

Academic Quick Reference Chart

Note: Grading time varies. For most events, allocate a minimum of two hours.

Accounting	Calculator Applications	Computer Science
<p>ROOMS 1 – testing 1 – grading</p> <p>PREPTIME — 30 TEST TIME — 60</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer blanks</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock or timer; 8 1/2 x 11-inch scratch paper; and one large manilla envelope per school.</p> <p>PERSONNEL During contest</p> <ul style="list-style-type: none"> • Director • One or more assistant(s)/monitor(s) • Head Grader <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team (four members) per district; wild card team.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual — Break no ties. If tie for 3rd place, both advance. • Team — Break tie with fourth team member score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3, preferably more. Graders are encouraged to be coaches.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st team — 10 2nd team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. One wild card team per region will also advance to regional meet.</p>	<p>ROOMS 1 – testing 1 – grading* *Can use same room as Number Sense.</p> <p>PREP TIME – 30 TEST TIME – 30</p> <p>CONTEST MATERIALS UIL Packet: tests & keys.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, calculators for graders, pencils and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • One or more assistant(s)/monitor(s) • Head grader <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – If two or more contestants have identical raw score, the higher place shall be given to the contestant gaining the most points on stated and geometric problems. If still tied, both advance. • Team – Break tie with fourth team member score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3, preferably more. Graders may be coaches.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st place team — 10 2nd place team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. One wild card team per region will also advance to Regional meet.</p>	<p>ROOMS 1 – written exam testing (with table surface) 1 – grading 1 – programming contest 1 – programming judging (rooms may be used for multiple purposes as schedule allows)</p> <p>SET UP — 30 PREP TIME — 20 written, 30 programming TEST TIME — 45 written, 2 hours programming</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer sheets, programming judging packets, programming problem sets, meet evaluation form.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, red pens/calculators for graders, and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL DURING CONTEST</p> <ul style="list-style-type: none"> • director • 1 assistant • 2-3 programming judges • 2-3 programming assistants, as needed <p># OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team.</p> <p>GRADING/JUDGES At least 3, preferably more for the written exam, 2-3 judges for programming. Graders and judges may be coaches.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st, 2nd, 3rd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st team — 20 2nd team — 16 3rd team — 12</p> <p>ADVANCE: Top 3 individuals and 1st place team. One wild card team per region will also advance to Regional meet.</p>

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Note: Grading time varies. For most events, allocate a minimum of two hours.

Copy Editing	Current Issues & Events	Editorial Writing
<p>ROOMS 1 – testing 1 – grading (can use one room for all journalism contests)</p> <p>PREP TIME — 15 minutes TEST TIME — 15 minutes</p> <p>CONTEST MATERIALS UIL Packet: Contest and key</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, red markers, pencils, pencil sharpener, stapler and one 8 1/2 x 11-inch envelope per school</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Room monitors <p>NUMBER OF ENTRIES (District) Three per school (Region) 1st/2nd/3rd individuals per district</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual — No ties <p>GRADING/JUDGES Panel of three qualified judges. At least one judge should be a current or former high school journalism teacher.</p> <p>AWARDS Individual medals 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>Journalism Team Points. 10 points will be awarded to the school that finishes with the most overall points and five points will be awarded to the school that finishes with the second highest number of points in the five journalism contests.</p> <p>ADVANCE Top 3 individuals</p>	<p>ROOMS 1 – testing 1 – grading</p> <p>PREP TIME – 20 TEST TIME – 60</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer blanks, rubrics.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch paper, pencils for graders, stapler, and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • One or more assistant(s)/monitor(s) • Head grader <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – All ties are broken by judging the essays. Even if two essays were originally scored equally, compare one to the other to break the tie. • Team – Break tie with fourth team member's objective score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3, preferably more. Graders may be coaches. Refer to Handbook regarding grading essay.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st place team — 10 2nd place team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. Top second place team per region will also advance to regional meet.</p>	<p>ROOMS 1 – testing 1 – grading* *Can use one room for all journalism contests.</p> <p>SET UP PREP TIME – 15 minutes TEST TIME – 45 minutes</p> <p>CONTEST MATERIALS UIL Packet: fact sheet, judging criteria, tips (attach one to each entry).</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, red markers, pencils, pencil sharpener, stapler and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Room monitors <p>NUMBER OF ENTRIES (District) Three per school (Region) 1st/2nd/3rd individuals per district</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties <p>GRADING/JUDGES Panel of three qualified judges. At least one judge should be a current or former high school journalism teacher.</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>Journalism Team Points. 10 points will be awarded to the school that finishes with the most overall points and five points will be awarded to the school that finishes with the second highest number of points in the five journalism contests.</p> <p>ADVANCE Top 3 individuals</p>

Academic Quick Reference Chart

Note: Grading time varies. For most events, allocate a minimum of two hours.

Feature Writing	Headline Writing	Informative Speaking
<p>ROOMS 1 – testing 1 – grading* *Can use one room for all journalism contests.</p> <p>SET UP PREP TIME – 15 minutes TEST TIME – 60 minutes</p> <p>CONTEST MATERIALS UIL Packet: fact sheet, judging criteria, tips (attach one to each entry).</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, red markers, pencils, pencil sharpener, stapler and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Room monitors <p>NUMBER OF ENTRIES (District) Three per school (Region) 1st/2nd/3rd individuals per district</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties <p>GRADING/JUDGES Panel of three qualified judges. At least one judge should be a current or former high school journalism teacher.</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>Journalism Team Points. 10 points will be awarded to the school that finishes with the most overall points and five points will be awarded to the school that finishes with the second highest number of points in the five journalism contests.</p> <p>ADVANCE Top 3 individuals</p>	<p>ROOMS 1 – testing 1 – grading* *Can use one room for all journalism contests.</p> <p>SET UP PREP TIME – 15 minutes TEST TIME – 30 minutes</p> <p>CONTEST MATERIALS UIL Packet: fact sheet, judging criteria, tips (attach one to each entry).</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, red markers, pencils, pencil sharpener, stapler and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Room monitors <p>NUMBER OF ENTRIES (District) Three per school (Region) 1st/2nd/3rd individuals per district</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties <p>GRADING/JUDGES Panel of three qualified judges. At least one judge should be a current or former high school journalism teacher.</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>Journalism Team Points. 10 points will be awarded to the school that finishes with the most overall points and five points will be awarded to the school that finishes with the second highest number of points in the five journalism contests.</p> <p>ADVANCE Top 3 individuals</p>	<p>ROOMS</p> <ul style="list-style-type: none"> • Assembly room • One joint prep room w/ persuasive • One per section • Tab room* <p>*One tab room may be used for all speech events.</p> <p>TEST TIME – 30 prep, 7 minutes per student in section, draw at 10 minute intervals</p> <p>CONTEST MATERIALS UIL Packet: topics, ballots, instructions to judges, tabulation form. SpeechWire management system (tabulates results electronically) UIL TalkTab software (website download)</p> <p>Director Provides: contestant roster, contest stopwatches, time cards and pencils for tab room</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Timekeepers • Tab room staff • Chairperson • Prep room monitors (at least 2) • Contest escorts (optional) <p>NUMBER OF ENTRIES (District) three per school (Region) 1st/2nd/3rd individuals per district</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties. <p>GRADING/JUDGES 1, 3 or 5 per section for prelims; 3 or 5 for finals</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>SPEECH TEAM POINTS 10 points will be awarded to the school that finishes with the most overall points and 5 points will be awarded to the school that finishes with the second highest number of points in speech events. No Cross-Examination Debate points are awarded at regional meets. Congress points are awarded at the state meet only.</p> <p>ADVANCE Top 3 individuals</p>

Academic Quick Reference Chart

Note: Grading time varies. For most events, allocate a minimum of two hours.

Lincoln Douglas Debate	Literary Criticism	Mathematics						
<p>ROOMS</p> <ul style="list-style-type: none"> • Assembly room • One per debate • Tab room* <p>*One tab room may be used for all speech events.</p> <p>TEST TIME – 45 minutes per debate</p> <p>CONTEST MATERIALS UIL Packet: LD debate resolution, ballots (when requested), instructions to judges, or Speechwire. SpeechWire management system (tabulates results electronically) Director Provides: contestant roster, contest stopwatches, time cards and pencils for tab room.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Timekeepers • Tab room staff <p>NUMBER OF ENTRIES (District) three per school If fewer than 8 debaters in a district, each school may enter a fourth debater. (Region) 1st/2nd/3rd individuals per district</p> <p>GRADING/JUDGES 1 per debate, prelim rounds 3 per debate, elim rounds</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6* 6th — 4* *Determined by seeding</p> <p>SPEECH TEAM POINTS 10 points will be awarded to the school that finishes with the most overall points and 5 points will be awarded to the school that finishes with the second highest number of points in speech events. No Cross-Examination Debate points are awarded at regional meets. Congress points are awarded at the state meet only.</p> <p>ADVANCE Top 3 individuals</p>	<p>ROOMS 1 – testing 1 – grading</p> <p>PREP TIME – 20 TEST TIME – 90</p> <p>CONTEST MATERIALS UIL Provides: Packet: tests, keys, answer sheets.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8.5 x 11-inch lined (preferably) paper, pencils or pens for graders, stapler, and one 8.5 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • One or more assistant(s)/monitor(s) • Lead grader • 3-5 tie-breaker judges <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team.</p> <p>TIES Individual: Break all ties by judging essays. Objective scores are not altered to break ties Team: Break tie with fourth team member score. If tie still exists, all teams involved in tie advance. Team without a fourth member forfeits.</p> <p>GRADING/JUDGES At least 3, preferably more. Graders may be coaches; however, tie-breaker judges should not participate in breaking ties involving their own contestants.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams Plaque for 1st place team</p> <p>POINTS</p> <table border="0"> <tr> <td>1st — 15</td> <td>4th — 8</td> </tr> <tr> <td>2nd — 12</td> <td>5th — 6</td> </tr> <tr> <td>3rd — 10</td> <td>6th — 4</td> </tr> </table> <p>1st place team — 10 2nd place team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. One wild card team per region will also advance to Regional meet.</p>	1 st — 15	4 th — 8	2 nd — 12	5 th — 6	3 rd — 10	6 th — 4	<p>ROOMS 1 – testing 1 – grading</p> <p>PREP TIME – 20 TEST TIME – 40</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer blanks, rubrics.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, pencils for graders, stapler, and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • One assistant <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – The formula for percent accuracy shall be used to break the tie. Percent accuracy = number of problems correct divided by the number of problems attempted. If percent accuracy scores are the same, then a tie exists. • Team – Break tie with fourth team member score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3, preferably more. Graders may be coaches.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st place team — 10 2nd place team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. One wild card team per region will also advance to Regional meet.</p>
1 st — 15	4 th — 8							
2 nd — 12	5 th — 6							
3 rd — 10	6 th — 4							

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News Writing	Number Sense	Persuasive Speaking
<p style="text-align: center;">ROOMS</p> <p>1 – testing 1 – grading* *Can use one room for all journalism contests.</p> <p>PREP TIME – 15 TEST TIME – 45</p> <p>CONTEST MATERIALS UIL Packet: fact sheet, judging criteria, tips (attach one to each entry)</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, red markers, pencils, pencil sharpener, stapler and one 8 1/2 x 11-inch envelope per school</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Room monitors <p>NUMBER OF ENTRIES (District) Three per school (Region) 1st/2nd/3rd individuals per district</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties <p>GRADING/JUDGES Panel of three qualified judges. At least one judge should be a current or former high school journalism teacher.</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>Journalism Team Points. 10 points will be awarded to the school that finishes with the most overall points and five points will be awarded to the school that finishes with the second highest number of points in the five journalism contests.</p> <p>ADVANCE Top 3 individuals</p>	<p style="text-align: center;">ROOMS</p> <p>1 – testing 1 – grading</p> <p>PREP TIME – 20 TEST TIME – 10</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer blanks.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, calculators/pencils for graders, stapler, and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Head grader <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district 1st place team per district; wild card team</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – Break no ties. • Team – Break tie with fourth team member score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3, preferably more. Graders may be coaches.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st place team — 10 2nd place team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. One wild card team per region will also advance to Regional meet.</p>	<p style="text-align: center;">ROOMS</p> <ul style="list-style-type: none"> • Assembly room • 1 joint prep room w/ informative • 1 per section • 1 tab room* <p>*One tab room may be used for all speech events.</p> <p>TEST TIME – 30 prep, 7 minutes per student in section, draw at 10 minute intervals</p> <p>CONTEST MATERIALS UIL Packet: topics, ballots, instructions to judges, tabulation form. SpeechWire management system (tabulates results electronically) UIL TalkTab software (website download)</p> <p>Director Provides: contestant roster, contest stopwatches, time cards and pencils for tab room</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Timekeepers • Tab room staff • Chairperson • Prep room monitors (at least 2) • Contest escorts (optional) <p>NUMBER OF ENTRIES (District) three per school (Region) 1st/2nd/3rd individuals per district</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual — No ties. <p>GRADING/JUDGES 1, 3 or 5 per section for prelims; 3 or 5 for finals</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>SPEECH TEAM POINTS 10 points will be awarded to the school that finishes with the most overall points and 5 points will be awarded to the school that finishes with the second highest number of points in speech events. No Cross-Examination Debate points are awarded at regional meets. Congress points are awarded at the state meet only.</p> <p>ADVANCE: Top 3 individuals</p>

Academic Quick Reference Chart

Note: Grading time varies. For most events, allocate a minimum of two hours.

Poetry Interpretation	Prose Interpretation	Ready Writing
<p>ROOMS</p> <ul style="list-style-type: none"> • Assembly room • 1 prep room • 1 per section • 1 tab room* <p>*One tab room may be used for all speech events.</p> <p>TEST TIME – approximately 10 minutes per student in section</p> <p>CONTEST MATERIALS UIL Packet: categories, ballots (when requested), instructions to judges, tabulation form. SpeechWire management system (tabulates results electronically)</p> <p>UIL TalkTab software (website download)</p> <p>Director Provides: contestant roster, contest stopwatches, time cards and pencils for tab room.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Timekeepers • Tab room staff • Chairperson <p>NUMBER OF ENTRIES (District) three per school (Region) 1st/2nd/3rd individuals per district.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties. <p>GRADING/JUDGES 1, 3 or 5 per section for prelims; 3 or 5 for finals</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>SPEECH TEAM POINTS 10 points will be awarded to the school that finishes with the most overall points and 5 points will be awarded to the school that finishes with the second highest number of points in speech events. No Cross-Examination Debate points are awarded at regional meets. Congress points are awarded at the state meet only.</p> <p>ADVANCE Top 3 individuals</p>	<p>ROOMS</p> <ul style="list-style-type: none"> • Assembly room • 1 prep room • 1 per section • 1 tab room* <p>*One tab room may be used for all speech events.</p> <p>TEST TIME – approximately 10 minutes per student in section</p> <p>CONTEST MATERIALS UIL Packet: categories, ballots (when requested), instructions to judges, tabulation form. SpeechWire management system (tabulates results electronically)</p> <p>UIL TalkTab software (website download)</p> <p>Director Provides: contestant roster, contest stopwatches, time cards and pencils for tab room.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Timekeepers • Tab room staff • Chairperson <p>NUMBER OF ENTRIES (District) three per school (Region) 1st/2nd/3rd individuals per district.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties. <p>GRADING/JUDGES 1, 3 or 5 per section for prelims; 3 or 5 for finals</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>SPEECH TEAM POINTS 10 points will be awarded to the school that finishes with the most overall points and 5 points will be awarded to the school that finishes with the second highest number of points in speech events. No Cross-Examination Debate points are awarded at regional meets. Congress points are awarded at the state meet only.</p> <p>ADVANCE Top 3 individuals</p>	<p>ROOMS 1 – testing* 1 – grading *Can use same room as spelling.</p> <p>SET UP – 30 PREP TIME – 20 TEST TIME – 2 hours</p> <p>CONTEST MATERIALS UIL Packet: topics, rubrics, grading suggestions</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, paper clips, stapler, scissors, and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • 1 or 2 room monitors • 3 judges (minimum) <p>NUMBER OF ENTRIES (District) three per school (Region) 1st/2nd/3rd individuals per district.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – No ties. <p>GRADING/JUDGES Panel of 3-5. Judges may not be a coach of an entrant. English/language arts teachers or professional writers preferred.</p> <p>AWARDS Individual medals: 1st through 6th</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>ADVANCE Top 3 individuals</p>

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Note: Grading time varies. For most events, allocate a minimum of two hours.

Science	Social Studies	Spelling & Vocabulary
<p>ROOMS 1 – testing 1 – grading</p> <p>PREP TIME – 30 TEST TIME – 2 hours</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer blanks, top scorer certificates.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, scratch paper, calculators/pencils for graders, stapler, and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL (all may be coaches)</p> <ul style="list-style-type: none"> • Director • Monitor • Head grader <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team; first place top scorer in biology, chemistry, physics.</p> <p>TIES</p> <ul style="list-style-type: none"> • Overall individual—Break ties with formula for percent accuracy. See <i>C&CR</i> for details. • Top Scorer– Break ties with formula for percent accuracy. See <i>C&CR</i> for details. • Team – Break tie with fourth team member score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3. Graders may be coaches.</p> <p>AWARDS Individual medals: 1st through 6th Top Scorers in biology, physics and chemistry</p> <p>Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st place team — 10 2nd place team — 5</p> <p>Top Scorer Biology - 3; Top Scorer Physics - 3; Top Scorer Chemistry - 3</p> <p>ADVANCE Top 3 individuals, top scorer in each subject area, 1st place team of four highest scoring contestants. One wild card team per region will also advance to Regional meet.</p>	<p>ROOMS 1 – testing 1 – grading</p> <p>PREP TIME – 20 TEST TIME – 90</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer blanks.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, pencils for graders, stapler, and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Assistant • Head grader <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – Break all ties by judging essays. • Team – Break tie with fourth team member's objective score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3. Graders may be coaches. Refer to Handbook regarding essay grading.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st place team — 10 2nd place team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. One wild card team per region will also advance to Regional meet.</p>	<p>ROOMS 1 – testing 1 – grading</p> <p>PREP TIME – 30 TEST TIME – 90</p> <p>CONTEST MATERIALS UIL Packet: tests & keys, answer blanks, scoring charts.</p> <p>Director Provides: contest roster and results form (generated from online entry system), contest rules, clock, 8 1/2 x 11-inch scratch paper, calculators for graders, pencils and one 8 1/2 x 11-inch envelope per school.</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • One assistant • Head grader <p>NUMBER OF ENTRIES (District) six per school (Region) 1st/2nd/3rd individuals per district; 1st place team per district; wild card team.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual – Break no ties. • Team – Break tie with fourth team member score. If tie still exists, all teams involved in tie advance. <p>GRADING/JUDGES At least 3, preferably more. Graders may be coaches.</p> <p>AWARDS Individual medals: 1st through 6th Team medals: 1st and 2nd place teams</p> <p>POINTS 1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4</p> <p>1st place team — 10 2nd place team — 5</p> <p>ADVANCE Top 3 individuals and 1st place team. One wild card team per region will also advance to Regional meet.</p>

Academic Quick Reference Chart

Note: The following Speech contests are not held at the same time as the Spring Academic Meets.

Congress	CX Debate
<p>ROOMS</p> <ul style="list-style-type: none"> • Assembly room • One room per chamber • Tab room <p>TEST TIME — 3 hours per session</p> <p>CONTEST MATERIALS All ballots (when requested) & forms are found on the UIL website Can be administered on SpeechWire.</p> <p>Director Provides:</p> <ul style="list-style-type: none"> • Stopwatches • Gavels • Contestant Rosters/Seating Charts • Contest Rules • Legislation <p>PERSONNEL</p> <ul style="list-style-type: none"> • Parliamentarian • Clerk • Tab room staff <p>NUMBER OF ENTRIES (Region) five students per school.</p> <p>JUDGES (SCORERS) Minimum of 2 per chamber</p> <p>AWARDS Individual medals Advancing student(s) and alternate(s) & Outstanding Presiding Officer for each conference</p> <p>POINTS (at the State level)</p> <p>1st — 15 2nd — 12 3rd — 10 4th — 8 5th — 6 6th — 4 *Outstanding Presiding Officer- 10</p> <p>SPEECH TEAM POINTS 10 points will be awarded to the school that finishes with the most overall points and 5 points will be awarded to the school that finishes with the second highest number of points in speech events. Congress points are awarded at the state meet only.</p> <p>ADVANCE Top 3 students from each conference* *Congressional regions with more than 40 entries within a conference will advance the top candidates from each conference based on a ratio of one student advancing for every 10 entries in a given conference. *Congress is organized into Regions by Education Service Centers (ESC) rather than traditional UIL districts.</p>	<p>ROOMS</p> <ul style="list-style-type: none"> • Assembly room • One room per debate • Tab room <p>TEST TIME — 90 minutes per debate</p> <p>CONTEST MATERIALS UIL Packet: ballots (when requested), CX debate resolution, instructions to judges, meet evaluation sheet, team summary sheet.</p> <p>Director Provides: contestant roster, contest rules, clock, pencils (tab room), stopwatches</p> <p>PERSONNEL</p> <ul style="list-style-type: none"> • Director • Timekeepers • Tab room staff <p>NUMBER OF ENTRIES (District) three teams per school. If fewer than 8 teams in a district, each school may enter a fourth team.</p> <p>TIES</p> <ul style="list-style-type: none"> • Individual — No ties. <p>JUDGES 1 per debate, prelim rounds 3 per debate, elim rounds</p> <p>AWARDS Team medals: 1st through 6th</p> <p>POINTS</p> <p>1st — 20 2nd — 16 3rd — 12 4th — 10 *5th — 8 *6th — 6 *Determined by seeding in the quarter final bracket</p> <p>SPEECH TEAM POINTS 10 points will be awarded to the school that finishes with the most overall points and 5 points will be awarded to the school that finishes with the second highest number of points in speech events. No Cross-Examination Debate points are awarded at regional meets.</p> <p>ADVANCE Top 2 teams</p>

Academic Quick Reference Chart

Note: The following Theatre contests are not held at the same time as the Spring Academic Meets.

Young Filmmakers Festival

CONTEST MATERIALS

UIL entry form (found on UIL website)

Young Filmmakers Festival FAQ sheet.

NUMBER OF ENTRIES

Up to 3 films per category, per school.

The categories are: narrative, documentary, computer/digital animation, and traditional animation. Narrative and documentary films shall be 3-7 minutes in length; animation entries shall be 30 seconds to 3 minutes in length. Submitted films must be original works.

There is no minimum or maximum number of contestants.

DEADLINE

Entries will be uploaded and submitted electronically to the UIL State Office on or before the deadline published on the UIL website.

EVALUATION

Films submitted shall be previewed, critiqued and ranked by adjudicators. Following preliminary judging rounds, those entries advancing to state in each category will be screened and ranked first through sixth at the State Festival.

AWARDS

1st through 6th

POINTS (at the state level)

1st — 20
2nd — 16
3rd — 12
4th — 10
5th — 8
6th — 6

Theatrical Design

CONTEST MATERIALS

UIL entry form (found on UIL website)

Theatrical Design Prompt.

NUMBER OF ENTRIES

Up to 2 submissions in each individual category; additionally one group design entry, per school.

The individual categories are: Scene Design, Costume Design, Marketing, and Hair & Makeup Design. A group entry consists of four designers submitting a cohesive entry combining the design elements of each individual category.

Designs must conform to the prompt and designated play, which change on an annual basis.

DEADLINE

Entries will be submitted to the UIL State Office on or before the deadline published on the UIL website.

EVALUATION

Entries submitted shall be previewed, critiqued and ranked by our adjudicators. Following a preliminary judging round, those entries advancing to state in each category will be displayed and ranked first through sixth at the State Theatrical Design Meet.

AWARDS

1st through 6th

POINTS (at the state level)

INDIVIDUAL	GROUP (TEAM)
15	1 st — 20
12	2 nd — 16
10	3 rd — 12
8	4 th — 10
6	5 th — 8
4	6 th — 6

Academic Quick Reference Chart

Note: The following STEM contests are not held at the same time as the Spring Academic Meets.

Robotics: Best Division	Robotics: First Division	RECF-VEX Robotics
<p>COMPETITION SEASON The BEST Division of UIL Robotics includes a single program of competition with a season that runs entirely in the fall. The BEST season kicks off in early September; progresses through a six-week build schedule, practice days and qualifier meets, and concludes with a championship event in early December.</p> <p>PARTICIPATION Participation by a UIL-member school requires registering a team with BEST Robotics and competing in the regularly scheduled qualifier meets offered through that organization.</p> <p>There are no separate UIL district or regional meets for Robotics.</p> <p>A school may participate in any or all divisions of UIL Robotics. Individual students may participate in multiple robotics divisions, dependent on the policies of their schools or school districts.</p> <p>STATE CHAMPIONSHIPS The UIL Robotics State Championships – BEST Division will take place in the fall following the regular BEST qualifier season. UIL Robotics State Championship events are invitational in nature.</p> <p>Specific dates, locations and other information for the championship event will be posted on the Robotics page of the UIL website.</p> <p>AWARDS Awards will include a state champion and runner-up for each competition group. Additional awards based on overall placement and/or other criteria may also be presented.</p> <p>POINTS (state level only) Team points may be awarded through 3rd or 4th place, dependent on the format of the event.</p> <p>TEAM * - when applicable 1st — 20 2nd — 16 *3rd — 12 *4th — 10</p> <p>ROBOTICS HANDBOOK Refer to the current edition of the UIL Robotics Handbook for additional information on participation, advancement, awards and other program specifications.</p>	<p>COMPETITION SEASON The FIRST Division of UIL Robotics includes two programs of competition – the FIRST Tech Challenge (FTC) and the FIRST Robotics Competition (FRC).</p> <p>The FTC season begins in September. FTC uses an open build season, with qualifier competitions occurring from November through February leading up to championship events in April.</p> <p>FRC competition begins with a kickoff event in early January followed by a six-week build season. Qualifier meets occur primarily in March, also leading up to April championship events.</p> <p>PARTICIPATION Participation by a UIL-member school requires registering a team with FIRST and competing in the regularly scheduled qualifier meets offered through that organization.</p> <p>There are no separate UIL district or regional meets for Robotics.</p> <p>A school may participate in any or all divisions of UIL Robotics. Individual students may participate in multiple robotics divisions, dependent on the policies of their schools or school districts. (Refer to FIRST Robotics guidelines regarding same-student participation on FRC and FTC teams.)</p> <p>STATE CHAMPIONSHIPS The UIL Robotics State Championships – FIRST Division will take place in the spring following the regular qualifier meet seasons for FRC and FTC. UIL Robotics State Championship events are invitational in nature.</p> <p>Specific dates, locations and other information for each championship event will be posted on the Robotics page of the UIL website.</p> <p>AWARDS Awards will include a state champion and runner-up for each competition group. Additional awards based on overall placement and/or other criteria may also be presented.</p> <p>POINTS (state level only) Team points may be awarded through 3rd or 4th place, dependent on the format of the event.</p> <p>TEAM * - when applicable 1st — 20 2nd — 16 *3rd — 12 *4th — 10</p> <p>ROBOTICS HANDBOOK Refer to the current edition of the UIL Robotics Handbook for additional information on participation, advancement, awards and other program specifications.</p>	<p>COMPETITION SEASON The RECF-VEX Division of UIL Robotics includes a single program of competition with a season that begins in the fall and continues into the spring. The RECF-VEX season kicks off in early September, with an open build schedule throughout the season. Competition begins with qualifier meets later in the fall and concludes with championship events in late winter and spring. The UIL State Championships are generally scheduled for early February.</p> <p>PARTICIPATION Participation by a UIL member school requires registering a team with the Robotics Education and Competition Foundation (RECF) and competing in the regularly scheduled VEX V5 Robotics Competition qualifier meets offered through that organization. There are no separate UIL district or regional meets for Robotics.</p> <p>A school may participate in any or all divisions of UIL Robotics. Individual students may participate in multiple robotics divisions, dependent on the policies of their schools or school districts.</p> <p>STATE CHAMPIONSHIPS The UIL Robotics State Championships – RECF-VEX Division will take place in the late winter or early spring, with advancement based on results from the VEX V5 qualifier season. UIL Robotics State Championship events are invitational in nature. Specific dates, locations and other information for the championship event will be posted on the Robotics page of the UIL website.</p> <p>AWARDS Awards will include at minimum a state champion and runner-up for each competition group. Additional awards based on overall placement and/or other criteria may also be presented.</p> <p>POINTS (state level only) Team points may be awarded through 3rd or 4th place, dependent on the format of the event.</p> <p>TEAM 1st — 20 2nd — 16 *3rd — 12 *4th — 10 * - when applicable</p> <p>ROBOTICS HANDBOOK Refer to the current edition of the UIL Robotics Handbook for additional information on participation, advancement, awards and other program specifications.</p>