

## BEFORE WE GET STARTED

Register your  
attendance.

Session numbers are in  
the program.



SCAN HERE FOR  
TYLER ROSTERS



TYLER JUNIOR COLLEGE

OUR  
CHANNELS

THE  
NUTS/BOLTS

OUR  
GEAR

WHO  
ARE WE?

QUESTIONS?

SAMPLE FILMS

# UIL WORKSHOP

by Neda Morrow

FILM SUBMISSION DEADLINE IS JANUARY 11, 2025.  
State Awards are tentatively scheduled for February 26, 2025

# EAGLEVISION

PRESENTERS

**EAGLEVISION**  
LINDALE HIGH SCHOOL'S AWARD-WINNING FILM AND VIDEO PROGRAM

**MEDIA TEAM**

FOLLOW US ON  
YOUTUBE: @EagleVisionMedia  
INSTA: @LHSEagleVisionMedia

Top Row (Presenters):  
Rylee, Asst. Producer  
Liana, Crew Chief  
Natalia, Media Marketing  
Kendall, Animation Director  
Zoe, Asst. Crew Chief  
Ryann, Asst. Crew Chief

Bottom Row (Awards Recipients):  
Tiana, Staff  
Jordan, Staff  
Emma, Staff  
Diana, Staff  
Kaitlyn, Staff  
George, Managing Editor  
Bailey, Asst. Producer  
Sydney, Asst. Producer  
Ali, Asst. Producer  
Dylan, Social Officer  
Audrey, Creative Director

AWARDS



NEDA MORROW, SPONSOR <sup>hi</sup>  
MORROWNL@LISDEAGLES.NET



SYDNEY HINES, SR.  
EXECUTIVE PRODUCER



GEORGE POWELL, JR.  
MANAGING PRODUCER

**2024--Conference 4A Documentary**

Silver--"The Way God Made Me"

4th--"From Quarterback to Giving Back"

5th--"Pray for Joe: A Story of Recovery"

**2024 Conference 4A Narrative**

4th--"Shopping Trip"

**2024 Conference 4A Traditional Animation**

Bronze--"Snow Baby"

4th--"Insomnia"

5th--"Love Notes"

**2023 Conference 4A Documentary**

Silver-- "Made to Last"

**Conference 4A Traditional Animation**

Bronze--"Girls Can Race"

6th--"In a Rush"

**2022 Documentary**

Second Place--"Sweet Legacy: Preserving the Art of Hand-Pulled Candy"

**2021 Narrative**

Second Place-- "The Missing Piece"

**2021 Documentary**

State Champion--"Unconventional Love: Not Your Ordinary Adoptions"

**2020 DOCUMENTARY**

State Champion--"Miniature Blessings"

5th--"Youth With A Mission"



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<http://youtube.com/@eaglevisionmedia>



<https://www.instagram.com/lhseaglevisionmedia>

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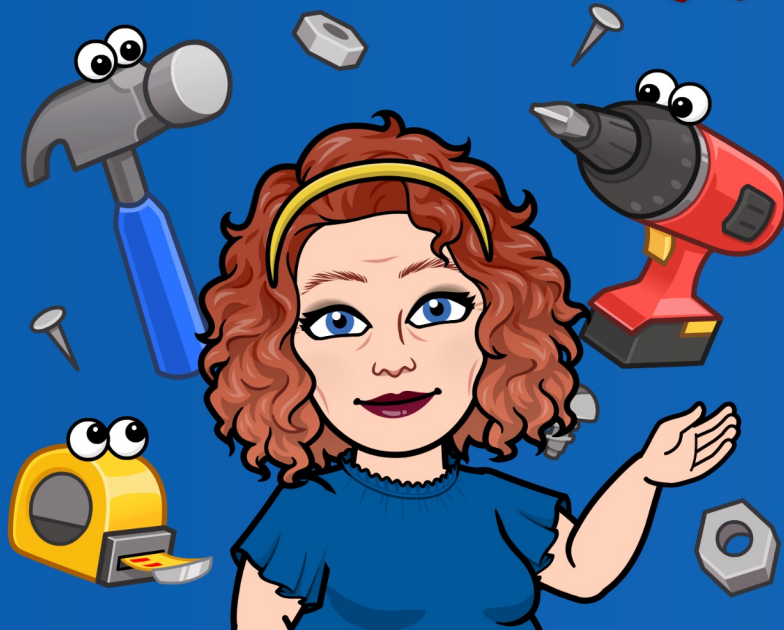
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# THE NUTS AND BOLTS



WHAT IS  
DOCUMENTARY  
FILM

RULES

BARE BONES  
BASICS

MUST  
HAVES

A documentary film is a non-fiction film that presents factual information about REAL people and events.

# UIL FILM DOCUMENTARY RULES

- No Broadcast News or PSAs
- 3-7 minutes maximum in length
- Submitted films must be original works and are required to have clearances for music and or other copyrighted material featured in the project.

RULES  
CONT...

New  
Rules



- Eligibility is checked at the time of the submission deadline, JANUARY 11, 2025.
- Your film may contain LICENSED or public domain stock footage as needed for a documentary. Stock footage used in narrative and animation entries should not exceed more than 10% of the total running time.
- Artificial Intelligence (A/I) cannot be used to produce content (including images or written script) for any UIL film submission.

# FOR COACHES

- This year, schools are required to provide a minimum of one film judge for every 3 entries from their schools. Film sponsors can cover the judging assignments for their school themselves or submit to UIL the names of judges.
- A music, footage and image log should be maintained and kept on file at the high school. See film page for sample media log. Your school is responsible for acquiring any and all clearances for any copyrighted music or images you use. The UIL cannot give opinions on copyright issues. All music, images, titles, footage and other copyrighted material used in your submission **MUST** be properly licensed. You must have permission and/or the proper rights to all content submitted.

# BASIC FUNDAMENTALS

## Interviews

Can be of just the subject or with the interviewer with the subject

## B-Roll

pictures and video clips that develop the ideas being presented in the interview



# WHAT MAKES A GOOD DOCUMENTARY

INTERVIEWS

1. Authentic storytelling, not contrived. Let the subject tell their own story.
2. A simple beginning, middle, and end that doesn't leave the viewer wanting more.
3. Good video and audio quality
4. Less is more. Everything doesn't need to be included.
5. Quality b-roll

STORYTELLING

B-ROLL

# AUTHENTIC STORYTELLING

## "Pray for Joe"



AUTHENTIC STORYTELLING

# "Tell Your Heart to Beat Again"





B-ROLL AND INTERVIEWING

# "The Way God Made Me"



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# EQUIPMENT

<https://www.bhphotovideo.com/>



DSLR  
CAMS

PROSUMER  
CAMS

AUDIO

LIGHTS

ACCESSORIES

# DSLRs

DSLR—with video/audio inputs  
Canon 90D, Canon 80D  
Canon 50 mm lens



# VIDEO CAMS

- Prosumer Video Camera
- Canon XA65, 70, XF305, 605





# AUDIO



- Shotgun mic for DSLR
- LAV Mic for DSLR
- Shotgun mic with XLR boom pole
- Zoom H4N recorder



# LIGHTS

- portable/battery
- led, Genaray
- dmx

Genaray LED-7100T 312 LED Variable-Color On-Camera Light

BH #GELEDP312T • MFR #LED-7100T ★★★★★ 233 reviews 42 Questions, 98 Answers [Share](#)



# ACCESSORIES

- Magnus tripods
- dolly



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# STATE CHAMP FILMS

- 2024 1A-3A State Champion



Caiden's Hope, Lytle HS

- 2024 4A State Champion



Calamaco's, Hudson HS

- 2024 6A State Champion God's



Dogs - A Dog's Wish, Northside  
Stevens HS









2021 State Champion Unconventional Love:  
Not Your Ordinary Adoptions -- Lindale HS


More?

All UIL films can  
be found at

[uiltexas.org/film](http://uiltexas.org/film)

 **University  
Interscholastic  
League**



Search 

ACADEMICS + ATHLETICS + MUSIC + SPIRIT + UNIFIED + MEDIA + POLICY +

UIL Home > Academics > Theatre > Film

**THEATRE & FILM**

Overview

High School One-Act Play

Junior High One-Act Play

Theatrical Design

Play Lists

Adjudicator Information

Contest Managers

Resources & Forms


**Film**


**CONTACT  
INFORMATION**

Theatre Director:  
Paula Rodriguez

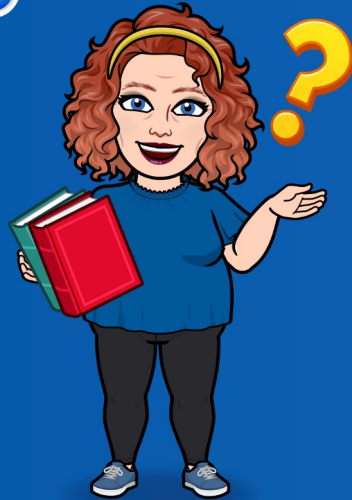
Email:  
theatre@uiltexas.org  
prodriguez@uiltexas.org

Film



**UIL STATE FILM FESTIVAL RESULTS 2024 with FILM LINKS** 

any questions?



**Neda Morrow**

Lindale High School  
Office: 903.881.4075  
[morrownl@lisdeagles.net](mailto:morrownl@lisdeagles.net)

**THANK YOU FOR ATTENDING**



Tyler Eval

**We value your feedback.**  
Please complete  
conference evaluation  
after your last session.



TYLER JUNIOR COLLEGE

