



Tab Staff- Initial after selections have been checked



**PRINT LEGIBLY**

Conference:  1A     2A     3A     4A     5A     6A  
*(please check)*

Contestant's Full Name: \_\_\_\_\_

School: \_\_\_\_\_ City: \_\_\_\_\_

Coach's Name: \_\_\_\_\_ Coach's Cell Phone: \_\_\_\_\_

**Years Qualified for State in Prose**

*(Check where applicable)*

- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> State 2013 | <input type="checkbox"/> State 2015 |
| <input type="checkbox"/> State 2014 | <input type="checkbox"/> State 2016 |

**Selections Performing at State Meet:** *Include complete titles and authors.*

**Category A: Inspiring My Journey**    *(heroes/heroines/survivors)*

Title \_\_\_\_\_

Author(s) \_\_\_\_\_

**Category B: Expanding the Journey**    *(2-4 different types of literature)*

Title(s) 1. \_\_\_\_\_ Author(s)1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 4. \_\_\_\_\_

*My signature attests that I have not performed any of these literary works/selections previously at UIL State Meet.*

\_\_\_\_\_  
**student's signature**

*My signature attests that, to the best of my knowledge, this student has not performed these literary works/selections previously at UIL State Meet.*

\_\_\_\_\_  
**coach's signature**

*\* Note: Attach a copy of the Prose, Category B, Documentation form downloaded from the UIL website.*