

# 2019 Grayson College



## Region II-2A Academic Handbook



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### Grayson College

Grayson College is in the heart of Grayson County and provides a vital link for higher education. GC's central location makes it easy for high school graduates to obtain an affordable education right here at home, or for adults to begin or continue a college-bound track and/or meet professional licensing requirements. The College also provides a variety of cultural and recreational opportunities for its students and the community.

The Main Campus and West Extension are located midway between Sherman and Denison on Highway 691, and the South Campus is located in Van Alstyne. **(Note: All UIL Regional events will take place on the Main Campus in Denison, 6101 Grayson Drive, Denison, TX 75020.)** The comprehensive college offers a multitude of academic and technical programs to approximately 5,000 students annually. Grayson's reputation is highly respected by surrounding universities and industries as an excellent source of quality graduates who bring specialized, skilled and much-needed talents to the workplace.





## 2019 Region II-2A Academic Handbook

### Academic Entries (Should be certified through the UIL online system)

#### FEES

In order to expedite the payment process for the Region II-2A Academic Meet, the Regional Director has authorized the following flat rate fee schedule:

<b>Academic Entry Fee per District</b>	\$2700.00	due 3/01/2019
<b>OAP Entry Fee</b>	\$ 750.00	due 4/15/2019

#### Payment Requirements

- Collection and submission of fees is the responsibility of the Region II-2A District Spring Meet Chair(s) for each district represented.
- Payments are due by March 1, 2019.
- Remit payment and District Payment Form (last page of handbook) To:

Grayson College  
Attn: Kim Weber  
1455 W. Van Alstyne Parkway  
Van Alstyne, TX 75495

A list of absent contestants will be reported to the state UIL Office from each academic event. **It is extremely important that you notify the regional director in advance if a contestant will be unable to attend the regional competition.** All Academic questions should be directed to Brad Bankhead.

#### Contact Information

Brad Bankhead, UIL Regional Site Director  
903-415-2601  
bankheadb@grayson.ed



## 2019 Region II-2A Academic Handbook

### General Information

**Pickup Station-** Judges and contest directors will sign in and pick up contest materials on the 2<sup>nd</sup> floor of the student life center outside Headquarters/Tab Room.

**Academic UIL Headquarters/ Tab Room** will be located in the Grayson College Student Life Center, 2<sup>nd</sup> Floor in the Student Activities Conference Room.

**Holding Area-**In between events students are welcome to relax in the Student Life Center on the 2<sup>nd</sup> floor or downstairs in the community room across from the cafeteria. Students seeking a quieter place to study or prep for contest(s) are welcome to utilize the library next to the student life center.

**Lunch-**Food Services will have a “meal deal” (burger, fries, drink) for \$6.00 from 11:30- 1:30 for contestants and guests during the contest.

**Hospitality Room** -A hospitality room will be in the Viking Room, which is on the 2<sup>nd</sup> floor of the Student Life Center, across from the Headquarters Room. The hospitality room is for coaches, judges, and contest workers only.

**Parking-**School buses should park in the remote lots located on the east side of the campus. (P8) Please see the campus map for details.

<http://www.grayson.edu/campuses/main-campus.html>

### Participant Requirements:

- Designated administrators or qualified representative(s) of each school are responsible for knowing the dates for the meet and the scheduled time for each contest or event. Events will start exactly at posted time. Roll call will be taken for each contest or event. Participants will **NOT** be allowed to enter the contest after the contest has begun.
- Each school must follow the **Academic Contest Ethics Code** as outlined in this handbook and the **Constitution and Contest Rules of the University Interscholastic League**, which encourages all participants to compete in all contests in the spirit of fairness, good sportsmanship, and high ethics.
- Participants should accept the decision of the officials or judges, treat the officials with respect, treat their opponents as guests and should put sportsmanship above victory. Violation of the code may result in probation, disqualification or suspension of participants and/or schools.
- Writing Events: Participants are responsible for bringing their own computer equipment.



## **2019 Region II-2A Academic Handbook**

### **Awards Information**

#### **Contest Results and Medals:**

The results of the academic contests will be posted just outside the UIL Headquarters in the Student Life Center, on the 2<sup>nd</sup> floor.

Participants, coaches, and other school officials are urged to attend all verification periods. After the final results are posted, the participant or a school representative may pick up the awards and documents outside the Headquarters Room, located in the Student Life Center. Please ask judges to remain in the room during verification periods. All verifications will take place in the Viking Room immediately following grading.

All individual winner medals will be awarded following EACH event at the UIL Headquarters in the Student Life Center once the scores have been verified and declared official. The regional meet director is not responsible for contacting participants who fail to pick up their medals/awards/contest documents. If you would like your contest materials to be mailed to you, please bring self-addressed envelopes/boxes with prepaid postage.

### **UIL State Meet Information**

Information regarding the 2019 UIL Academic State Meet is posted on the UIL website, <http://www.uil texas.org/academics/state>. Except for Lincoln-Douglas Debate coaches' packets for advancing Lincoln-Douglas Debaters, information packets will not be mailed to schools or handed out during the regional meet verification meetings or awards ceremonies. LD winning coaches should make certain they pick up LD information packets. Note: Each contest package does include information cards for each student winner. Coaches and participants must go to the UIL website for tentative schedules, a University of Texas campus map and parking information.



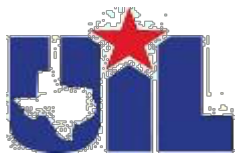
## **2019 Region II-2A Academic Handbook**

### **ACADEMIC CONTEST ETHICS CODE**

#### **(Section 901 (a) of the *UIL Constitution and Contest Rules*)**

The Academic Contest ethics code shall carry the force of rule. Member school districts, member schools and/or covered school district personnel who violate any of the provisions of this code shall be subject to penalty.

- (1) Participate in contests in the spirit of fairness and sportsmanship, observing all rules – both in letter and in spirit.
- (2) Sponsor and advise individuals and teams without resorting to unethical tactics, trickery that attempts to skirt the rules, or any other unfair tactic that detracts from sound educational principles.
- (3) Accept decisions of officials and judges without protest and extend protection and courtesy to officials.
- (4) Regard opponents as guests or hosts while placing personal and/or team integrity above victory at any cost. Maintain grace and poise in victory or defeat. Conduct that berates, intimidates, or threatens competitors has no place in interscholastic activities.
- (5) Provide information or evidence regarding eligibility of any contestant or school to local school administrators or to the appropriate judicial bodies upon request.
- (6) Understand and appreciate the educational values of competition and abstain from modifying or soliciting another teacher to modify grades for eligibility purposes, knowing that such behavior defeats the character-building purposes of extracurricular competition.
- (7) Abstain from any practice that makes a student feel pressured to participate in non-school activities.
- (8) At all times, ensure that competition is relative to a more important overall educational effort, using competition as a tool in the preparation of students for citizenship and successful adulthood.
- (9) Insure that UIL Academic district, regional and state meets receive precedence over non-qualifying contests or meets.
- (10) School districts shall notify the academic district or regional meet director no later than the end of the second school day following academic district or regional competition if a student or a team knows that it will not compete at the next higher academic meet.



## **2019 Region II-2A Academic Handbook**

### **DENISON DINING**

#### **Restaurants**

The Rig Grill  
Cotton Patch  
Jalapeno Tree  
Devoli's  
CJ's Coffee  
Huck's Catfish  
Kent's Tex/Mex  
Girasole's

#### **Fast Food**

Starbucks  
IHOP  
Braums  
Burger King  
Schlotzkys  
Arbys  
McDonalds  
Sonic  
Taco Bell  
Subway (in Walmart)

### **SHERMAN DINING**

#### **Restaurants**

Chilis  
The Rib Crib  
Cracker Barrel  
Olive Garden  
Texas Roadhouse  
Logan's Roadhouse  
Cheddars  
Red Lobster  
Catrina's Mexican  
MG's  
City Limits  
Camino Vejeo  
The Old Iron Post  
Sage Café  
La Mesa

#### **Fast Food**

Wendys  
Firehouse Subs  
KFC/Taco Bell  
Panda Express  
Panera Bread  
Buffalo Wild Wings  
Mooyah  
Sonic  
Chick-Fil-A  
Braums  
Whataburger  
Taco Cabana  
Jimmy Johns  
McAllister's  
Wing Stop  
Cowboy Chicken



## **2019 Region II-2A Academic Handbook**

### **LODGING**

#### **DENISON**

Hilton Garden Inn  
5015 S US Hwy 75  
Denison, TX 75020  
(855)-470-1527

Best Western Plus  
810 N US Hwy 75  
Denison, TX 75020  
(903)-327-8883

Hampton Inn  
3415 Ansley Blvd.  
Denison, TX 75020  
(903)-464-9010

Holiday Inn Express & Suites  
715 N Point Look Out Drive  
Denison, TX 75020  
(903)- 463-2500

Comfort Inn & Suites  
801 US 75N  
Denison, TX 75020 (903)-465-0340

#### **SHERMAN**

Comfort Suites of Sherman  
2900 N US Hwy 75  
Sherman, TX 75090  
(903)-893-0499

Hampton Inn  
2904 Michelle  
Sherman, TX 75090  
(903)-893-9333

Holiday Inn Express & Suites  
2909 Michelle Drive  
Sherman, TX 75090  
(903)-892-3300

LaQuinta Inn & Suites  
2912 S U.S. Hwy 75  
Sherman, TX 75090  
(903)- 870-1122





2019 REGION II-2A

**ACADEMIC EVENT SCHEDULE**

Friday, April 12, 2019

<b>EVENT</b>		<b>LOCATION</b>
<b>Lincoln-Douglas Debate</b>	<b>Contest Director Sara Collins</b>	
Check In	7:30 a.m.	LA & Science Lecture
Round # 1	8:00 a.m.	LA & Science Lecture
Round # 2	9:00 a.m.	LA & Science Lecture
Round # 3	10:00 a.m.	LA & Science Lecture
Semi Finals	1:00 p.m.	LA & Science Lecture
Finals	2:00 p.m.	LA & Science Lecture
<b>Extemporaneous Speaking</b>	<b>Contest Director Sara Collins</b>	
Roll Call/Draw	11:00 a.m.	TBD
Preliminaries	11:30 a.m.	TBD
Finals	3:30 p.m.	TBD
<b>Prose &amp; Poetry Interpretation</b>	<b>Contest Director Sara Collins</b>	
Roll Call	7:15 a.m.	LA & Science Lecture
Preliminaries	8:00 a.m.	LA & Science Lecture
Finals	1:00 p.m.	LA & Science Lecture
<b>Journalism</b>	<b>Contest Director Carol Cox /Stephanie Krebs</b>	
Ready Writing LAB- RM 102	8:00 a.m.	LIBRARY COMPUTER
Copy Edit (New Event) LAB- RM 102	10:30 a.m.	LIBRARY COMPUTER
News Writing LAB- RM 102	11:00 a.m.	LIBRARY COMPUTER
Feature Writing LAB- RM 102	12:00 p.m.	LIBRARY COMPUTER
Editorial Writing LAB- RM 102	1:30 p.m.	LIBRARY COMPUTER
Headline Writing LAB- RM 102	2:30 p.m.	LIBRARY COMPUTER
<b>Computer Science</b>	<b>Contest Director Cerise Wuthrich</b>	
Written Test	1:30 p.m.	CTC # 123A & #123B
Programming	3:00 p.m.	CTC # 123A & #123B
<b>Literary Criticism</b>	<b>Contest Director Meredith Daniel</b>	
Contest	3:30 p.m.	CWL #110 Seminar Rm
Grading		



## 2019 REGION II-2A

### ACADEMIC EVENT SCHEDULE

Saturday, April 13<sup>th</sup>, 2019

<b>EVENT</b>		<b>LOCATION</b>
<b>Accounting</b>	<b>Contest Director Gaylen Sutton</b>	
Contest	11:00 a.m.	Liberal Arts Bldg. Room- #LA101
Grading		Liberal Arts Bldg. Room- #LA103
<b>Calculator Application</b>	<b>Contest Director Logan Maxwell and Billye Cheek</b>	
Contest	9:00 a.m.	Science Bldg. Room #SC109
Grading		Science Bldg. Room #SC108
<b>Computer Applications</b>	<b>Contest Director Mandy Dulock/Stefan Kells</b>	
Set-up	9:00 a.m.	CTC # 123A & #123B
Contest	10:00 a.m.	CTC # 123A & #123B
<b>Current Events</b>	<b>Contest Director Matt Brennan/John Williams</b>	
Contest	8:00 a.m.	ABE LAB
Grading		CJC102
<b>Mathematics</b>	<b>Contest Director Logan Maxwell and Billye Cheek</b>	
Contest	2:30 p.m.	Science Bldg.- Room #CIS109
Grading		Science Bldg.- Room #CIS108
<b>Number Sense</b>	<b>Contest Director Logan Maxwell and Billye Cheek</b>	
Contest	8:00 a.m.	Science Bldg. Room #SC109
Grading		Science Bldg.- Room #CIS108
<b>Science</b>	<b>Contest Director Denise Keith Lindsay or Ava Nikerson V View</b>	
Contest	11:00 a.m.	Science Bldg. Room #SC109
Grading		Science Bldg.- Room #CIS108
<b>Social Studies</b>	<b>Contest Director Matt Brennan/John Williams</b>	
Contest	1:30 p.m.	TBD
Grading		
<b>Spelling</b>	<b>Contest Director</b>	<b>Pronouncer M. Atchison/Ann Hamilton</b>
Contest	11:00 a.m.	Liberal Arts Bldg. Room- #LA110
Grading		Liberal Arts Bldg. Room- #LA107

### ONE-ACT PLAY

Monday, April 15<sup>th</sup>, 2019~ Cruce -Stark Auditorium



## 2019 Region II-2A Academic Handbook

### Speech Events General Instructions and Information

- Lincoln-Douglas Debate: All LD events will be held on Friday, April 12, 2019.
- All judges for Lincoln Douglas will be provided by Grayson College.
- Prose, Poetry, Informative and Persuasive: All judges for Prose, Poetry, Informative and Persuasive speaking will be provided by Grayson College.
- Timekeepers for all events will be provided by Grayson College.
- All judges are required to stay until all ranks have been verified.
- Extemporaneous Draw location is TBD.
- Contest Directors can find event handbooks on the UIL website and are downloadable at via the UIL website  
<http://www.uiltexas.org/academics/resources/contest-handbooks-manuals>





**2019 Region II-2A**

**District Payment Form**

**All payments are due by March 1, 2019.  
This form must be submitted with payment.  
Please make checks payable to Grayson College.**

**District:** \_\_\_\_\_

**Name of District Director:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Names of Schools:**

\_\_\_\_\_  
\_\_\_\_\_  
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**Academic Regional Fee: \$2,700.00 per district payable to Grayson College**

**Please mail payments to:**

Grayson College  
Attn: Kim Weber  
1455 W. Van Alstyne Parkway  
Van Alstyne, TX 75495

**For questions or concerns please contact:**

Brad Bankhead  
[bankheadb@grayson.edu](mailto:bankheadb@grayson.edu)  
(903)-415-2601

