Verification, Results, and Awards are presented in the Roll Call room following the verification process.

In some cases the verification process may be brief, and contestants will be instructed to remain in the room following competition. In many events, the verification process is lengthy.

Students and sponsors return for verification, results, and awards to their initial Roll Call room at the time announced during the initial Roll Call.

Graded test papers and medals not collected during verification will ONLY be available for collection throughout the day on Saturday, April 14th.

NO TEST PAPERS OR MEDALS WILL BE MAILED.

SPONSORS AND STUDENTS, or a designated school representative ARE URGED TO BE PRESENT AT VERIFICATION AND SUBSEQUENT ANNOUNCEMENTS OF RESULTS when test papers will be returned and medals will be distributed.
PLEASE NOTE:
IMPORTANT JUDGE REQUIREMENTS FOR
SPEECH AND DEBATE EVENTS
FOR THE 2019 REGION IV 5A/6A ACADEMIC MEET

JUDGING REQUIREMENTS FOR SPEECH EVENTS

Each UIL DISTRICT sending competitors in Prose, Poetry, Informative, Persuasive and Lincoln-Douglas Debate must provide three judges:

1 judge qualified to judge Prose/Poetry prelims and finals.
1 judge qualified to judge Informative/Persuasive prelims and finals.
1 judge qualified to judge Lincoln-Douglas Debate prelims and elimination rounds.

The same person (judge) can judge both LD Debate and Informative/Persuasive. It is important to note that prelims of LD Debate are on Friday so should one person serve as the judge, this person must be available for both days of competition at the Regional Meet.

Competing schools’ speech/debate coaches are eligible to serve as judges.

SUBMIT YOUR DISTRICT JUDGES WHO WILL BE FULFILLING THE REQUIREMENTS BY PROVIDING THE REQUESTED INFORMATION AT THE LINK:

https://docs.google.com/forms/d/e/1FAIpQLSeoxKaoV_D7xALdHIJ3wQGL-NOKydhkYwBiVWIPqUNHE4wDKA/viewform?usp=sf_link

The deadline for providing the required information is April 8, 2019 by 5 pm.

Failure to provide judges may endanger the district’s students’ ability to compete at the Regional Academic Meet.

Judges are required to report to each contest’s Headquarters Room 15 minutes prior to roll call and check in with the Contest Directors.

Please see Region Meet Handbook for HQ room designations.
Judges from 5A Districts will judge 6A competitions; judges from 6A Districts will judge 5A competitions. No judge will judge his/her own competitors nor judge in his/her respective conference.

Any changes to the District-submitted judges MUST be communicated to the Regional Director as soon as possible. Please email those changes to Kandi King at mamakjking@yahoo.com If the change occurs within two days of the Regional Meet, call Kandi King at 210-885-5030.

**Expenses:** All expenses of the district’s judge or judges are the responsibility of the school and/or district.
ACADEMIC COORDINATORS
&
SPEECH DIRECTORS

YOU ARE ASKED TO SUBMIT PROSE/POETRY DOCUMENTATION IN ADVANCE FOR ALL PROSE AND POETRY INTERPRETATION CONTESTS.

NOTE:
The *UIL Constitution* allows for documentation to be checked in advance of an official UIL meet. This is an advantage to your contestant and we urge you to send via email the appropriate documentation to be checked prior to the Regional Meet. Additionally, having documentation pre-checked facilitates Roll Call and check-in on the day of the meet.

Include both the official documentation form ([http://www.uiltexas.org/speech/oral-interp](http://www.uiltexas.org/speech/oral-interp)) as well as the proper documentation. Please also include the coach’s email address.

PLEASE REMEMBER TO HAVE DOCUMENTATION ALSO AVAILABLE THE DAY OF THE REGION MEET.

Please submit by April 8, 2019* to:

(*Those students advancing to the Regional Meet from District Meets held the first weekend are urged to submit their documentation as soon as possible following the end of the District Meets rather than waiting until the final deadline.)

Kandi King, Region IV Academic Director
mamakjking@yahoo.com

If you do not receive a confirmation of receipt of your email within 48 hours, you must contact Kandi King.
SPECIAL NOTICE TO UIL REGION IV SPONSORS
& ADMINISTRATORS

We will, once again, be offering a hospitality room for our adult attendees. However, the Hospitality offerings continue to be modified to keep costs of the Meet down.

In the morning we will offer a continental breakfast. Later in the day visitors to the Hospitality Room will find it stocked with snack items, as well as bottled water.

On the UTSA campus on Saturday, the Starbucks, Chick-Fil-A and Subway will be open at the John Peace Library.

Tentative hours of operation for Starbucks are 7 am to 9 pm. Chick-Fil-A hours are 10 am to 4 pm and Subway is from 11 am to 3 pm.

Should we received updated information from UTSA Food Service, we will update this page.

As both the UTSA campus and this area of San Antonio has continued to grow, a wealth of both fast-food and sit-down eateries have flourished around the campus. There is also a food court and a diversity of restaurants available at the La Cantera shopping area located directly across Hwy. 1604 from the campus.
ACADEMIC EVENTS SCHEDULE
Friday, April 12, 2019

UIL REGIONAL HQ - MH 2.02.20

LINCOLN-DOUGLAS DEBATE

5:00 p.m. Roll Call AAAAA and AAAAAA
5:30 p.m. Round 1
6:30 p.m. Round 2
8:00 p.m. Round 3
9:15 p.m. Verification of LD contestants advancing to elims

** Saturday**

Quarters/Semis 2:00 p.m.
Semis/Finals 3:00 p.m.
Finals 6:00 p.m.

**(Coaches should verify results IMMEDIATELY after each elimination round.)**

COMPUTER SCIENCE

4:00 p.m. Roll Call (Written test) AAAAA and AAAAAA
6:00 p.m. Roll Call (Hands-on) AAAAA AAAAAA

Saturday, April 13, 2019

NUMBER SENSE
8:00 a.m. Roll Call AAAAAA and AAAAAAA

COMPUTER APPLICATIONS
8:45 a.m. Set Up
9:30 a.m. Roll Call AAAAA  
(Note: If Comp App starts @

AAAAAA 10 am, can start CE&I at 8:30 am)

READY WRITING
8:00 a.m. Set Up AAAAAA and AAAAAAA
8:30 a.m. Roll Call

CURRENT EVENTS
8:00 a.m. Roll Call AAAAAA and AAAAAAA
JOURNALISM
Journalism contestants and coaches waiting for the start or the end of a particular event are to wait in MH 3.02.30 and not in the hallway. Contestants will be called from TBD when it is time to enter the contest room. Avoid all noise in the hallway.

COPY EDITING
10:45 a.m. Roll Call AAAAA and AAAAAA

NEWS WRITING
11:30 a.m. Roll Call AAAAA and AAAAAA

FEATURE WRITING
12:30 p.m. Roll Call AAAAA and AAAAAA

EDITORIAL WRITING
2:00 p.m. Roll Call AAAAA and AAAAAA

HEADLINE WRITING
3:00 p.m. Roll Call AAAAA and AAAAAA

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SPELLING
11:30 a.m. Roll Call AAAAA and AAAAAA MH 2.01.24

SCIENCE
11:30 a.m. Roll Call AAAAA and AAAAAA MH 2.01.12

ACCOUNTING
11:30 a.m. Roll Call AAAAA AAAAAA FLN 2.02.06

SOCIAL STUDIES
2:00 p.m. Roll Call AAAAA and AAAAAA FLN 2.03.08

MATHEMATICS
3:00 p.m. Roll Call AAAAA and AAAAAA FLN 2.01.12
**LITERARY CRITICISM**

4:00 p.m. Roll Call

AAAAA and AAAAAA

MH 2.01.40

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**SPEECH AND DEBATE EVENTS**

**POETRY AND PROSE**

8:30 a.m. Roll Call ~ *Prelims*  
AAAAA  
MH 2.01.30

AAAAAA  
MH 2.01.32

2:00 p.m. Roll Call ~ *Finals*

Prelims will begin at 9:00 a.m.  
Finals will begin at 2:30 p.m.  
Speakers will draw for speaker position in finals at Finals Roll Call.

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**PERSUASIVE AND INFORMATIVE SPEAKING**

11:30 a.m. Roll Call ~ *Prelims*  
AAAAA and AAAAAA  
FLN 2.02.02

4:00 p.m. Roll Call ~ *Finals*

Prelims Draw will begin at 12:00 noon with first contestant speaking at 12:30  
Finals Draw will begin at 4:30 with the first contestant speaking at 5:00  
Speakers will draw for speaking positions in finals at Finals Roll Call.

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**LINCOLN-DOUGLAS DEBATE**

See Friday info
Parking Information

Visitor parking information can be obtained by stopping at either of the Information Booths conveniently located on Peace Blvd (north) and Ximenes Ave (south). The exact locations are denoted on the Campus Map. The Information Booths are open Monday - Thursday from 7:30 am to 6:30 pm, and on Friday from 7:30 am to 4:30 pm.

On Friday, April 13th, parking for the Regional Academic Meet will be in Brackenridge Lots 1 and 2 at no charge. Buses will need to park in Brackenridge Lot 5.

On Saturday, April 14th, parking is allowed in all surface lots marked “A”, “B” and “C” at no charge. Buses will need to park in Brackenridge Lot 5.

Parking in the parking garages is available but will require payment:
  • Ximenes Ave Garage (XAG)
  • Bauerle Rd Garage (BRG)

Disabled Visitor Parking

Paid short-term disabled parking is available in the below locations at the current hourly rate.

  • Ximenes Ave Garage (XAG)
  • Bauerle Rd Garage (BRG)

Short-term surface spaces are available at no charge.

PLEASE NOTE:
On Friday, all other spaces on the UTSA campus require a UTSA parking permit.

You will be ticketed should you choose to park there.
UIL OAP REGION IV CONFERENCE 5A

Contest Manager: Michael Avila
12910 Widge Dr.
Austin, Texas 78727
Office: 512.232.5290
Phone: 210.887.7991
Email: Michael.avila@austin.utexas.edu

School Host: Kary Driesse, Director of Theatre Arts
Site: Southwest High School, Southwest ISD
11914 Dragon Ln.
San Antonio, Texas 78245
School: 210.622.4500
Cell: 210.685.2848

Performance Order
Tuesday, April 16, 2019
10:00 a.m.—Directors’ Meeting
11:00 a.m.—First Show Begins
Contest will run back to back.

Order: (Areas 1 and 2 with A/B/C determined by title of play.)

1. 1A
2. 2B
3. 2C
4. 1C
5. 1B
6. 2A
CONFERENCE 5A, REGION IV UIL ONE-ACT PLAY CONTEST
CONGRATULATIONS ON ADVANCING FROM AREA!

Southwest High School is pleased to serve as host of the Conference 5A, Region IV UIL One-Act Play contest on Tuesday, April 16, 2019. Your Contest Manager is Mr. Michael Avila and your Host Director is Ms. Kary Driesse. We are here to assist in making this the most positive educational theatre experience you and your students could possibly have. You should carefully review the following information.

Immediately after advancing from Area, call or email the Contest Manager at 210.887.7991 or Michael.avila@austin.utexas.edu with your school name and show title.

Scripts: Please overnight mail your cut and highlighted original published script to the three adjudicators as soon as possible for review prior to the contest. DO NOT REQUIRE SIGNATURES.

Eligibility: All information should be submitted online. See the UIL Theatre website for the paperwork required for any requested substitutions. However, you must show a copy of the regional STANDARDS COMPLIANCE FORM signed by your principal or Superintendent at the rehearsal.

FEE: SEE THE REGIONAL HANDBOOK online through NISD Athletics. (Mail check to address below!) $675 PAID DIRECTLY TO:

DIRECTOR GENERAL
NISD ATHLETICS
8400 N. Loop 1604 W
SAN ANTONIO, TX 78249

You will be required to provide proof of payment at your official rehearsal.

In addition to proof of fee payment, the Integrity Script (highlighted, and marked with music cues), Proof of Royalty Payment, Publisher’s Permission, Applicable UIL Approval Letters, Community Standards and Copyright Compliance Form and Music Log: These documents are required at the time of your official rehearsal and must be given to the Contest Manager. You must also disclose all of your set and properties to the Contest Manager during your official rehearsal.

Performance Order: Areas 1 and 2, with A B C being alphabetical by the play title. The contest begins at 11:00 a.m. and will run back to back. The first play will set on stage at 10:53 a.m.

1. 1A
2. 2B
3. 2C
4. 1C
5. 1B
6. 2A

Adjudicator’s Meeting: 10:00 a.m. in Black Box.

Rehearsal Information: Please arrive at Southwest at least 30 minutes prior to your official rehearsal time.

Monday, April 15:
9:00 a.m.-10:00 a.m.--1A
10:10 a.m.-11:10 a.m.--2B
11:40 a.m.-12:40 p.m.--2C
12:50 p.m.-1:50 p.m. 1C
2:00 p.m.-3:00 p.m.—1B
3:10 p.m.-4:10 p.m.—2A
**Adjudicators:** Perry Crafton, Bob Singleton, and Mark Pickell.

Addresses for script delivery is at the end of this document.

**Lighting and Sound:** Please see the attached PowerPoint/PDF for Technical information.

**Unit Set:** A complete standard UIL Unit Set will be available for your use. If you require a door unit, window unit or French door unit, you must supply your own and it will be declared as part of the UIL Set.

**Dressing Rooms:** Your assigned dressing rooms will likely be standard classrooms. You might want to bring your own mirrors with you. **PLEASE** make sure all classrooms are cleaned and put back in their original configuration at the end of the contest.

**Audience Admission** Tickets: $12.00 – Good for all six shows. You will be given passes for your company. Please make sure your audience members are familiar with the rules, ethics, and etiquette of UIL educational theatre. Remind guests attending your show that there is **no late entry** once a play has begun.

**Critiques and Awards:** Awards and critiques will occur soon after the last performance. All company members are required to attend the critique.

Please contact any of us at any time if you have questions or concerns. We are here to make sure that you and your students have the very best UIL One-Act Play experience.

**BEST WISHES FOR AN OUTSTANDING SHOW!**
ON THE DAY AFTER ADVANCING FROM AREA, MAIL YOUR SCRIPTS VIA OVERNIGHT DELIVERY. DO NOT REQUIRE A SIGNATURE UPON DELIVERY. MAIL SCRIPTS TO:

Perry Crafton  
5800 Brodie Ln.  
Apt. 1035  
Austin, TX 78745

Bob Singleton  
4520 Stanford Ct.  
Houston, TX 77041

Mark Pickell  
8804 Silverarrow Circle  
Austin, TX 78759
Southwest High School Auditorium

Stage Floor Plan
Southwest High School Auditorium
15 Area Lighting Plan

There is also a blue, green, and red wash

The black orchestra pit cover will NOT be lit.
UIL OAP REGION IV CONFERENCE 6A

Contest Manager: Joseph Brown
224 W. Craig Place
San Antonio, Texas 78212
Phone: 210.378.6851
Email: broadwayjose@gmail.com

School Host: Brandon Robinson, Director of Theatre Arts
Site: Southside High School, Southside ISD
19190 Hwy 281 South
San Antonio, Texas 78221
School: 210 882-1606
Cell: 210 724-5373

Performance Order
Monday, April 15th, 2019
12:00 pm - Directors’ Meeting—Black Box
12:53 pm - First show sets on stage
1:00 pm - First show begins

Order: (Areas 1 and 2 with A/B/C determined by title of play.)

1. 2A
2. 2C
3. 1C
4. 1B
5. 2B
6. 1A
REGIONAL ONE-ACT PLAY CONTEST (6A, Region IV)
CONGRATULATIONS ON ADVANCING FROM AREA!

Southside High School is pleased to serve as host of the UIL REGION IV 6A One-Act Play contest on MONDAY, April 15th, 2019. Your Contest Manager is Mr. Joseph Brown, and your Host Director is Brandon Robinson. We are here to assist in making this the most positive educational theatre experience you and your students could possibly have. You should carefully review the following information.

You MUST also call the contest manager at (210) 378-6851, as soon as possible, after advancement from Area.

Scripts: Please mail copies of your cut and highlighted original published script, (WITHOUT requiring signatures) to the three adjudicators, as soon as possible for adjudicator review prior to the contest.

Eligibility: All information should be submitted on-line. See the UIL Theatre internet site for the paperwork required for any requested substitutions. However, you must show a copy of the regional STANDARDS COMPLIANCE FORM signed by your principal or Superintendent at the rehearsal.

FEES: SEE THE REGIONAL HANDBOOK on-line through NISD Athletics. (Mail check to address below!)
$675 PAID DIRECTLY TO:
DIRECTOR GENERAL,
NISD ATHLETICS
7001 CULEBRA
SAN ANTONIO, TX 78238

Provide proof of payment prior to the contest, at your official rehearsal. Just a copy or P.O. NOT THE CHECK!

In addition to proof of fee payment, the Integrity Script (highlighted, and marked with sound cues), Standards Compliance Form, Proof of Royalty Payment, Publisher’s Permission, Applicable UIL Approval Letters, and Sound Log: These documents are required at the time of your official rehearsal and must be given to the contest manager. You must also disclose your entire set and properties to the contest manager during your official rehearsal.

Performance Order: Areas 1 and 2, with A B C being alphabetical by the play title. The contest begins at 10:00 a.m. and runs back-to-back. The first play will set on stage at 9:53 a.m.

6A BLIND DRAW
1. 2A
2. 2C
3. 1C
4. 1B
5. 2B
6. 1A

Adjudicator’s Meeting: 12:00 p.m. in the Black Box Theatre.

Rehearsal Information: Please arrive at loading dock at least 30 minutes prior to your official rehearsal time.

SATURDAY, April 13:
9:30 a.m. – 10:30 a.m. 1C
10:45 a.m. – 11:45 a.m. 1B
12:00 p.m. – 1:00 p.m. 1A

MONDAY, April 15:
8:00 a.m. – 9:00 a.m. 2A
9:15 a.m. – 10:15 a.m. 2C
10:30 a.m. – 11:30 a.m. 2B
REHEARSAL ORDER MAY CHANGE DUE TO LOGISTICS. CONTACT JOSEPH IMMEDIATELY!

Adjudicators: Mark Pickell of Capital T Theatre Austin, Perry Crafton of Austin Community College, and Bob Singleton Retired Educator in Houston.

Addresses for script delivery is at the end of this document.

Lighting and Sound: Attached is a copy of the STAGE DIAGRAM. The light board is an ETC Element, located at the rear of the house. The lights are set to 15 areas with a red and blue wash on the sub masters. Please bring a USB drive on which to save your light cues if you wish to program. There is also a complete sound system at the rear of the house. It is an Allen & Heath board with 24 channels, it has a disk drive and auxiliary connections for additional electronic devices. We will provide a sound and lighting student to show your crew members the operations of these systems and handle any emergencies. However, they are not allowed to run your lights and sound for you. You may of course bring your own portable sound system to operate from backstage. We will also provide a wireless communication system, to communicate backstage and at the light and sound boards.

Unit Set: A complete standard UIL Unit Set will be available for your use. We also have 2 regular door units, 1 single panel window unit, and 1 French door unit. Any additions to the set not on the approved list in the current edition of the UIL OAP handbook (available on-line), must have written proof of permission from UIL for Additions to the Basic Set.

Curtains: Due to the 14ft. apron, set and strike will take place with the grand drape open. If you have questions about any of the other curtains, please contact Brandon Robinson of Southside High School.

Dressing Rooms: Your dressing rooms will likely be assigned classrooms. You might want to bring your own mirrors with you. There will be restrooms available at the end of each hall. PLEASE, please make sure all classrooms are cleaned and put back in their original configuration at the end of the contest.

Audience Admission Tickets: $12.00 – Good for all six shows. You will be given passes for your company. Please make sure your audience members are familiar with the rules, ethics, and etiquette of UIL educational theatre. Remind guests attending your show that there is no late entry once a play has begun.

Critiques and Awards: Awards and critiques will occur soon after the last performance. All company members are required to attend the critique.

Contact Information:
Joseph Brown, Contest Manager
(210) 378-6851
E-mail: Broadwayjose@gmail.com
Address: 224 W. Craig Place
San Antonio, TX 78212

Brandon Robinson, Host Director
Cell: (210) 724-5373, Southside High School Office: (210) 882-1606
E-mail: Brandon.robinson@southsideisd.org
Physical Address: Southside High School, 19190 Hwy 281 South, San Antonio, Texas 78221

Please contact any of us at any time if you have questions or concerns. We are here to make sure that you and your students have the very best UIL One-Act Play experience.

BEST WISHES FOR AN OUTSTANDING SHOW!
AS SOON AS POSSIBLE, AFTER ADVANCING FROM AREA, MAIL YOUR SCRIPTS, WITHOUT REQUIRING A SIGNATURE TO:

MARK PICKELL    (512) 415-2748
9904 Silverarrow Circle
Austin, TX 78759

PERRY CRAFTON    (512) 426-9514
5800 Brodie Lane Apt 1035
Austin, TX 78745

BOB SINGLETON    (281) 788-7732
4520 Stanford Ct.
Houston, TX 77041
SOUTHSIDE HIGH SCHOOL AUDITORIUM

LIGHT PLOT

Act Curtain

Legs #2

11 12 13 14 15

12' from proscenium

3'

Legs #1

6 7 8 9 10

4'

Grand Drape

1 2 3 4 5

45'

14' from proscenium

Red/Blue Wash on Submasters
GOLF
BOYS AND GIRLS
REGION IV CONFERENCE 6A
Republic Golf Club
APRIL 22-23, 2019 6-A GIRLS
APRIL 24-25, 2019 6-A BOYS

TOURNAMENT FORMAT

1. Progressive start off of two tees and will be paired in threesomes.
2. Highest team total will tee off first on the first day off of #1.
3. Medalists will be placed according to scores or spots available, and will be at the discretion of the Director.

AAAAAA Girls - Monday, April 22 – 8:00 a.m. – Republic Golf Club
AAAAAA Girls - Tuesday, April 23 – 8:00 a.m. – Republic Golf Club

AAAAAA Boys – Wednesday, April 24 – 8:00 a.m. – Republic Golf Club
AAAAAA Boys – Thursday, April 25 – 8:00 a.m. – Republic Golf Club

REPUBLIC GOLF CLUB
4226 SE Military Drive
San Antonio, TX 78222
Ph: (210)359-0000

Dick Logan, Ph (210)601-0556, Fax (210)558-3876
richard.logan@nisd.net
GOLF CONTINUED:

In addition to the regular entry fee of $16.00 per player, each player will pay an $85.00 green fee for 36 holes which is a total of $101.00 per golfer. This will be paid by your District Chairperson.

IMPORTANT: Add $101.00 for each boys and girls golf medalist not on a team.

PRACTICE: One practice round of 18 holes only will be permitted. Sunday, April 21, 2019 will be the day set aside for practice for the girls, afternoon and Tuesday April 23, 2019 for the boys, after 2:30 pm. If players choose to practice at the site on a weekend, they should only play 18 holes. Coaches need to make their practice round time by calling the golf courses.

There will be no coaches meeting. Packets may be picked up at the courses on Sunday (girls) from 1:00 – 3:00 pm or Tuesday (boys) from 1:00 – 3:00 pm.

DISTRICT DIRECTORS - Immediately upon completion of your district golf tournament, mail or fax entries to: PLEASE MAKE SURE THAT YOU INCLUDE THE NAME, CELL PHONE NUMBER, AND EMAIL ADDRESS OF ALL COACHES WHO HAVE PLAYERS ATTENDING THE REGIONAL TOURNAMENTS IN SAN ANTONIO.

6A BOYS & GIRLS:

Dick Logan, Regional Golf Director
8400 N Loop 1604 W
San Antonio, TX 78249
Ph: (210) 601-0556
Fax: (210)558-3876
Email: richard.logan@nisd.net

5A BOYS & GIRLS-please refer to McAllen ISD Athletic Director.
REGION IV TENNIS TOURNAMENT
CONFERENCE 5A and 6A
April 17 – 18, 2019

SITES: 5A – NEISD Tennis Center  6A – McFarlin Tennis Center
12002 Jones Maltsberger Rd.  1503 San Pedro Ave.
210-491-6108    210-207-5357

DIRECTOR:    Patrick Johnson, Tennis Coordinator – NEISD
              Phone: (210) 356-6921   Fax: (210) 491-6135

ASST. DIR:    Karen Funk, Executive Director for Athletics – NEISD
              Phone: (210) 356-6902   Fax: (210) 491-6135

FAX OR EMAIL ENTRIES TO:  PATRICK JOHNSON, NEISD
                           FAX: (210) 491-6135
                           pjohns2@neisd.net

ENTRY DEADLINE: Wed., April 10, 2019 – Entries must be typed and
certified by District Directors using the UIL Tennis
Results Form. This should be done as soon as district
tournament is completed.

ENTRY FEES:  See 2019 Fee Schedule in the Regional Meet Handbook
(fee paid by District Chairman)

SEEDING MEETINGS: Tuesday, April 16, 2019 @ 5:00 p.m.

      5A @ NEISD Tennis Center (BAC)
      6A @ Littleton Gymnasium (BAC)

Both meeting sites are on the Blossom Athletic Center campus, 12002 Jones-
Maltsberger Rd., San Antonio, TX 78216

SCHEDULE OF PLAY:

First day (Wed., Apr. 17) – 1st round singles matches will begin at 8:30
a.m. followed by doubles and mixed.

Second day (Thurs., Apr. 18) – All matches begin at 8:30 a.m.

Athletes and coaches will meet at 8:00 a.m. at their tournament site on
the first day of the tournament. Sites will be open for warm up at
7:00 a.m. UIL rules will be followed.
1. Wed., Apr. 17 (8:30am)
2. Wed., Apr. 17 (ASAP)
3.
4.
5.
6.
7.
8.
9.
10.
11.
12.
13.
14.
15.
16.

Thurs., Apr. 18 (8:30am)

playoff for second if necessary

CHAMPION
BOYS SINGLES

Region IV- 5A Tennis
NEISD Tennis Center
San Antonio, TX

2019

Wed., Apr. 17 (8:30am)

Wed., Apr. 17 (ASAP)

Thurs., Apr. 18 (8:30am)

Thurs., Apr. 18 (ASAP)

playoff for second
if necessary
GIRLS DOUBLES

Wed., Apr. 17 (8:30am)

Wed., Apr. 17 (ASAP)

Thurs., Apr. 18 (8:30am)

Thurs., Apr. 18 (ASAP)

playoff for second
if necessary
BOYS DOUBLES

Region IV- 5A Tennis
NEISD Tennis Center
San Antonio, TX

Wed., Apr. 17 (8:30am)

Wed., Apr. 17 (ASAP)

Thurs., Apr. 18 (8:30am)

CHAMPION

playoff for second if necessary

2019
MIXED DOUBLES

Region IV- 5A Tennis
NEISD Tennis Center
San Antonio, TX

1
Wed., Apr. 17 (8:30am)

2
Wed., Apr. 17 (ASAP)

3

4

5

6

7

8

9

10

11

12

13

14

15

16

playoff for second
if necessary

CHAMPION
MIXED DOUBLES

2019

Region IV- 6A Tennis
Mcfarlin Tennis Center
San Antonio, TX

1
Wed., Apr. 17 (8:30am)

2
Wed., Apr. 17 (ASAP)

3

4

5

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10

11

12

13

14

15

16

playoff for second if necessary
GUIDELINES FOR DISTRICT AND AREA TRACK AND FIELD MEET

SPRING 2019

For simplicity sake, the host district will be considered the primary district and the other competing district will be considered the secondary district. The primary district’s DEC chairperson is responsible for the financial obligation to the regional meet and the billing to the secondary DEC Chairperson for their athletes qualifying for the regional track and field meet this spring. Only until the area meet is completed, will the primary DEC Chairperson know who qualifies for regional competition.

NOTE – This does not effect each district’s fee for regional golf and tennis. The secondary district’s DEC Chairperson will send a check for regional golf and tennis and will be billed by the primary district’s DEC Chairperson for track and field.

If you choose not to participate in an area meet, but to participate in a district meet you will be responsible to qualify two (2) competitors in each track and field event for the regional meet, this April 26-27, 2019.

### Districts that held AREA Track & Field pay:

<table>
<thead>
<tr>
<th>PRIMARY (Hosting) DISTRICT</th>
<th>SECONDARY (Competing) DISTRICT</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Golf</strong></td>
<td><strong>Golf</strong></td>
</tr>
<tr>
<td>$2,020</td>
<td>$2,020</td>
</tr>
<tr>
<td><strong>Tennis</strong></td>
<td><strong>Tennis</strong></td>
</tr>
<tr>
<td>$256</td>
<td>$256</td>
</tr>
<tr>
<td><strong>Area Track &amp; Field</strong></td>
<td><strong>Total</strong></td>
</tr>
<tr>
<td>$2,176</td>
<td>$2,276</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
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<tr>
<td>$4,452</td>
<td></td>
</tr>
</tbody>
</table>

### Districts that held DISTRICT Track & Field pay:

<table>
<thead>
<tr>
<th>Golf</th>
<th>$2,020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tennis</td>
<td>$256</td>
</tr>
<tr>
<td><strong>District Track &amp; Field</strong></td>
<td>$1,088</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$3,364</td>
</tr>
</tbody>
</table>

47
BOYS AND GIRLS TRACK AND FIELD
REGION IV CONFERENCES AAAAA AND AAAAAA
APRIL 26-27, 2019
HEROES STADIUM
4799 Thousand Oaks– SAN ANTONIO, TX 78233

MEET DIRECTOR: Sandra Tapia
Fax: (210) 491-6135
Cell: (210) 827-7839

ASSISTANT DIRECTORS: Kelly Parker
Ph: (210) 356-6915

REGION IV ATHLETIC DIRECTOR: Rudy De Los Santos

REFEREE: Tom Nalepa, Head Referee
Bob Majek, Assistant Referee
George Ross, Assistant Referee
Jeff Kelso, Assistant Referee

TRACK ADVISORY COMMITTEE: Head of Appeals- Richard Ocanas: CCISD,
Robert Gomez: Edgewood, Mike Miller: JISD, Jose Briones: Laredo United, Mike Carew: NISD,
Stan Laing: NISD, Dyanne Munoz: South San, Sheila Henderson: Lockhart, Melanie Hinson: Southwest

FACILITIES MANAGER: David Greathouse

ENTRY DEADLINE: TUESDAY, APRIL 23, 2019 @ 10:00 a.m.

DISTRICT/AREA DIRECTORS: Send a copy of entries and alternates immediately upon completion of the
District/Area Meet to: (if using Hy-Tek please see section on Hy-Tek procedures attached)

Sandra Tapia, Region IV 5A and 6A Meet Director
North East ISD Athletic Office
12002 Jones Maltsberger Rd
San Antonio, Texas 78216
Fax: (210) 491-6135
Email: santap21@gmail.com

ALL CHECKS SHOULD BE MAILED TO:
DIRECTOR GENERAL, NISD ATHLETICS
8400 N. LOOP 1604 W
SAN ANTONIO, TX 78249
MAKE CHECKS PAYABLE TO: UIL REGION IV
REGION IV 5A-6A
FRIDAY, APRIL 26, 2019
8:00 A.M. – Gates will open for the public

5A
AAAAA Field Events:

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00</td>
<td>Boys Pole Vault</td>
</tr>
<tr>
<td></td>
<td>Girls High Jump</td>
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<tr>
<td></td>
<td>Girls Long Jump</td>
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<tr>
<td></td>
<td>Girls Discus</td>
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<tr>
<td></td>
<td>Boys Shot Put</td>
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<td></td>
<td>Boys WC Div</td>
</tr>
<tr>
<td></td>
<td>Boys Triple Jump</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>11:30</td>
<td>Boys Discus</td>
</tr>
<tr>
<td></td>
<td>Boys High Jump</td>
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<td></td>
<td>Boys Long Jump</td>
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<tr>
<td></td>
<td>Girls WC Div</td>
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<tr>
<td></td>
<td>Girls Pole Vault</td>
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</tbody>
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6A
AAAAAAA Field Events:

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<tbody>
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<tbody>
<tr>
<td>5:00</td>
<td>Boys Discus</td>
</tr>
<tr>
<td></td>
<td>Boys High Jump</td>
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<tr>
<td></td>
<td>Boys Long Jump</td>
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<tr>
<td></td>
<td>Girls Triple Jump</td>
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<tr>
<td></td>
<td>Girls Shot Put</td>
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<td>Girls WC Div</td>
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RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS PRELIMINARIES
3200 METER GIRLS AND BOYS FINALS

Qualifying Procedures:

**Prelims:** Heat and lane assignments are generated randomly by the Hy-Tek computerized program.

**Finals:** The winner of each heat and the next 6 fastest times will advance to the finals. Lane assignments are based on times run in prelims. (Lanes 4-5-3-6-2-7-1-8)

9:00 a.m. 3200 Meter Run Finals: 5A Girls & Boys followed by 6A Girls & Boys
All 6A relay entry cards & scratches due at the Heroes ticket booth.

6A
AAAAAAA PRELIMS:

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:30</td>
<td>(6A 4x100 Relays report/uniform check)</td>
</tr>
<tr>
<td>10:00</td>
<td>4X100 Meter Relay (Girls &amp; Boys)</td>
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<tr>
<td>10:30</td>
<td>100 Meter Hurdles (33&quot;) (Girls)</td>
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<tr>
<td>10:40</td>
<td>110 Meter Hurdles (39&quot;) (Boys)</td>
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<tr>
<td>10:50</td>
<td>100 Meter Dash (Girls &amp; Boys)</td>
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<tr>
<td>11:10</td>
<td>4X200 Meter Relay (Girls &amp; Boys)</td>
</tr>
<tr>
<td>11:30</td>
<td>400 Meter Dash (Girls &amp; Boys)</td>
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<tr>
<td>11:50</td>
<td>300 Meter Hurdles (30&quot;) (Girls)</td>
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<tr>
<td>12:00</td>
<td>300 Meter Int. Hurdles (36&quot;) (Boys)</td>
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<tr>
<td>12:10</td>
<td>200 Meter Dash (Girls &amp; Boys)</td>
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<tr>
<td>12:30</td>
<td>4X400 Meter Relay (Girls &amp; Boys)</td>
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</tbody>
</table>

*******THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.
*******JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES
2:30 p.m. All 5A relay entry cards & scratches due at the Heroes ticket booth.

5A

AAAAA PRELIMS:

3:00 p.m. (5A 4x100 Relays report/uniform check)
3:30 p.m. 4x100 Meter Relay (Girls & Boys)
4:00 p.m. 100 Meter Hurdles (33") (Girls)
4:10 p.m. 110 Meter Hurdles (39") (Boys)
4:20 p.m. 100 Meter Dash (Girls & Boys)
4:40 p.m. 4x200 Meter Relay (Girls & Boys)
5:00 p.m. 400 Meter Dash (Girls & Boys)
5:20 p.m. 300 Meter Hurdles (30") (Girls)
5:30 p.m. 300 Meter Int. Hurdles (36") (Boys)
5:40 p.m. 200 Meter Dash (Girls & Boys)
6:00 p.m. 4X400 Meter Relay (Girls & Boys)

*****THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.
*****JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES.
10:00 a.m. Finals packets will be available at the Heroes ticket booth.

RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS FINALS

PLEASE NOTE: AAAAA teams will run before AAAAAA teams in the Girls and Boys divisions.

12:00 p.m. (4X100 M Relay report/uniform check)
12:30 p.m. 4X100 Meter Relay (Girls and Boys AAAAA and AAAAAA)
12:50 p.m. 800 Meter Run (Girls and Boys AAAAAA and AAAAAAA)
1:10 p.m. 100 Meter Low Hurdles (33") (Girls AAAAAA and AAAAAAA)
1:20 p.m. 110 Meter High Hurdles (39") (Boys AAAAAA and AAAAAAA)
1:30 p.m. 100 Meter Dash (Girls and Boys AAAAAA and AAAAAAA)
1:35 p.m. 100 Meter Dash (Girls and Boys AAAAAA and AAAAAAA Wheelchair Division)
1:50 p.m. 4X200 Meter Relay (Girls and Boys AAAAAA and AAAAAAA)
2:10 p.m. 400 Meter Dash (Girls and Boys AAAAAA and AAAAAAA)
2:20 p.m. 400 Meter Dash (Girls and Boys AAAAAA and AAAAAAA Wheelchair Division)
2:35 p.m. 300 Meter Hurdles (30") (Girls AAAAAA and AAAAAAA)
2:45 p.m. 300 Meter Int. Hurdles (36") (Boys AAAAAA and AAAAAAA)
2:55 p.m. 200 Meter Dash (Girls and Boys AAAAAA and AAAAAAA)
3:15 p.m. 1600 Meter Run (Girls and Boys AAAAAA and AAAAAAA)
3:55 p.m. 4X400 Meter Relay (Girls and Boys AAAAAA and AAAAAAA)
4:40 p.m. AWARDS TO TEAM CHAMPIONS
TRACK AND FIELD EVENTS GENERAL INFORMATION

I. Track and Field information packets will include the following items and will be made available at Heroes Stadium Ticket Booth, 4799 Thousand Oaks, San Antonio, TX 78233 on Thursday, April 25, 2019. Packets will be available for pick up between 2:00 pm and 5:00 pm. Packets may also be picked up at the Heroes Stadium Ticket Booth on Friday from 7:30 am to 3:30 pm and Saturday from 10:00 am to 1:00 pm.

➢ Field Event Entries
➢ Schedule of Events
➢ 3 coaches passes per school (Full time employees of the school district)
➢ Heat and Lane assignments
➢ Relay cards

II. CONTESTANTS: All NFHS and UIL rules will govern the events at the regional meet.

A. Team camps are located on the east side of the stadium only.
B. Will not be allowed on the track and/or infield before the first call for their event.
C. Must remain in the stands when not participating in event or warming up. All participants will use the ramps on the Northeast and Southeast side of the stadium for track entrance.
D. The first, second and third place winners must report to the awards stand immediately after their event.
E. Field Events: When a competitor has qualified in more than one field event:
   a. He/She must inform the official upon check-in.
   b. Upon leaving one event to compete in another, he/she must inform the official of time leaving and has 10 minutes to return.
   c. Trials may be taken in succession.
F. The Shot and Discus weigh-in station will be in the Home Team Dressing Room. 5A boys shot put & 5A girls discus, from 7:00 am until 8:00 am. 5A boys discus and 5A girls shot put from 9:30 am until 10:30 am. 6A girls shot put and 6A boys discus from 3:00 pm until 4:00 pm. 6A boys shot put and 6A girls discus from 12:30 pm until 1:30 pm. All implements weighed in will be impounded and only certified implements will be placed in the pool for competition. All implements may be picked-up at the weigh-in station. 5A from 1:45-2:15 pm and 6A from 6:30-7:00 pm, Friday, April 26th. Athletes will be allowed to warm-up by flights prior to the start of competition with approved implements and under the supervision of an official.
G. Pole Vault weigh-in will be in the east side storage room.
   5A boys weigh-in from 7:00-8:00 a.m. and 5A girls 9:30-10:30 a.m., 6A boys weigh-in from 12:30-1:30 p.m. and 6A girls 3:00 – 4:00 p.m. It is the responsibility of the coach to verify that the competitor will use a legal pole rated at or above his/her weight by submitting the pole vault weight rating sheet contained in this handbook at weigh-in time. Each athlete will be weighed prior to pole vault competition to make sure that pole weight and competitor weight correlates with the rules. There will be no variance.
H. No loud radios will be allowed in the stadium.
I. Automatic timing system and video will be used for all running events.
J. In running events with prelims, qualifying for the finals will be the winner of each heat and the next 6 fastest times.
K. FOR RUNNING EVENT PRELIMS, ATHLETES SHOULD JUDGE THEIR WARM-UP ON EVENTS, BECAUSE TIMES ARE APPROXIMATE.
L. Designated uniform for shot & discus participants must follow NFHS rules as specified.
M. Only 1/8 or 1/4 inch spikes will be allowed
N. NO chalk, tacks, pins, powder, paint, duct tape or any items that may cause injury may be used as marks for field events and relays. ONLY white athletic tape will be allowed on the track and runways and must be removed immediately after the relay race and/or field event competition.

O. No cell phone usage or other wireless device used for communication will be allowed on the field or during competition. However, electronic devices may be used in unrestricted areas and the designated coaches’ boxes.

   a. Electronic devices shall not be used to transmit information to the competitor during the race or trial.

   b. Electronic devices shall not be used for any review of an official’s decision.

P. Starting heights for the Pole Vault and High Jump will be determined by the UIL Director of Athletics and the Meet Director before the meet based on District/Area entries. They will be available on the NEISD website on Tuesday, April 23rd and in the coach’s packet upon check-in.

III. UNIFORMS: COMPETITOR’S UNIFORM IN TRACK AND FIELD AND CROSS COUNTRY NOTE: The wearing of medical alert with the alert visible is encouraged for risk minimization. The ultimate responsibility to have each competitor compliant with uniform rules and other reasonable and legal items is with the coach.

ART.1 …The competitor’s uniform shall be school-issued or school-approved, worn as intended by the manufacturer, and meet the following requirements and restrictions:

   A. Each competitor shall wear shoes on both feet.

      1. The shoes shall have an upper and recognizable sole and heel.

      2. The (shoe) upper must be designed so that it can be fastened securely to the foot.

   B. Each competitor shall wear a school-issued or school-approved full-length track top and track bottom or one-piece uniform. Any outer garment (e.g., t-shirt, sweatpants, tights) that is school issued or school-approved becomes the official uniform, when worn.

      1. When numbers are used, each competitor shall wear his/her assigned, unaltered contestant number.

      2. The top and/or bottom or one piece uniform may have school name, school logo, school nickname and/or competitor’s name.

      3. The top shall not be knotted or have a knot-like protrusion. Bare midriff tops are not permitted. The top must hang below or be tucked into the waistband of the uniform bottom when the competitor is standing upright.

      4. Loose-fitting boxer-type bottoms or compression-style bottoms are permitted for boys and girls, however, boys must wear a loose-fitting track bottom, and they must wear shorts over the one-piece suit of compression style bottoms according to the UIL Manual. Closed-leg briefs are acceptable for girls. French or high-cut apparel shall not be worn in lieu of the uniform bottom. The waistband of a competitor’s bottom shall be worn above the hips.

      5. A single manufacturer’s logo/trademark/reference, no more than 2 ¼ square inches with no dimension more that 2 ¼ inches, is permitted on the top and bottom or one-piece uniform.
6. One American flag, not to exceed 2 inches by 3 inches, may be worn or occupy space on each item of uniform apparel. By state association adoption, to allow for special occasions, commemorative or memorial patches, not to exceed 4 square inches, may be worn on the uniform without compromising its integrity.

7. Any visible garment(s) worn underneath the uniform top and/or bottom is considered a foundation garment. Foundation garments are not subject to logo/trademark/reference or color restrictions.

ART. 2… Additional restrictions for relay teams and cross country teams.

A. All relay and cross country team members must wear uniforms clearly indicating, through predominant color, school logo and color combination of all outer garments worn as a uniform, that members are from the same team.

NOTE: The official should be able to observe that all members are from the same team.

PENALTY: (Articles 1, 2) For the wearing of an illegal uniform, when a violation is observed and noted by a meet official, the competitor shall be required to make the uniform legal before becoming eligible for further competition and shall be issued a warning that a subsequent violation shall result in a disqualification from the event. The referee shall be notified of the violation by the observing meet official, and the referee shall then notify or cause to be notified the head coach of the offending school of the competitor’s violations and warning.

ART. 3… Removing any part of the team uniform, excluding shoes, while in the area of competition, as defined by the games committee, is illegal.

PENALTY: This shall lead to a warning and if repeated, to disqualification from the event. If the Incident recurs, the competitor will be disqualified from further competition in the meet.

IV. COACHES: All NFHS and UIL rules will govern the events at the regional meet.

A. No district passes or TGCA or THSCA membership passes will be honored.

B. A Wrist Band identifying Region IV coaches (Full-Time employee of the School District) with qualifying participants will be given out in the information packets and must be worn at all times at all sites. Do not remove the wristband if you plan on returning on Saturday. (three wristbands per team).

C. All scratches/substitutes for events must be certified by the District/Area Track Meet Director by submitting the changes in writing to Sandra Tapia @ Fax# (210) 491-6135 or by e-mail to santap21@gmail.com Please use the form in the Regional Meet Handbook titled Track & Field Substitute Certification Form.

D. NO SUBSTITUTIONS WILL BE ACCEPTED AFTER 10:00 A.M. ON TUESDAY, APRIL 23, 2019.

E. Relay cards are due on Friday, April 26th at the Heroes ticket booth at the following times: 6A – 9:00 am and 5A – 2:30 pm. Names cannot be added or changed after the deadline. Relay teams will be subject to disqualification if relay cards are not turned in on time.
Appeals must be made by the coach in written form and submitted to a referee at the referee station under the video board **no later than 30 minutes** after the announcement of the event results. Forms will be provided in the coaches’ packet and at the referee’s table.

**Situations which are subject to appeal include, but are not limited to:**

1. Misapplication of the rules
2. Correction of clerical or team scoring errors which must be corrected up to 48 hours after the end of the meet, unless another time period is specified in advance by the games committee or meet director.
3. Correction of meet results involving an ineligible participant which may be made at any time.
4. Failure to follow a procedure contained in the terms and conditions of competition announced in advance by the games committee or meet director. This would include such items as the time schedule, the number of qualifiers to advance, number of trials, etc.

**Non-appealable situations:**

1. Any judgment decision pertaining to violations or alleged violations of the rules.
2. A decision made by the finish judges or timers that does not involve misapplication of a rule or the terms and conditions of competition.
   3. Whether a start is fair and legal.

   **NOTE:** SECTION 3-4: The referee has the sole authority for ruling on infractions or irregularities not covered within the rules.

G. No coaches will be allowed on the field of competition during running events unless summoned by the referee or filing an appeal. A field marshal will escort the coach to the referee’s table.

H. A coach’s box will be provided at all field event sites for coaches, 1 coach per team with approved UIL wristband AND meet issued colored wristband and only while their athlete competes.

I. Video equipment authorized by the meet director and games committee may be used to review appealable infractions. The replay may be viewed only by the meet referee and/or the jury of appeals.

J. Trainers Station - Trainers from the host site (NEISD) will be on duty in the Northwest (Home) locker room. The host site trainers will be allowed on the track during distance races and if they are called to administer to an athlete. Trainers may not take pictures or review videos with athletes.

V. **SCORING**
   A. Individual field and running events: (10-8-6-4-2-1)
   B. Relays: (20-16-12-8-4-2)

VI. **ADMISSION PRICES:**
   Students: $5.00 one day/ $8.00 two day pass
   Adults: $7.00 one day/ $12.00 two day pass

VII. **THERE WILL BE NO PRELIMS IN THE FOLLOWING EVENTS**
   A. 5A Girls and Boys – 800, 1600 and 3200 Meter Runs
   B. 6A Girls and Boys – 800, 1600 and 3200 Meter Runs
From South (Corpus Christi)


From West (Del Rio, Uvalde)


From East (Seguin, Houston)

Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

**From Austin or Dallas**


**From West (El Paso, Kerrville)**

Take I-10 East to Exit 564 and merge onto I-410 East. Keep left at the fork and follow signs for I-35 North/Austin. Keep Right at the fork, follow signs for Randolph Boulevard/Windcrest. Keep Left at the fork and follow signs for I-35 North and merge onto Interstate 35 Access Road. Turn left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

**From Downtown San Antonio**


**From North San Antonio (Stone Oak Area)**


**From the Airport**

From Airport Boulevard, turn Left onto NE 410 Loop Frontage Road. Exit onto NE Loop 410 E via the ramp on the left. Keep Left at the fork and continue on toward I-35 N/Austin. Keep Right at the next fork and follow signs for Randolph Boulevard/Windcrest. Keep Left at the fork and follow signs for I-35 N and merge onto the I-35 Access Road. Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.
HEROES STADIUM
TRACK MARKINGS

GENERAL

1. The longest spike that may be used is the 1/4" pyramid.

2. No foreign materials of any kind should be placed on the track or jumping surface areas, including dusts, salt, powders, etc. If temporary markers are needed, the use of plastic or adhesive tape is acceptable, but should be removed as soon as the event is over.

3. The finish line for all events except the 100-M and 110-M Hurdles occurs at the southwest turn.

4. The curved white line at the southeast turn designates the break at the pole.

EVENT DESCRIPTIONS

100-M Dash  The white start line is located in the chute near the southwest turn. The white finish line is located on the west side of the track.

200-M Dash  The white start lines are located at the north end of the track and are staggered on turn.

400-M Dash  The yellow start lines are located at the south end of the track and are staggered two turns.

800-M Dash  The white start lines are located at the south end of the track and are staggered one turn.

400-M Relay  The start lines are identical to those used in the 400-M Dash. The exchange zones are typical and are colored gold.

800-M Relay  The blue start lines are located at the south end of the track and are staggered four turns. The exchange zones are typical and are colored blue except for the third exchange which utilizes the second exchange zone of the 400-M Relay, which is gold.

1600-M Relay  The green start lines are located at the south end of the track and are staggered three turns. The first exchange zone is typical and is colored green. The second and third exchanges take place between the broken green lines in each lane located at the southwest corner of the track.

100-M Hurdles  The start and finish lines are identical to those used in the 100-M Dash when running south to north. Hurdle settings are designated by gold triangles in each lane facing the direction of the finish line.

10 Hurdles @ 33"- High School Girls
**110-M Hurdles**  The white start line is located in the chute near the southwest turn. The finish line is identical to that used for the 100-M Dash and the 100-M Hurdles when running from south to north.

Hurdle settings are designated by blue triangles in each lane facing the direction of the finish line.

**10 Hurdles @ 39"- High School Boys**

**300-M Hurdles**  The white start lines are located near the southeast turn and are staggered one turn.

Hurdle settings are designated by green triangles in each lane.

**8 Hurdles @ 30"- High School Girls**  
**8 Hurdles @ 36"- High School Boys**
NEISD HEROES STADIUM RUNWAY BOARDS

LJ & TJ
PIT BOARDS

8’   Yellow
12’   White
20’   Blue
24’   Yellow
32’   White
36’   Yellow
40’   Blue
<table>
<thead>
<tr>
<th>School</th>
<th>Coach</th>
<th>District – Conference</th>
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<td>EX: 29 – 5A</td>
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<thead>
<tr>
<th>Name of Athlete</th>
<th>Event Scratched</th>
<th>Place in District/Area</th>
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<tr>
<th>Name of Athlete Added</th>
<th>Event</th>
<th>Original Place in District/Area Meet</th>
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<th>School</th>
<th>Coach</th>
<th>District/Area Director Signature</th>
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**DEADLINE FOR CHANGES: TUESDAY, APRIL 23, 2019 @ 10:00 AM**

Date Submitted to Regional Director
Practice Relay Cards
These will not be accepted as official relay cards.
OFFICIAL RELAY CARDS WILL BE AVAILABLE AT CHECK IN

<table>
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<th></th>
<th>4x100 (400 METER RELAY)</th>
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<td>PRELIMS</td>
<td>FINALS</td>
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## UIL Pole Vault Certification Form

In compliance with the National Federation of High Schools Track and Field Rule 7-5-3, this form is provided to verify pole vaulter's weights and pole ratings prior to warm-up and competition.

<table>
<thead>
<tr>
<th>Vaulter’s School:</th>
<th>Coach’s Name (print):</th>
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<tbody>
<tr>
<td>Site of Competition:</td>
<td>Date of Competition:</td>
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<thead>
<tr>
<th>Vaulter’s Name:</th>
<th>Vaulter’s Weight:</th>
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<tbody>
<tr>
<td>Pole #1:</td>
<td>Length: Pole Rating Weight: lbs.</td>
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<tr>
<td>Pole #2:</td>
<td>Length: Pole Rating Weight: lbs.</td>
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<td>Length: Pole Rating Weight: lbs.</td>
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<td>Length: Pole Rating Weight: lbs.</td>
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<td>Length: Pole Rating Weight: lbs.</td>
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<td>Pole #6:</td>
<td>Length: Pole Rating Weight: lbs.</td>
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<td>Pole #7:</td>
<td>Length: Pole Rating Weight: lbs.</td>
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<tr>
<td>Pole #8:</td>
<td>Length: Pole Rating Weight: lbs.</td>
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Athlete Signature: Date:

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<th>Coach’s Printed Name:</th>
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<tr>
<td>Pole #4:</td>
<td>Length: Pole Rating Weight: lbs.</td>
</tr>
<tr>
<td>Pole #5:</td>
<td>Length: Pole Rating Weight: lbs.</td>
</tr>
<tr>
<td>Pole #6:</td>
<td>Length: Pole Rating Weight: lbs.</td>
</tr>
<tr>
<td>Pole #7:</td>
<td>Length: Pole Rating Weight: lbs.</td>
</tr>
<tr>
<td>Pole #8:</td>
<td>Length: Pole Rating Weight: lbs.</td>
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Athlete Signature: Date:

<table>
<thead>
<tr>
<th>Coach’s Printed Name:</th>
<th>Date:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coach’s Signature:</td>
<td>Date:</td>
</tr>
</tbody>
</table>

---
The following are NFHS Track and Field Rules relevant to pole vault safety:

Rule 7-5-2: The vaulting pole may be of any material and of length and diameter. It may have a binding of not more than two layers of adhesive tape of uniform thickness. However, the bottom of the pole may be protected by several layers of tape, PVC, metal, sponge rubber, or other suitable material to protect it when placed in the planting box.

Rule 7-5-3: The competitor’s weight shall be at or below the manufacturer’s pole rating. The manufacturers must include on each pole: the pole rating that shall be a minimum of 3/4 inch in a contrasting color located within or above the top hand-hold position; a 1-inch circular band indicating the maximum top hand-hold position with the position being determined by the manufacturer. Prior to the competition, the Coach must verify that all of the schools’ pole vaulters meet these requirements.

7-5-4: A competitor shall not use a variable weight pole, a pole which is improperly marked, or a pole rated below his/her weight, or any other equipment that is not legal during warm-up or competition. NOTE: Altering the pole in any fashion renders it illegal. PENALTY: Disqualification from the event.

7-5-5: Prior to warm-up, the field referee, head field judge, or assigned inspector of implements shall inspect each pole to be used in the competition to verify that the poles are legal equipment, per Rule 7-5-3. This includes checking the placement of a top hand-hold band, numerical pole ratings a minimum of 3/4-inches in a contrasting color located within or above the top hand-hold band, and the proper binding of not more than two layers of adhesive tape of uniform thickness. The binding shall not be on or above the top handhold band.

7-5-23: A competitor shall not be allowed to use the pole of another individual without the consent of the owner. The event judge shall approve the use and verify that the pole is rated weight-appropriate. PENALTY: Disqualification from the event.

Rule 7-5-29h: It is a foul if the competitor grips the pole above the top handhold band. PENALTY: An unsuccessful trial is charged, but not measured.
OFFICE OF ATHLETICS

APPEAL FORM

TIME OF EVENT: _______________ P.M.  TIME OF FILING: ________________ P.M.

Describe in detail the reason for this appeal: __________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

WEST
SOUTH                                           NORTH                                                     PRESS BOX
EAST

Identify your approximate position at the time of the violation with “X”.
Identify the location of the violation with “V”. Identify other witness with “W”.

Names of Witnesses: ________________________________
________________________________
________________________________

Please identify what rule was specifically violated:
Rule#________________, Section_______________Article________________
____________________________________

SIGNATURE OF HEAD COACH
HyTek Procedures for District/Area Track Meet Director 2019:

If you use HyTek, immediately after your meet, export the advancers, and email them to the HyTeK Official at thasti@neisd.net

You will also need to fax your meet results with finishers of places 1 – 8. The fax number is (210) 491-6135
If problems occur please call 210-356-6915

Data Entry Checklist:

1. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct…not john doe or JOHN DOE.)
2. The “year in school” should be included for each athlete in the following format: 09 for 9th grade, 10 for 10th grade, 11 for 11th grade and 12 for 12th grade.
3. Input names of the relay team members under each relay, including the relay alternates (maximum of 6 names).
4. Field event results must resolve all ties through 6th place using NFHS tiebreaker rules.

Creating the District Meet Using HyTek Windows Meet Manager:

1. Divisions: Under “Meet Setup” choose “Divisions by Event.” Also, click Set-up: “Division/Region Names” and choose “Divisions.” Use your conference as listed in the chart below. This set up will put your conference in the correct events when imported.

   This is a very important step.

<table>
<thead>
<tr>
<th>Div#</th>
<th>Code</th>
<th>Division Name</th>
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<tr>
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<td>5A</td>
<td>5A</td>
</tr>
<tr>
<td>6</td>
<td>6A</td>
<td>6A</td>
</tr>
</tbody>
</table>

2. Event Numbers: The attached event numbers must be used to ensure that we can merge your meet with ours. Be sure and use your conference event numbers. Be sure the person in charge of computer scoring gets these event numbers.

<table>
<thead>
<tr>
<th>6A Codes</th>
<th>5A Codes</th>
</tr>
</thead>
<tbody>
<tr>
<td>601 – Women 3200 Meter Run 4A</td>
<td>501 – Women 3200 Meter Run 5A</td>
</tr>
<tr>
<td>602 – Men 3200 Meter Run 4A</td>
<td>502 – Men 3200 Meter Run 5A</td>
</tr>
<tr>
<td>603 – Women 4x100 Meter Relay 4A</td>
<td>503 – Women 4x100 Meter Relay 5A</td>
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<tr>
<td>604 – Men 4x100 Meter Relay 4A</td>
<td>504 – Men 4x100 Meter Relay 5A</td>
</tr>
<tr>
<td>605 – Women 800 Meter Run 4A</td>
<td>505 – Women 800 Meter Run 5A</td>
</tr>
<tr>
<td>606 – Men 800 Meter Run 4A</td>
<td>506 – Men 800 Meter Run 5A</td>
</tr>
<tr>
<td>607 – Women 100 Meter Hurdles 4A</td>
<td>507 – Women 100 Meter Hurdles 5A</td>
</tr>
<tr>
<td>608 – Men 110 Meter Hurdles 4A</td>
<td>508 – Men 110 Meter Hurdles 5A</td>
</tr>
<tr>
<td>609 – Women 100 Meter Dash 4A</td>
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<tr>
<td>610 – Men 100 Meter Dash 4A</td>
<td>510 – Men 100 Meter Dash 5A</td>
</tr>
<tr>
<td>611 – Women 4x200 Meter Relay 4A</td>
<td>511 – Women 4x200 Meter Relay 5A</td>
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<td>612 – Men 4x200 Meter Relay 4A</td>
<td>512 – Men 4x200 Meter Relay 5A</td>
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<td>613 – Women 400 Meter Dash 4A</td>
<td>513 – Women 400 Meter Dash 5A</td>
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<tr>
<td>614 – Men 400 Meter Dash 4A</td>
<td>514 – Men 400 Meter Dash 5A</td>
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<tr>
<td>615 – Women 300 Meter Hurdles 4A</td>
<td>515 – Women 300 Meter Hurdles 5A</td>
</tr>
<tr>
<td>616 – Men 300 Meter Hurdles 4A</td>
<td>516 – Men 300 Meter Hurdles 5A</td>
</tr>
</tbody>
</table>
3. School Codes: The UIL school codes must be used for the HyTek program to work properly. The school code and the school code name must be the same as listed on the UIL list. **DO NOT** put HS or High School after the school names.

*The HyTek program does not identify the school unless both of these items are typed correctly.*

Be sure the person in charge of computer scoring gets these school codes. The schools and codes can be found on the UIL Website on this link:

[http://www.uiltexas.org/track-field/school-codes](http://www.uiltexas.org/track-field/school-codes)

**Instructions for Exporting Advancers from HyTek Windows Meet Manager to the Regional Meet Director:**

Advancers: Follow the steps below to export advancers to Regional Meet.

1. Under “File” choose “Export” then choose “Advancers”.
2. Under Advancers you will select all events.

**From District to Regionals:**

Top How Many From Each Event Advance: 2

**From Area to Regionals:**

Top How Many From Each Event Advance: 4

Maximum Qualifiers per Event: Leave Blank
Include Relay Names: Check this (we NEED relay names)
Custom Select Advancers: Leave Blank
3. Then create the export.
4. Email this report to Regional Meet Manager at: thasti@neisd.net
5. Fax the results to Regional Meet Manager at 210-491-6135 immediately after the meet. The results **DO NOT** need to be typed on the UIL Track And Field District Result Form. You may use the HyTek results format.
2018 REGION IV – AAAAA GIRLS
TRACK AND FIELD RECORDS

MT = MANUAL TIME
FAT = FULLY AUTOMATIC TIME

3200 Meter Run 5-A
10:54.3 1981 Kim Whitaker - New Braunfels (MT)
10:44.03 2016 Abby Gray – Alamo Heights (FAT)

4x100 Meter Relay 5-A
46.5 2001 Austin Reagan - (MT)
S.Brantley, N.Franklin, L.Moore, L.Urbina
46.75 2017 Austin Johnson – (FAT)
D.Gilbert, R.Horowitz, S.Porter, H.Porter

800 Meter Run 5-A
2:12.4 2001 Dee Dee Cortez - Mission Sharyland (MT)
2:10.01 2018 Bailey Goggans – Marble Falls (FAT)

100 Meter Hurdles 5-A
14.53 2013 Autymn Scales – Northside Brennan (FAT)

100 Meter Dash 5-A
11.80 2004 Gyiasha Hall – Austin Reagan (FAT)

4x200 Meter Relay 5-A
1:38.9 2001 Austin-Reagan - (MT)
L.Moore, S.Brantley, L.Urbina, N.Franklin
1:40.15 2018 Austin Johnson – (FAT)
D. Gilbert, S. Porter, H. Porter, C. Anyatonwu

400 Meter Dash 5-A
54.50 2003 Johnsie Liles - Austin Johnston (MT)
55.52 2018 Bailey Goggans – Marble Falls (FAT)

300 Meter Hurdles 5-A
42.9 2001 Samantha Spaulding - Rockport Fulton (MT)
43.84 2011 Bailey Johnson – Dripping Springs (FAT)

200 Meter Dash 5-A
24.0 1989 Stacey Clack - Austin Anderson (MT)
20.62 2017 Caroline Anyatonwu – Austin Johnson (FAT)

1600 Meter Run 5-A
5:01.7 2003 Dacia Barr - Austin Lake Travis (MT)
4:55.95 2016 Abby Gray – Alamo Heights (FAT)

4x400 Meter Relay 5-A
3:52.6 2000 Austin-Reagan - (MT)
S.Brantley, B.Brockington, L.Moore, N. Franklin
3:53.13 2018 Boerne Champion – (FAT)
H. Stadler, R. Burkey, A. Fulgham, L. Bolli

Discus Throw 5-A
156-09 1979 Dana Olson - Austin Westlake

High Jump 5-A
6-00.00 1993 Amy Acuff - Corpus Christi Calallen

Long Jump 5-A
20-00.75 2005 Brandy Stanfield – Pflugerville Connally

Pole Vault 5-A
13-09.00 2018 Riley Floerke – Gregory Portland

Shot Put 5-A
50-01.00 1999 Ibie Benido - Corpus Christi Calallen

Triple Jump 5-A
41-09.75 2005 Brandy Stanfield – Pflugerville Connally
2018 – REGION IV – AAAAA BOYS
TRACK AND FIELD RECORDS

MT = MANUAL TIME
FAT = FULLY AUTOMATIC TIME

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Year</th>
<th>Name</th>
<th>School / Location</th>
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<tr>
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<td>9:06.2</td>
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<td>9:12.37</td>
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<td>(MT)</td>
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<td>T.Green, R.Howard, C.Hawkins, S.Andrews</td>
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<td>41.08</td>
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<td>E. Hawkins, C. Bowie, M. Ross, T. Williams</td>
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<tr>
<td>800 Meter Run 5-A</td>
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<td>1985</td>
<td>Matt Dunn</td>
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<td>1:53.12</td>
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<td>Reagan Olguin</td>
<td>Edinburg Vela (FAT)</td>
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<td>110 Meter Hurdles 5-A</td>
<td>13.4</td>
<td>1996</td>
<td>Martin Dossett</td>
<td>Gregory Portland (MT)</td>
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<td>14.20</td>
<td>2013</td>
<td>Jonathan Jefferson</td>
<td>San Antonio Highlands (FAT)</td>
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<tr>
<td>100 Meter Dash 5-A</td>
<td>9.90</td>
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<td>Wesley Asenuga</td>
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<td>C. Greer, C. Davis, R. Cortez, C. Wilson</td>
<td>Corpus Christi Flour Bluff – (FAT)</td>
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<td>R. Mendoza, J. Pradia, A. Dilworth, T. Martin</td>
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<td>36.5</td>
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<td>Austin LBJ (MT)</td>
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<td>37.88</td>
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<td>Andre Sanders</td>
<td>Cedar Park Vista Ridge (FAT)</td>
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<td>Austin Reagan (MT)</td>
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<td>21.35</td>
<td>2013</td>
<td>J J Pradia</td>
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<td>Ryan Harlan</td>
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<td>Long Jump 5-A</td>
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<td>1995</td>
<td>Tanyana McCray</td>
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<td>Pole Vault 5-A</td>
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<td>2008</td>
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<td>Gregory-Portland</td>
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<td>Shot Put 5-A</td>
<td>65-02.50</td>
<td>1987</td>
<td>Lance Wilson</td>
<td>Pflugerville</td>
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<tr>
<td>Triple Jump 5-A</td>
<td>48-07.50</td>
<td>2017</td>
<td>Vonte Davis</td>
<td>Rosenberg Terry</td>
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### 2018 – REGION IV – AAAAAA GIRLS
**TRACK AND FIELD RECORDS**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Year</th>
<th>Name</th>
<th>School</th>
</tr>
</thead>
<tbody>
<tr>
<td>3200 Meter Run 6-A</td>
<td>10:49</td>
<td>1984</td>
<td>Kathy Smith</td>
<td>San Antonio Churchill</td>
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<td>10:18.37</td>
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<td>54.63</td>
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<td>4:45.91</td>
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<td>(MT)</td>
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<td>2018</td>
<td>Sadey Rodriguez</td>
<td>Laredo United</td>
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<td>High Jump 6-A</td>
<td>6-00-00</td>
<td>2010</td>
<td>Michaela Palu</td>
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<tr>
<td>Long Jump 6-A</td>
<td>20-04-00</td>
<td>1993</td>
<td>Tameka Roberts</td>
<td>CC Moody</td>
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<td>Pole Vault 6-A</td>
<td>13-02-00</td>
<td>2014</td>
<td>Sara Kathryn Stevens</td>
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<td>Shot Put 6-A</td>
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<td>2009</td>
<td>Taylor Rosser</td>
<td>Converse Judson</td>
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<tr>
<td>Triple Jump 6-A</td>
<td>40-06.75</td>
<td>2001</td>
<td>Chaytan Hill</td>
<td>Converse Judson</td>
</tr>
</tbody>
</table>
### 2018– REGION IV – AAAAAA BOYS
### TRACK AND FIELD RECORDS

**MT** = MANUAL TIME  
**FAT** = FULLY AUTOMATIC TIME

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Year</th>
<th>Name</th>
<th>School/Team</th>
</tr>
</thead>
<tbody>
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### 2018 – REGION IV – GIRLS/BOYS
#### WHEELCHAIR TRACK AND FIELD RECORDS

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MT = MANUAL TIME
FAT – FULLY AUTOMATIC TIME
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<td>Director</td>
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<tr>
<td>26</td>
<td>Stan Leech</td>
<td><a href="mailto:stan.leech@boerneisd.net">stan.leech@boerneisd.net</a></td>
<td>Athletic Director</td>
<td>Boerne Champion High School</td>
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<tr>
<td>28</td>
<td>Aracelie Bunsen</td>
<td><a href="mailto:abunsen@swisd.net">abunsen@swisd.net</a></td>
<td>Principal</td>
<td>Southwest High School</td>
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<tr>
<td>30</td>
<td>Roxanne Cuevas</td>
<td><a href="mailto:Roxanne.Cuevas@ccisd.us">Roxanne.Cuevas@ccisd.us</a></td>
<td>Principal</td>
<td>Ray High School</td>
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<tr>
<td>31</td>
<td>Ranulfo Marquez</td>
<td><a href="mailto:ranulfo.marquez@psjaisd.us">ranulfo.marquez@psjaisd.us</a></td>
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<tr>
<td>32</td>
<td>Jorge Gutierrez</td>
<td><a href="mailto:jgutierrez@eeisd.org">jgutierrez@eeisd.org</a></td>
<td>Principal</td>
<td>Edcouch-Elsa High School</td>
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## 2018-19 OFFICIAL DISTRICT ALIGNMENT

### SPRING ATHLETICS

#### CONFERENCE 6A

<table>
<thead>
<tr>
<th>Region 1</th>
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# 6A Spring Meet District Chairs

<table>
<thead>
<tr>
<th>District</th>
<th>Name</th>
<th>Email</th>
<th>Title</th>
<th>School Name</th>
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<tr>
<td>26</td>
<td>Jana Cervantes</td>
<td><a href="mailto:jcervantes@scuc.txed.net">jcervantes@scuc.txed.net</a></td>
<td>Principal</td>
<td>Cibolo Steele High School</td>
</tr>
<tr>
<td>27</td>
<td>Steven Zimmerman</td>
<td><a href="mailto:szimme@neisd.net">szimme@neisd.net</a></td>
<td>Principal</td>
<td>Madison High School</td>
</tr>
<tr>
<td>28</td>
<td>Darrell Rice</td>
<td><a href="mailto:darrell.rice@nisd.net">darrell.rice@nisd.net</a></td>
<td>Principal</td>
<td>Northside ISD</td>
</tr>
<tr>
<td>29</td>
<td>Armando Salazar</td>
<td><a href="mailto:Asalazar1@uisd.net">Asalazar1@uisd.net</a></td>
<td>Principal</td>
<td>Johnson High School</td>
</tr>
<tr>
<td>30</td>
<td>Bill Littleton</td>
<td><a href="mailto:willliam.littleton@mcallenisd.net">willliam.littleton@mcallenisd.net</a></td>
<td>Head Coach</td>
<td>McAllen Memorial High School</td>
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<tr>
<td>31</td>
<td>David Gamboa</td>
<td><a href="mailto:dgamboa@wisd.us">dgamboa@wisd.us</a></td>
<td>Principal</td>
<td>Weslaco East High School</td>
</tr>
<tr>
<td>32</td>
<td>Fernando Reyes</td>
<td><a href="mailto:Fernando.reyes@hcisd.org">Fernando.reyes@hcisd.org</a></td>
<td>Principal</td>
<td>Harlingen South High School</td>
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