



# UNIVERSITY INTERSCHOLASTIC LEAGUE

REGIONAL MEET HANDBOOK  
SPRING 2019

REGION IV  
SAN ANTONIO, TEXAS

***2019 UIL REGION  
IV  
SPRING MEET***

**ACADEMIC EVENTS**

**5-A AND 6-A**

**APRIL 15-16 - ONE ACT PLAY**

**APRIL 12-13 - ACADEMIC CONTEST  
@ UTSA**

**ATHLETIC EVENTS**

**5-A AND 6-A**

**APRIL 22-25**

**GOLF**

**APRIL 17-18**

**TENNIS**

**APRIL 26-27**

**TRACK**



UIL REGION IV SPRING MEET 6A & 5A  
MESSAGE FROM THE UIL SPING MEET DIRECTOR GENERAL

It is my privilege to welcome you to the 2019 University Interscholastic League Region IV Spring Meet and to San Antonio. This meet is the culmination of many hours of preparation on the part of the participants, their coaches, and directors in UIL Region IV. Many of you have assisted in the preparation of the Spring Meet Handbook and we say thanks to all.

This Handbook contains all the necessary information needed for coaches, directors, and administrators to ensure each participant is in the right place at the right time. **Please see that all coaches, directors, and administrators know that access to this information is on the UIL website and the Northside and North East ISD athletic department websites.** Outside of copies for the event staff there will be no hard copies available. Your cooperation in this important matter is greatly appreciated.

The responsibility of running this event is taken seriously by all of us who are involved in an official capacity with the UIL Region IV Spring Meet. Our desire is to make certain each participant has an opportunity to perform to their maximum ability within the confines of the rules. Therefore, thank you to all workers and hosts for what you will do to make the UIL Spring Meet in Region IV the best it can be.

Academic Director: Kandi King, retired

Assistant Academic Director: Joseph Johnson, North East ISD

Athletic Director: Rudy De Los Santos, Harlandale ISD

Assistant Athletic Directors: Track - Sandra Tapia, retired; Tennis - Patrick Johnson - North East ISD; Golf - Richard Logan, Northside ISD

Please make note of the event directors listed above and the location of all Spring Meet events. Feel free to contact any Director or myself if we can be of assistance to you.

It is with special gratitude that we thank Dr. Taylor Eighmy, President of the University of Texas in San Antonio for hosting the academic events at the UTSA campus. Thank you for your generous hospitality and commitment to the participants in Region IV.

Best wishes to all the contestants. We are looking forward to each individual and team performance in what promises to be another outstanding Spring Meet.

Jerry Comalander, Director General, UIL Region IV Spring Meet





FROM THE DESK OF

President Taylor Eighmy

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February 22, 2019

Dear Student Scholars,

Welcome to The University of Texas at San Antonio! It is a great honor to host you—some of our state's brightest and most talented high school students—as you represent your school in the 2019 University Interscholastic League (UIL) competition. Congratulations on your achievement!

As our guest, I hope you enjoy your visit to UTSA and that you will think of us as you begin preparing for your academic future. UTSA is continually reaching for new heights as a great multicultural discovery enterprise that fosters creative exploration, innovation, and lifelong learning. We are dedicated to creating an atmosphere where all students feel welcome, supported, and engaged.

UTSA provides a student-centric approach to education, cultivating an environment where all can thrive. Our goal is to develop the world-engaged leaders of tomorrow, fully prepared to tackle our society's grandest challenges.

I invite you to come back soon for a full tour of our campus to experience all the unique opportunities that UTSA holds for you. Tour information is made available by contacting our Welcome Center at (210) 458-5144, or by visiting online at [www.future.utsa.edu/visit](http://www.future.utsa.edu/visit).

Again, congratulations on reaching this level of the UIL Region IV competition. Good luck and best wishes for continued success, both academically and in all your future endeavors.

Sincerely,

A handwritten signature in blue ink that reads "Taylor".

Taylor Eighmy, Ph.D.



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**CONTEST DIRECTORS AND STAFF**  
**2018-2019 UIL REGION IV ACADEMIC, ATHLETIC AND OAP**

**DIRECTOR GENERAL**

**Jerry Comalander**

[j-mcoma@satx.rr.com](mailto:j-mcoma@satx.rr.com)

15827 Eagle Cliff  
San Antonio, TX 78232

PH: 210-415-0002

**ASSISTANTS TO DIRECTOR GEN.**

**Teresita Gonzalez**

[teresita.gonzalez@nisd.net](mailto:teresita.gonzalez@nisd.net)

Northside ISD Athletic  
Department  
8400 N Loop 1604 W  
San Antonio, TX 78249

PH 210-397-7535

FAX 210-558-3876

**ATHLETIC DIRECTOR**

**Rudy De Los Santos**

[rudy.dls@yahoo.com](mailto:rudy.dls@yahoo.com)

Harlandale ISD, retired  
1201 96<sup>th</sup> Street  
San Antonio, TX 78214

PH: 210-488-2349

**TRACK MEET DIRECTOR**

**SANDRA TAPIA**

[santap21@gmail.com](mailto:santap21@gmail.com)

San Antonio, TX

PH: 210-827-7839

**Track Referees**

Tom Nalepa    Bob Majek

George Ross    Jeff Kelso

**TENNIS DIRECTOR**

**Patrick Johnson**

[pjohns2@neisd.net](mailto:pjohns2@neisd.net)

12002 Jones Maltsberger  
San Antonio, TX 78216

PH 210-356-6921

FAX 210-491-6135

**GOLF DIRECTOR**

**RICHARD LOGAN**

[richard.logan@nisd.net](mailto:richard.logan@nisd.net)

Regional Golf Director  
Northside ISD Athletic Dept.  
8400 N Loop 1604 W  
San Antonio, TX 78249

PH: 210-601-0556

FAX 210-558-3876

## **ACADEMIC DIRECTORS**

### **KANDI KING**

[mamakjking@yahoo.com](mailto:mamakjking@yahoo.com)

6058 Gaelic  
San Antonio, TX 78240

Ph.: 210-641-6761  
Cell: 210-885-5030

### **JOSEPH JOHNSON**

[jjohns@neisd.net](mailto:jjohns@neisd.net)

Asst. Director of Fine Arts  
North East ISD

Ph.: 210-407-0355  
Cell: 210-887-5646

## **ONE ACT PLAY DIRECTOR - 5A**

### **MICHAEL AVILA**

[michael.avila@austin.utexas.edu](mailto:michael.avila@austin.utexas.edu)

San Antonio, TX 78230

Ph. 210-887-7991

## **ONE ACT PLAY DIRECTOR - 6A**

### **JOSEPH BROWN**

[broadwayjose@gmail.com](mailto:broadwayjose@gmail.com)

San Antonio, TX 78212

Ph. 210-378-6851

## **ONE ACT PLAY SCHOOL HOSTS**

SEE ONE ACT PLAY PAGES FOR INFORMATION

## **ACADEMIC EVENTS DIRECTORS**

*Gume Laurel, Accounting*

*Weslaco East HS*

[GLaurel@wisd.us](mailto:GLaurel@wisd.us)

*Elizabeth Rodriguez, Accounting*

*United HS*

[erodri98@uisd.net](mailto:erodri98@uisd.net)

*Guillermo Moreno, Com. Appl.*

*Alexander HS*

[Guillermom@uisd.net](mailto:Guillermom@uisd.net)

*Anthony Campos, Com. Appl.*

*Economedes HS*

[slick2421@gmail.com](mailto:slick2421@gmail.com)

*Rainer Mueller, Com. Science*

*Liberal Arts & Science Acad.*

[rainer.mueller@austinisd.org](mailto:rainer.mueller@austinisd.org)

*James Shockey, Com. Science*

*Liberal Arts & Science Acad.*

[james.shockey@austinisd.org](mailto:james.shockey@austinisd.org)

*Chris Miffllin, Current Issues & Events*

*Madison HS*

[cmiffll1@neisd.net](mailto:cmiffll1@neisd.net)

|                                                       |                          |                                                                                   |
|-------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|
| <i>Stephanie Carrier, Current Issues &amp; Events</i> | <i>Churchill HS</i>      | <a href="mailto:scarri@neisd.net"><u>scarri@neisd.net</u></a>                     |
| <i>Patricia Gathright, Journalism</i>                 | <i>Retired</i>           | <a href="mailto:pgathright@yahoo.com"><u>pgathright@yahoo.com</u></a>             |
| <i>Rhonda Moore, Journalism</i>                       | <i>Retired</i>           | <a href="mailto:rhondamoore512@gmail.com"><u>rhondamoore512@gmail.com</u></a>     |
| <i>Leighann Fenter, Lit. Crit</i>                     | <i>Westlake HS</i>       | <a href="mailto:lfenter@eanesisd.net"><u>lfenter@eanesisd.net</u></a>             |
| <i>TBA, Lit. Crit.</i>                                |                          |                                                                                   |
| <i>Michelle Hunter, Ready Writing</i>                 | <i>Reagan HS</i>         | <a href="mailto:mhunte1@neisd.net"><u>mhunte1@neisd.net</u></a>                   |
| <i>JoAnna Hinojosa, Science</i>                       | <i>Robert Vela HS</i>    | <a href="mailto:j.hinojosa@ecisd.us"><u>j.hinojosa@ecisd.us</u></a>               |
| <i>Billie Lashua, Social Studies</i>                  | <i>Flour Bluff HS</i>    | <a href="mailto:lashuabillie@yahoo.com"><u>lashuabillie@yahoo.com</u></a>         |
| <i>Brenda Hernandez, Social Studies</i>               | <i>Edinburg North HS</i> | <a href="mailto:br.hernandez@ecisd.us"><u>br.hernandez@ecisd.us</u></a>           |
| <i>Lila Torguson, Spelling &amp; Vocab.</i>           | <i>Sharyland HS</i>      | <a href="mailto:ltorguson@sharylandisd.org"><u>ltorguson@sharylandisd.org</u></a> |

**Math Events**

|                      |                                    |                                                                                               |
|----------------------|------------------------------------|-----------------------------------------------------------------------------------------------|
| <i>Todd Steckler</i> | <i>Acad. of Health Professions</i> | <a href="mailto:t.steckler@southtexascollege.edu"><u>t.steckler@southtexascollege.edu</u></a> |
| <i>Juan Esparza</i>  | <i>McAllen Memorial HS</i>         | <a href="mailto:juan.esparza@mcallenisd.net"><u>juan.esparza@mcallenisd.net</u></a>           |

*TBA*

**SPEECH EVENTS**

|                                  |                      |                                                                       |
|----------------------------------|----------------------|-----------------------------------------------------------------------|
| <i>Matt Reichle, LD Debate</i>   | <i>San Marcos HS</i> | <a href="mailto:empireofme@gmail.com"><u>empireofme@gmail.com</u></a> |
| <i>Preston Stolte, LD Debate</i> | <i>Churchill HS</i>  | <a href="mailto:s.stolte33@gmail.com"><u>s.stolte33@gmail.com</u></a> |
| <i>Rebecca Sibley, Poetry</i>    | <i>MacArthur HS</i>  | <a href="mailto:Rsible@neisd.net"><u>Rsible@neisd.net</u></a>         |

|                                      |                     |                                                                               |
|--------------------------------------|---------------------|-------------------------------------------------------------------------------|
| <i>Brandon Foinash, Poetry</i>       | <i>Churchill HS</i> | <a href="mailto:brforin@neisd.net"><u>brforin@neisd.net</u></a>               |
| <i>Charlene Dietrich, Prose</i>      | <i>Callallen HS</i> | <a href="mailto:cdietrich@callallen.org"><u>cdietrich@callallen.org</u></a>   |
| <i>Tania Kelly, Prose</i>            | <i>Retired</i>      | <a href="mailto:Mrstkelley@gmail.com"><u>Mrstkelley@gmail.com</u></a>         |
| <i>Gina Lozano, Persuasive</i>       | <i>Hays HS</i>      | <a href="mailto:gina.lozano@hayscisd.net"><u>gina.lozano@hayscisd.net</u></a> |
| <i>Joseph Uhler, Persuasive</i>      | <i>Westlake HS</i>  | <a href="mailto:juhler@eanesisd.net"><u>juhler@eanesisd.net</u></a>           |
| <i>Tara Ward, Informative</i>        | <i>Marshall HS</i>  | <a href="mailto:tara.ward@nisd.net"><u>tara.ward@nisd.net</u></a>             |
| <i>Jennifer Purcell, Informative</i> | <i>Roosevelt HS</i> | <a href="mailto:jpurce@neisd.net"><u>jpurce@neisd.net</u></a>                 |

**2018-19 Regional Speech Advisory Committee - Conference 5A**

**Region IV  
UTSA**

**Charlene Dietrich**

Calallen High School  
4001 Wildcat Drive  
Corpus Christi, Texas 78410  
361-242-5626  
[cdietrich@calallen.org](mailto:cdietrich@calallen.org)

**David Gardiner**

Ray High School  
1002 Texas Trail  
Corpus Christi, Texas 78411  
361-878-7300  
[david.gardiner@ccisd.us](mailto:david.gardiner@ccisd.us)

**Joaquin (Jack) Jastro**

Edcouch-Elsa High School  
Hwy. 107 & Mile 4 Rd. West  
Edcouch, Texas 78538  
956-262-4731  
[jjasso@eeisd.org](mailto:jjasso@eeisd.org)

**Tasha Kneis**

Tuloso-Midway High School  
2653 McKinzie Road  
Corpus Christi, Texas 78410  
361-903-6700  
[tkneis@tmisd.us](mailto:tkneis@tmisd.us)

**Johnny Trillayes**

PSJA Southwest EC High School  
300 E. El Ranco Blanco Road  
Pharr, Texas 78577  
956-599-5849  
[johnny.trillayes@psjaisd.us](mailto:johnny.trillayes@psjaisd.us)

**2018-19 Regional Speech Advisory Committee - Conference 6A**

**Region IV  
UTSA**

**Vanessa Chapa**

McAllen High School  
2021 La Vista Avenue  
McAllen, Texas 78501  
956-632-3100  
[vanessa.chapa@mcallenisd.net](mailto:vanessa.chapa@mcallenisd.net)

**Tania Kelley**

Retired  
  
210-625-1115  
[mrstkelley@gmail.com](mailto:mrstkelley@gmail.com)

**Gina Lozano**

Hays High School  
4800 Jack C. Hays Trail  
Buda, Texas 78610  
512-268-2911  
[gina.lozano@hayscisd.net](mailto:gina.lozano@hayscisd.net)

**Carol Rosales**

Alexander High School  
4800 Jack C. Hays Trail  
Buda, Texas 78610  
512-268-2911  
[crosales@uisd.net](mailto:crosales@uisd.net)

**Joseph Uhler**

Westlake High School  
4100 Westbank Drive  
Austin, Texas 78746  
512-732-9280  
[juhler@eanesisd.net](mailto:juhler@eanesisd.net)

# ENTRY INFORMATION

Follow the instructions contained in this Handbook, the rules and procedures in each event handbook and the *UIL Constitution and Contest Rules 2018-19*.

## Academic and Athletic Events

### District Chairpersons:

Academic Events - Students are entered via the UIL online system based on the results from the district contest. Region entry is not required.

**You are obligated to notify both the District Director and alternate as well as the Regional Director for Academics, Kandi King, should a contestant be unable to attend the Regional Meet. Notify the UIL State Office should a contestant who qualifies for the State Meet be unable to attend the State Meet.**

Athletic Events – Send a copy of the Athletic Event Advancing Entries to the respective Athletic Director of that sport immediately upon completion of the district contest. Alternates should be listed. (Director info on previous pages)

The appropriate Regional Director must grant authorization for late changes.

### Individual School Sponsors/UIL Coordinators:

If there are substitutions:

See **Substitute Form** on following page. Individual sponsors should bring a signed copy of this form with you, or have administrative access on-site.

## One Act Play

**Online certification of advancing plays must be completed according to the instructions from the UIL state theatre office.**

### **Send scripts to Regional One Act Play Director:**

**5A Contest Manager**

**Michael Avila**

**12910 Widge Drive**

**Austin, TX 78727**

**Phone: 210-887-7991**

**Email: michael.avila@austin.utexas.edu**

**6A Contest Manager**

**Joseph Brown**

**224 W Craig**

**San Antonio, TX 78212**

**Phone: 210-378-6851**

**Email: broadwayjose@gmail.com**

# UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School \_\_\_\_\_

School district \_\_\_\_\_ Conference (check one)  1A  2A  3A  4A  5 A

**SUBSTITUTIONS AND LATE ENTIRES** • See Section 902 in the UIL *Constitution and Contest Rules*. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

**In the designated contest an ORIGINAL entry will be replaced by the following SUBSTITUTE:**

| CONTEST | ORIGINAL STUDENT | SUBSTITUTE STUDENT |
|---------|------------------|--------------------|
| _____   | _____            | _____              |

**AUTHORIZATION** • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

Designated administrator \_\_\_\_\_ Date \_\_\_\_\_

# UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School \_\_\_\_\_

School district \_\_\_\_\_ Conference (check one)  1A  2A  3A  4A  5 A

**SUBSTITUTIONS AND LATE ENTIRES** • See Section 902 in the UIL *Constitution and Contest Rules*. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

**In the designated contest an ORIGINAL entry will be replaced by the following SUBSTITUTE:**

| CONTEST | ORIGINAL STUDENT | SUBSTITUTE STUDENT |
|---------|------------------|--------------------|
| _____   | _____            | _____              |

**AUTHORIZATION** • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

Designated administrator \_\_\_\_\_ Date \_\_\_\_\_



**MAKE CHECKS PAYABLE TO:**

**UIL REGION IV**

**ALL CHECKS SHOULD BE MAILED**

**TO:**

**DIRECTOR GENERAL, NISD**

**ATHLETICS**

**8400 N LOOP 1604 W**

**SAN ANTONIO, TX 78249**

**UIL REGION IV HANDBOOK LINK:**

**<https://nisd.net/athletics/sites/athletics/files/Pages/Home-Page/UIL2019.pdf>**

# FEE INFORMATION

The District Chair sends two (2) checks for the total entries for their District (excluding One Act Play):

Academic Fees = **\$2,435** send immediately upon the completion of the last District Academic Event  
**Plus**

Districts that hosted Area Track please pay:

Athletic Fees = **\$4,452** + **\$101** for each boy and girl golf medalist if not a member of a team advancing to Regional Meet.  
 Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track

OR

Districts that hosted District Track please pay

Athletic Fees = **\$3,364** + **\$101** for each boy and girl golf medalist if not a member of a team advancing to Regional Meet.  
 Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track

\*\*\*\*\*See explanation below for Athletic check\*\*\*\*\*

Individual school is responsible for sending one (1) check for their ONE ACT PLAY entry:

One Act Play **\$675** Send immediately following qualification for the Regional OAP

**Athletic Fees explanation:**

**5A Districts – Do not send Golf Fees. See McAllen ISD for 5A Golf Fees.**

**Districts that held AREA Track & Field pay:**

| <u>PRIMARY (Hosting) DISTRICT</u> |                | <u>SECONDARY (Competing) DISTRICT</u> |              |
|-----------------------------------|----------------|---------------------------------------|--------------|
| Golf                              | \$2,020        | Golf                                  | \$2,020      |
| Tennis                            | \$256          | Tennis                                | <u>\$256</u> |
| Area Track & Field                | <u>\$2,176</u> | Total                                 | \$2,276      |
| Total                             | \$4,452        |                                       |              |

**OR**

**Districts that held DISTRICT Track & Field pay:**

|                        |                |
|------------------------|----------------|
| Golf                   | \$2,020        |
| Tennis                 | \$256          |
| District Track & Field | <u>\$1,088</u> |
| Total                  | \$3,364        |

All checks payable to: **UIL Region IV**

All checks mailed to: Director General, NISD Athletics  
 8400 N Loop 1604 W  
 San Antonio, TX 78249

**Reminder:**

***Contestants will not compete unless all fees have been paid and received by the Director General prior to the Regional Meet.***

**2019  
FEE SCHEDULE**

**Explanation/breakdown of fees**

**ACADEMIC**

|     |                                                                                                                   |                 |
|-----|-------------------------------------------------------------------------------------------------------------------|-----------------|
| 106 | Academic Contestants @ \$20 each (3 in each of 21 individual events + 10 teams of 4 each + top 3 science winners) | \$ 2,120        |
| 3   | Lincoln-Douglas Debaters @ \$20 entry + \$60 judge fee each debater                                               | 240             |
|     | Journalism judging \$75 per district                                                                              | 75              |
|     | <b>Academic Total:</b>                                                                                            | <b>\$ 2,435</b> |

**ATHLETICS**

**Golf 6A**

|   |                                                                                 |                |
|---|---------------------------------------------------------------------------------|----------------|
| 2 | girls golf teams (5 girls per team) \$16 entry + \$85 green fee each (36 holes) | 1,010          |
| 2 | boys golf teams (5 girls per team) \$16 entry + \$85 green fee each (36 holes)  | 1,010          |
|   | <b>Golf Total</b>                                                               | <b>\$2,020</b> |

\*\*Add \$101 for EACH golf medalist if not a member of a team advancing to Regionals

**Tennis**

|   |                                  |              |
|---|----------------------------------|--------------|
| 4 | mixed doubles @ \$16 each        | \$ 64        |
| 4 | girls tennis doubles @ \$16 each | 64           |
| 4 | boys tennis doubles @ \$16 each  | 64           |
| 2 | girls tennis singles @ \$16 each | 32           |
| 2 | boys tennis singles @ \$16 each  | 32           |
|   | <b>Tennis Total</b>              | <b>\$256</b> |

**Area Track And Field**

|    |                                                 |                |
|----|-------------------------------------------------|----------------|
| 56 | boys track and field participants @ \$16 each   | 896            |
| 56 | girls track and field participants @ \$16 each  | 896            |
| 4  | girls – 400,800 & 1600 meter relays @ \$16 each | 192            |
| 4  | boys – 400, 800 & 1600 meter relays @ \$16 each | 192            |
|    | <b>Area Track And Field Total</b>               | <b>\$2,176</b> |

**OR**

**District Track And Field**

|    |                                                 |                |
|----|-------------------------------------------------|----------------|
| 28 | boys track and field participants @ \$16 each   | 448            |
| 28 | girls track and field participants @ \$16 each  | 448            |
| 2  | girls – 400,800 & 1600 meter relays @ \$16 each | 96             |
| 2  | boys – 400, 800 & 1600 meter relays @ \$16 each | 96             |
|    | <b>District Track And Field Total</b>           | <b>\$1,088</b> |

**Athletics Total includes Area Track and Field Fee: \$4,452**

**OR**

**Athletics Total includes District Track and Field Fee: \$3,364**

\*\*See explanation of Athletic fees on Fee Information\*\*

# ACADEMIC INFORMATION

There is no formal registration; however, upon arrival at UTSA, each participating school should check for room and schedule changes.

**Beginning at 4:00 pm on Friday, changes will be posted outside the UIL HQ.**

## IMPORTANT LOCATIONS:

**Headquarters MH 2.02.20 (McKinney Humanities Bldg.)**

## **Food Service and Venues**

Please see next page for **Special Note**.

Food Venues include the following eateries:

### JPL

|             |              |
|-------------|--------------|
| POD Market  | 10 am - 4 pm |
| Subway      | TBD          |
| Chick-Fil-A | 10 am - 4 pm |
| Starbucks   | 10 am - 9 pm |

Additional venues will be added if and as they become available.

Vending machines are available in every building on campus. The JPL Cafeteria and outside courtyard will provide waiting areas for students, contestants, sponsors, coaches, parents, and visitors while events are taking place. **UTSA prohibits food and drink in all classrooms and auditoriums.**

Regional Advisory Committee MH 2.02.20

Contests are in the following buildings:

- Business Building (**BB**)
- Main Building (**MB**)
- McKinney Humanities Building (**MH**)
- Multidisciplinary Studies Building (**MS**)
- Peter T. Flawn Science Building (**FLN**)

## **PLEASE NOTE:**

**Testing and university classes will be in progress. Avoid excessive noise throughout the campus. Enter only assigned buildings and leave once your competition is complete (unless otherwise instructed by contest director).**

### **ROLL CALL AND CONTEST ROOMS**

Roll Call rooms for events including Extemporaneous Speaking, Prose, Poetry, and Lincoln-Douglas Debate may be several buildings away from contest rooms. **Contestants are responsible for arriving to contest rooms on time. Please vacate rooms after contests are over.**

### **PARKING**

See Parking Page and UTSA Parking Map

### **EQUIPMENT FOR CONTESTS**

Contestants and/or their school must provide needed contest equipment. UIL Regional Site and Contest Directors will *not* provide equipment.

### **COMPUTER SCIENCE**

The hands-on portion of the contest will be 6:00 pm Friday.  
All contestants and/or their school must provide contest equipment.  
Computers must have wireless networking capabilities.

### **VERIFICATION/AWARDS**

**Verification, Results, and Awards are presented in the Roll Call room following the verification process.**

In some cases the verification process may be brief, and contestants will be instructed to remain in the room following competition. In many events, the verification process is lengthy.

Students and sponsors return for verification, results, and awards to their initial Roll Call room **at the time announced during the initial Roll Call.**

**Graded test papers and medals not collected during verification will ONLY be available for collection throughout the day on Saturday, April 14th.**

**NO TEST PAPERS OR MEDALS WILL BE MAILED.**

**SPONSORS AND STUDENTS, or a designated school representative ARE URGED TO BE PRESENT AT VERIFICATION AND SUBSEQUENT ANNOUNCEMENTS OF RESULTS when test papers will be returned and medals will be distributed.**

**PLEASE NOTE:  
IMPORTANT JUDGE REQUIREMENTS FOR  
SPEECH AND DEBATE EVENTS  
FOR THE 2019 REGION IV 5A/6A ACADEMIC MEET**

**JUDGING REQUIREMENTS FOR SPEECH EVENTS**

**Each UIL DISTRICT** sending competitors in Prose, Poetry, Informative, Persuasive and Lincoln-Douglas Debate must provide three judges:

- 1 judge qualified to judge Prose/Poetry prelims and finals.
- 1 judge qualified to judge Informative/Persuasive prelims and finals.
- 1 judge qualified to judge Lincoln-Douglas Debate prelims and elimination rounds.

The same person (judge) can judge both LD Debate and Informative/Persuasive. It is important to note that prelims of LD Debate are on Friday so should one person serve as the judge, this person must be available for both days of competition at the Regional Meet.

Competing schools' speech/debate coaches are eligible to serve as judges.

**SUBMIT YOUR DISTRICT JUDGES WHO WILL BE FULFILLING THE  
REQUIREMENTS BY PROVIDING THE REQUESTED INFORMATION AT  
THE LINK:**

[https://docs.google.com/forms/d/e/1FAIpQLSeoxKaoV\\_D7xALdHIJ3wOGL-NOKydhkYwBiVWIPqUNHE4wDKA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSeoxKaoV_D7xALdHIJ3wOGL-NOKydhkYwBiVWIPqUNHE4wDKA/viewform?usp=sf_link)

The deadline for providing the required information is  
April 8, 2019 by 5 pm.

***Failure to provide judges may endanger the district's students' ability to compete  
at the Regional Academic Meet.***

Judges are required to report to each contest's Headquarters Room 15 minutes prior to roll call and check in with the Contest Directors.  
Please see Region Meet Handbook for HQ room designations.

Judges from 5A Districts will judge 6A competitions;  
judges from 6A Districts will judge 5A competitions.  
No judge will judge his/her own competitors nor judge in his/her respective  
conference.

**Any changes to the District-submitted judges MUST be communicated to the Regional Director as soon as possible. Please email those changes to Kandi King at [mamakjking@yahoo.com](mailto:mamakjking@yahoo.com) If the change occurs within two days of the Regional Meet, call Kandi King at 210-885-5030.**

**Expenses:** All expenses of the district's judge or judges are the responsibility of the school and/or district.

**ACADEMIC COORDINATORS  
&  
SPEECH DIRECTORS**

**YOU ARE ASKED TO SUBMIT PROSE/POETRY  
DOCUMENTATION IN ADVANCE  
FOR ALL  
PROSE AND POETRY INTERPRETATION CONTESTS.**

**NOTE:**

The *UIL Constitution* allows for documentation to be checked in advance of an official UIL meet. This is an advantage to your contestant and we urge you to send via email the appropriate documentation to be checked prior to the Regional Meet. Additionally, having documentation pre-checked facilitates Roll Call and check-in on the day of the meet.

**Include both the official documentation form (<http://www.uiltexas.org/speech/oral-interp>) as well as the proper documentation. Please also include the coach's email address.**

**PLEASE REMEMBER TO HAVE DOCUMENTATION ALSO  
AVAILABLE THE DAY OF THE REGION MEET.**

**Please submit by April 8, 2019\* to:**

(\*Those students advancing to the Regional Meet from District Meets held the first weekend are urged to submit their documentation **as soon as possible** following the end of the District Meets rather than waiting until the final deadline.)

Kandi King, Region IV Academic Director  
[mamakjking@yahoo.com](mailto:mamakjking@yahoo.com)

**If you do not receive a confirmation of receipt of your email within 48 hours,  
you must contact Kandi King.**



## **SPECIAL NOTICE TO UIL REGION IV SPONSORS & ADMINISTRATORS**

We will, once again, be offering a hospitality room for our adult attendees. However, the Hospitality offerings continue to be modified to keep costs of the Meet down.

In the morning we will offer a continental breakfast. Later in the day visitors to the Hospitality Room will find it stocked with snack items, as well as bottled water.

On the UTSA campus on Saturday, the Starbucks, Chick-Fil-A and Subway will be open at the John Peace Library.

Tentative hours of operation for Starbucks are 7 am to 9 pm. Chick-Fil-A hours are 10 am to 4 pm and Subway is from 11 am to 3 pm.

Should we received updated information from UTSA Food Service, we will update this page.

As both the UTSA campus and this area of San Antonio has continued to grow, a wealth of both fast-food and sit-down eateries have flourished around the campus. There is also a food court and a diversity of restaurants available at the La Cantera shopping area located directly across Hwy. 1604 from the campus.

# **ACADEMIC EVENTS SCHEDULE**

## **Friday, April 12, 2019**

### **UIL REGIONAL HQ - MH 2.02.20**

#### **LINCOLN-DOUGLAS DEBATE**

5:00 p.m. Roll Call                   AAAAA and AAAAAA  
5:30 p.m. Round 1  
6:30 p.m. Round 2  
8:00 p.m. Round 3  
9:15 p.m. Verification of LD contestants advancing to elims

**\*\* Saturday**           Quarters/Semis       2:00 p.m.  
                              Semis/Finals         3:00 p.m.  
                              Finals                 6:00 p.m.

**\*\* (Coaches should verify results IMMEDIATELY after each elimination round.)**

#### **COMPUTER SCIENCE**

4:00 p.m. Roll Call (Written test)   AAAAA and AAAAAA  
6:00 p.m. Roll Call (Hands-on)      AAAAA  
                                                  AAAAAA

## **Saturday, April 13, 2019**

#### **NUMBER SENSE**

8:00 a.m. Roll Call                   AAAAA and AAAAAA

#### **COMPUTER APPLICATIONS**

8:45 a.m. Set Up  
9:30 a.m. Roll Call                   AAAAA       *(Note: If Comp App starts @*  
  
                                                  AAAAAA     *10 am, can start CE&I at 8:30 am)*

#### **READY WRITING**

8:00 a.m. Set Up                     AAAAA and AAAAAA  
8:30 a.m. Roll Call

#### **CURRENT EVENTS**

8:00 a.m. Roll Call                   AAAAA and AAAAAA

**CALCULATOR**

9:00 a.m. Roll Call AAAAA and AAAAAA

**JOURNALISM**

Journalism contestants and coaches waiting for the start or the end of a particular event are to wait in MH 3.02.30 and not in the hallway. Contestants will be called from TBD when it is time to enter the contest room. Avoid all noise in the hallway.

**COPY EDITING**

10:45 a.m. Roll Call AAAAA and AAAAAA

**NEWS WRITING**

11:30 a.m. Roll Call AAAAA and AAAAAA

**FEATURE WRITING**

12:30 p.m. Roll Call AAAAA and AAAAAA

**EDITORIAL WRITING**

2:00 p.m. Roll Call AAAAA and AAAAAA

**HEADLINE WRITING**

3:00 p.m. Roll Call AAAAA and AAAAAA

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**SPELLING**

11:30 a.m. Roll Call AAAAA and AAAAAA MH 2.01.24

**SCIENCE**

11:30 a.m. Roll Call AAAAA and AAAAAA MH 2.01.12

**ACCOUNTING**

11:30 a.m. Roll Call AAAAA FLN 2.02.06  
AAAAAA FLN 2.02.10

**SOCIAL STUDIES**

2:00 p.m. Roll Call AAAAA and AAAAAA FLN 2.03.08

**MATHEMATICS**

3:00 p.m. Roll Call AAAAA and AAAAAA FLN 2.01.12

**LITERARY CRITICISM**

4:00 p.m. Roll Call

AAAAA and AAAAAA

MH 2.01.40

**SPEECH AND DEBATE EVENTS**

**POETRY AND PROSE**

8:30 a.m. Roll Call ~ *Prelims*

AAAAA

MH 2.01.30

AAAAAA

MH 2.01.32

2:00 p.m. Roll Call ~ *Finals*

Prelims will begin at 9:00 a.m.

Finals will begin at 2:30 p.m.

Speakers will draw for speaker position in finals at Finals Roll Call.

**PERSUASIVE AND INFORMATIVE SPEAKING**

11:30 a.m. Roll Call ~ *Prelims* AAAAA and AAAAAA

FLN 2.02.02

4:00 p.m. Roll Call ~ *Finals*

Prelims Draw will begin at 12:00 noon with first contestant speaking at 12:30

Finals Draw will begin at 4:30 with the first contestant speaking at 5:00

Speakers will draw for speaking positions in finals at Finals Roll Call.

**LINCOLN-DOUGLAS DEBATE**

See Friday info



| KEY |                                                                                                                                                                                                          |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| AC  | Activity Center                                                                                                                                                                                          | G4 |
| AET | Applied Engineering and Technology Building                                                                                                                                                              | L8 |
| ART | Arts Building                                                                                                                                                                                            | M6 |
| BB  | Business Building                                                                                                                                                                                        | L4 |
| BOS | Bosque Street Building                                                                                                                                                                                   | J4 |
| BSA | Business Services Annex                                                                                                                                                                                  | D6 |
| BSB | Biosciences Building                                                                                                                                                                                     | L7 |
| BSE | Biotechnology Sciences and Engineering Building                                                                                                                                                          | M7 |
| CAR | Center for Archaeological Research                                                                                                                                                                       | C6 |
| CC  | Convocation Center                                                                                                                                                                                       | J7 |
| CDC | Child Development Center                                                                                                                                                                                 | E9 |
| CRW | Central Receiving & Warehouse                                                                                                                                                                            | C6 |
| EB  | Engineering Building                                                                                                                                                                                     | L7 |
| FLN | Flawn Sciences Building                                                                                                                                                                                  | L6 |
| FSB | Facilities Services Building                                                                                                                                                                             | C7 |
| GSR | Graduate School & Research Building                                                                                                                                                                      | K4 |
|     | <ul style="list-style-type: none"> <li>■ Air Force &amp; Army ROTC</li> <li>■ Research</li> <li>■ The Graduate School</li> </ul>                                                                         |    |
| HUC | H-E-B University Center                                                                                                                                                                                  | K6 |
| JPL | John Peace Library                                                                                                                                                                                       | M5 |
|     | <ul style="list-style-type: none"> <li>■ One Stop Enrollment Center</li> <li>■ Financial Aid</li> <li>■ Undergraduate Admissions</li> <li>■ Fiscal Services</li> <li>■ Registration Questions</li> </ul> |    |
| MB  | Main Building                                                                                                                                                                                            | M5 |
|     | <ul style="list-style-type: none"> <li>■ International Admissions</li> </ul>                                                                                                                             |    |
| MBT | Margaret Batts Tobin Laboratories                                                                                                                                                                        | D5 |
| MEM | MEMS Lab                                                                                                                                                                                                 | E6 |
| MH  | McKinney Humanities Building                                                                                                                                                                             | L5 |
| MS  | Multidisciplinary Studies Building                                                                                                                                                                       | L6 |
|     | <ul style="list-style-type: none"> <li>■ Registrar</li> <li>■ UTSA Top Scholars</li> <li>■ Testing Services</li> <li>■ Orientation &amp; Family Programs</li> </ul>                                      |    |
| NPB | North Paseo Building                                                                                                                                                                                     | K4 |
| PDS | Power & Dynamics Systems Lab                                                                                                                                                                             | E5 |
| PE  | Physical Education Building                                                                                                                                                                              | J6 |
| RRC | Roadrunner Café                                                                                                                                                                                          | G4 |
| RWC | Recreation Wellness Center                                                                                                                                                                               | I7 |
|     | <ul style="list-style-type: none"> <li>■ Recreation Center</li> <li>■ Health Services</li> </ul>                                                                                                         |    |
| SCG | Sculpture & Ceramics Graduate Studio                                                                                                                                                                     | E6 |
| SEL | Science and Engineering Lab                                                                                                                                                                              | E5 |
| SRL | Science Research Laboratories                                                                                                                                                                            | D5 |
| TEP | Thermal Energy Plant                                                                                                                                                                                     | J5 |
| UC  | University Center                                                                                                                                                                                        | K5 |

**KEY**

FAB Fan Amenities Building

TSS Track and Soccer Stadium Building

**UTSA Park West**  
8000 N. Loop 1604 West  
San Antonio, Texas 78249

|                  |                                 |
|------------------|---------------------------------|
| ■ BUILDING       | ⓑ BOOKSTORE                     |
| ■ HOUSING        | Ⓜ BUS STOP                      |
| ■ PARKING GARAGE | ⓕ FOOD COURT                    |
| ■ PARKING LOT    | Ⓜ PAY METER                     |
| ■ WALKWAYS       | Ⓐ UNDERGRADUATE ADMISSIONS      |
|                  | Ⓜ VISITOR INFORMATION           |
|                  | ★ WELCOME CENTER                |
|                  | Ⓢ SCHOLARSHIP OFFICE            |
|                  | ⓔ ONE STOP ENROLLMENT           |
|                  | Ⓞ ORIENTATION & FAMILY PROGRAMS |

**UTSA Main Campus**  
One UTSA Circle, San Antonio, Texas 78249

## Address

1 UTSA Circle, San Antonio, TX 78249-3209

Phone: (210) 458-4011

## Parking Information

Visitor parking information can be obtained by stopping at either of the Information Booths conveniently located on Peace Blvd (north) and Ximenes Ave (south). The exact locations are denoted on the [Campus Map](#). The Information Booths are open Monday - Thursday from 7:30 am to 6:30 pm, and on Friday from 7:30 am to 4:30 pm.

On Friday, April 13th, parking for the Regional Academic Meet will be in Brackenridge Lots 1 and 2 at no charge. Buses will need to park in Brackenridge Lot 5.

On Saturday, April 14th, parking is allowed in all surface lots marked "A", "B" and "C" at no charge. Buses will need to park in Brackenridge Lot 5.

Parking in the parking garages is available but will require payment:

- Ximenes Ave Garage ([XAG](#))
- Bauerle Rd Garage ([BRG](#))

### Disabled Visitor Parking

Paid short-term disabled parking is available in the below locations at the current hourly rate.

- Ximenes Ave Garage ([XAG](#))
- Bauerle Rd Garage ([BRG](#))

Short-term surface spaces are available at no charge.

### PLEASE NOTE:

**On Friday**, all other spaces on the UTSA campus require a UTSA parking permit.

You will be ticketed should you choose to park there.

# UIL OAP REGION IV CONFERENCE 5A

Contest Manager: Michael Avila  
12910 Widge Dr.  
Austin, Texas 78727  
Office: 512.232.5290  
Phone: 210.887.7991  
Email: Michael.avila@austin.utexas.edu

School Host: Kary Driesse, Director of Theatre Arts  
Site: Southwest High School, Southwest ISD  
11914 Dragon Ln.  
San Antonio, Texas 78245  
School: 210.622.4500  
Cell: 210.685.2848



## **Performance Order**

Tuesday, April 16, 2019  
10:00 a.m.--Directors' Meeting  
11:00 a.m.—First Show Begins  
Contest will run back to back.

Order: (Areas 1 and 2 with A/B/C determined by title of play.)

1. 1A
2. 2B
3. 2C
4. 1C
5. 1B
6. 2A

## CONFERENCE 5A, REGION IV UIL ONE-ACT PLAY CONTEST CONGRATULATIONS ON ADVANCING FROM AREA!

Southwest High School is pleased to serve as host of the Conference 5A, Region IV UIL One-Act Play contest on Tuesday, April 16, 2019. Your Contest Manager is Mr. Michael Avila and your Host Director is Ms. Kary Driesse. We are here to assist in making this the most positive educational theatre experience you and your students could possibly have. You should carefully review the following information.

**Immediately after advancing from Area, call or email the Contest Manager at 210.887.7991 or [Michael.avila@austin.utexas.edu](mailto:Michael.avila@austin.utexas.edu) with your school name and show title.**

**Scripts: Please overnight mail your cut and highlighted original published script to the three adjudicators as soon as possible for review prior to the contest. DO NOT REQUIRE SIGNATURES.**

**Eligibility:** All information should be submitted online. See the UIL Theatre website for the paperwork required for any requested substitutions. However, you must show a copy of the regional STANDARDS COMPLIANCE FORM signed by your principal or Superintendent at the rehearsal.

**FEE: SEE THE REGIONAL HANDBOOK online through NISD Athletics. (Mail check to address below!)  
\$675 PAID DIRECTLY TO:**

**DIRECTOR GENERAL**  
NISD ATHLETICS  
8400 N. Loop 1604 W  
SAN ANTONIO, TX 78249

**You will be required to provide proof of payment at your official rehearsal.**

In addition to proof of fee payment, the Integrity Script (highlighted, and marked with music cues), Proof of Royalty Payment, Publisher's Permission, Applicable UIL Approval Letters, Community Standards and Copyright Compliance Form and Music Log: These documents are required at the time of your official rehearsal and must be given to the Contest Manager. You must also disclose all of your set and properties to the Contest Manager during your official rehearsal.

**Performance Order:** Areas 1 and 2, with A B C being alphabetical by the play title. The contest begins at 11:00 a.m. and will run back to back. The first play will set on stage at 10:53 a.m.

1. 1A
2. 2B
3. 2C
4. 1C
5. 1B
6. 2A

**Adjudicator's Meeting:** 10:00 a.m. in Black Box.

**Rehearsal Information:** Please arrive at Southwest **at least 30 minutes prior** to your official rehearsal time.

Monday, April 15:

9:00 a.m.-10:00 a.m.--1A  
10:10 a.m.-11:10 a.m.--2B  
11:40 a.m.-12:40 p.m.--2C  
12:50 p.m.-1:50 p.m. 1C  
2:00 p.m.-3:00 p.m.—1B  
3:10 p.m.-4:10 p.m.—2A



**Adjudicators:** Perry Crafton, Bob Singleton, and Mark Pickell.

Addresses for script delivery is at the end of this document.

**Lighting and Sound:** Please see the attached PowerPoint/PDF for Technical information.

**Unit Set:** A complete standard UIL Unit Set will be available for your use. If you require a door unit, window unit or French door unit, you must supply your own and it will be declared as part of the UIL Set.

**Dressing Rooms:** Your assigned dressing rooms will likely be standard classrooms. You might want to bring your own mirrors with you. **PLEASE** make sure all classrooms are cleaned and put back in their original configuration at the end of the contest.

**Audience Admission** Tickets: \$12.00 – Good for all six shows. You will be given passes for your company. Please make sure your audience members are familiar with the rules, ethics, and etiquette of UIL educational theatre. Remind guests attending your show that there is **no late entry** once a play has begun.

**Critiques and Awards:** Awards and critiques will occur soon after the last performance. All company members are required to attend the critique.

Please contact any of us at any time if you have questions or concerns. We are here to make sure that you and your students have the very best UIL One-Act Play experience.

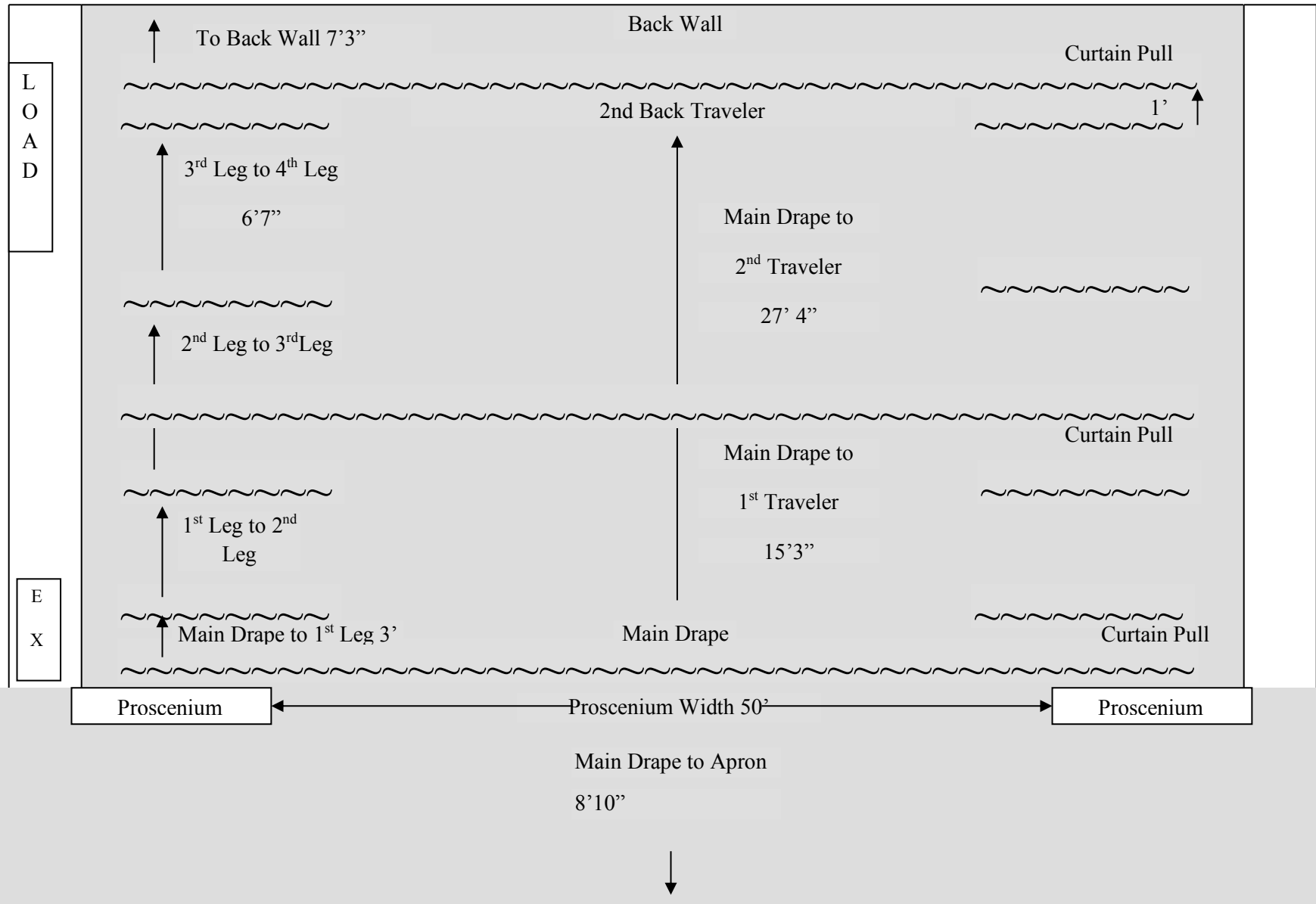
**BEST WISHES FOR AN OUTSTANDING SHOW!**

**ON THE DAY AFTER ADVANCING FROM  
AREA, MAIL YOUR SCRIPTS VIA OVERNIGHT  
DELIVERY. DO NOT REQUIRE A SIGNATURE  
UPON DELIVERY. MAIL SCRIPTS TO:**

**Perry Crafton  
5800 Brodie Ln.  
Apt. 1035  
Austin, TX 78745**

**Bob Singleton  
4520 Stanford Ct.  
Houston, TX 77041**

**Mark Pickell  
8804 Silverarrow Circle  
Austin, TX 78759**

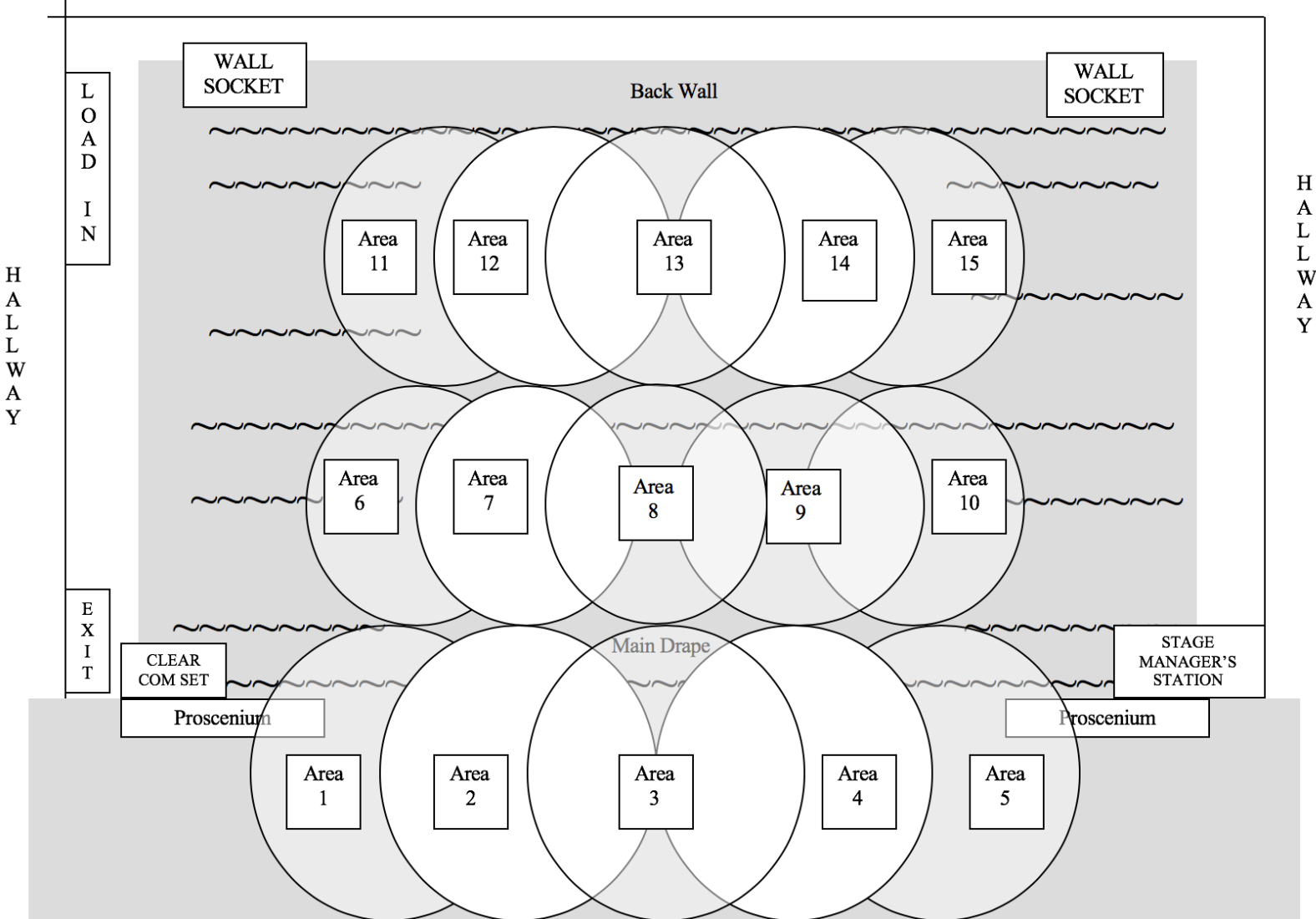


# Southwest High School Auditorium

## Stage Floor Plan

2

SCENESHOP  
DRESSING ROOMS  
1 & 2



There is also a blue, green, and red wash

# Southwest High School Auditorium 15 Area Lighting Plan

The black orchestra pit cover will NOT be lit.

# UIL OAP REGION IV CONFERENCE 6A

Contest Manager: Joseph Brown  
224 W. Craig Place  
San Antonio, Texas 78212  
Phone: 210.378.6851  
Email: [broadwayjose@gmail.com](mailto:broadwayjose@gmail.com)

School Host: Brandon Robinson, Director of Theatre Arts  
Site: Southside High School, Southside ISD  
19190 Hwy 281 South  
San Antonio, Texas 78221  
School: 210 882-1606  
Cell: 210 724-5373



## **Performance Order**

Monday, April 15<sup>th</sup>, 2019  
12:00 pm - Directors' Meeting—Black Box  
12:53 pm - First show sets on state  
1:00 pm - First show begins

Order: (Areas 1 and 2 with A/B/C determined by title of play.)

1. 2A
2. 2C
3. 1C
4. 1B
5. 2B
6. 1A

## REGIONAL ONE-ACT PLAY CONTEST (6A, Region IV) CONGRATULATIONS ON ADVANCING FROM AREA!

Southside High School is pleased to serve as host of the UIL REGION IV 6A One-Act Play contest on MONDAY, April 15th, 2019. Your Contest Manager is Mr. Joseph Brown, and your Host Director is Brandon Robinson. We are here to assist in making this the most positive educational theatre experience you and your students could possibly have. You should carefully review the following information.

**You MUST also call the contest manager at (210) 378-6851, as soon as possible, after advancement from Area.**

**Scripts: Please mail copies of your cut and highlighted original published script, (WITHOUT requiring signatures) to the three adjudicators, as soon as possible for adjudicator review prior to the contest.**

**Eligibility:** All information should be submitted on-line. See the UIL Theatre internet site for the paperwork required for any requested substitutions. However, you must show a copy of the regional STANDARDS COMPLIANCE FORM signed by your principal or Superintendent at the rehearsal.

**FEES: SEE THE REGIONAL HANDBOOK on-line through NISD Athletics. (Mail check to address below!)**

**\$675 PAID DIRECTLY TO:**

**DIRECTOR GENERAL,**

NISD ATHLETICS

7001 CULEBRA

SAN ANTONIO, TX 78238

**Provide proof of payment prior to the contest, at your official rehearsal. Just a copy or P.O. NOT THE CHECK!**

In addition to proof of fee payment, the Integrity Script (highlighted, and marked with sound cues), Standards Compliance Form, Proof of Royalty Payment, Publisher's Permission, Applicable UIL Approval Letters, and Sound Log: These documents are required at the time of your official rehearsal and must be given to the contest manager. You must also disclose your entire set and properties to the contest manager during your official rehearsal.

**Performance Order:** Areas 1 and 2, with A B C being alphabetical by the play title. The contest begins at 10:00 a.m. and runs back-to-back. The first play will set on stage at 9:53 a.m.

### 6A BLIND DRAW

1. 2A
2. 2C
3. 1C
4. 1B
5. 2B
6. 1A

**Adjudicator's Meeting:** 12:00 p.m. in the Black Box Theatre.

**Rehearsal Information:** Please arrive at loading dock at least 30 minutes prior to your official rehearsal time.

### SATURDAY, April 13:

9:30 a.m. – 10:30 a.m. 1C

10:45 a.m. – 11:45 a.m. 1B

12:00 p.m. – 1:00 p.m. 1A

### MONDAY, April 15:

8:00 a.m. – 9:00 a.m. 2A

9:15 a.m. – 10:15 a.m. 2C

10:30 a.m. – 11:30 a.m. 2B

REHEARSAL ORDER MAY CHANGE DUE TO LOGISTICS. CONTACT JOSEPH IMMEDIATELY!

**Adjudicators:** Mark Pickell of Capital T Theatre Austin, Perry Crafton of Austin Community College, And Bob Singleton Retired Educator in Houston..

Addresses for script delivery is at the end of this document.

**Lighting and Sound:** Attached is a copy of the STAGE DIAGRAM. The light board is an ETC Element, located at the rear of the house. The lights are set to 15 areas with a red and blue wash on the sub masters. Please bring a USB drive on which to save your light cues if you wish to program. There is also a complete sound system at the rear of the house. It is an Allen & Heath board with 24 channels, it has a disk drive and auxiliary connections for additional electronic devices. We will provide a sound and lighting student to show your crew members the operations of these systems and handle any emergencies. However, they are not allowed to run your lights and sound for you. You may of course bring your own portable sound system to operate from backstage. We will also provide a wireless communication system, to communicate backstage and at the light and sound boards.

**Unit Set:** A complete standard UIL Unit Set will be available for your use. We also have 2 regular door units, 1 single panel window unit, and 1 French door unit. Any additions to the set not on the approved list in the current edition of the UIL OAP handbook (available on-line), must have written proof of permission from UIL for Additions to the Basic Set.

**Curtains:** Due to the 14ft. apron, set and strike will take place with the grand drape open. If you have questions about any of the other curtains, please contact Brandon Robinson of Southside High School.

**Dressing Rooms:** Your dressing rooms will likely be assigned classrooms. You might want to bring your own mirrors with you. There will be restrooms available at the end of each hall. **PLEASE**, please make sure all classrooms are cleaned and put back in their original configuration at the end of the contest.

**Audience Admission** Tickets: \$12.00 – Good for all six shows. You will be given passes for your company. Please make sure your audience members are familiar with the rules, ethics, and etiquette of UIL educational theatre. Remind guests attending your show that there is **no late entry** once a play has begun.

**Critiques and Awards:** Awards and critiques will occur soon after the last performance. All company members are required to attend the critique.

**Contact Information:**

Joseph Brown, Contest Manager  
(210) 378-6851  
E-mail: [Broadwayjose@gmail.com](mailto:Broadwayjose@gmail.com)  
Address: 224 W. Craig Place  
San Antonio, TX 78212

Brandon Robinson, Host Director  
Cell: (210) 724-5373, Southside High School Office: (210) 882-1606  
E-mail: [Brandon.robinson@southsideisd.org](mailto:Brandon.robinson@southsideisd.org)  
Physical Address: Southside High School, 19190 Hwy 281 South, San Antonio, Texas 78221

Please contact any of us at any time if you have questions or concerns. We are here to make sure that you and your students have the very best UIL One-Act Play experience.

**BEST WISHES FOR AN OUTSTANDING SHOW!**

**AS SOON AS POSSIBLE, AFTER ADVANCING  
FROM AREA, MAIL YOUR SCRIPTS,  
WITHOUT REQUIRING A SIGNATURE TO:**

**MARK PICKELL (512) 415-2748  
9904 Silverarrow Circle  
Austin, TX 78759**

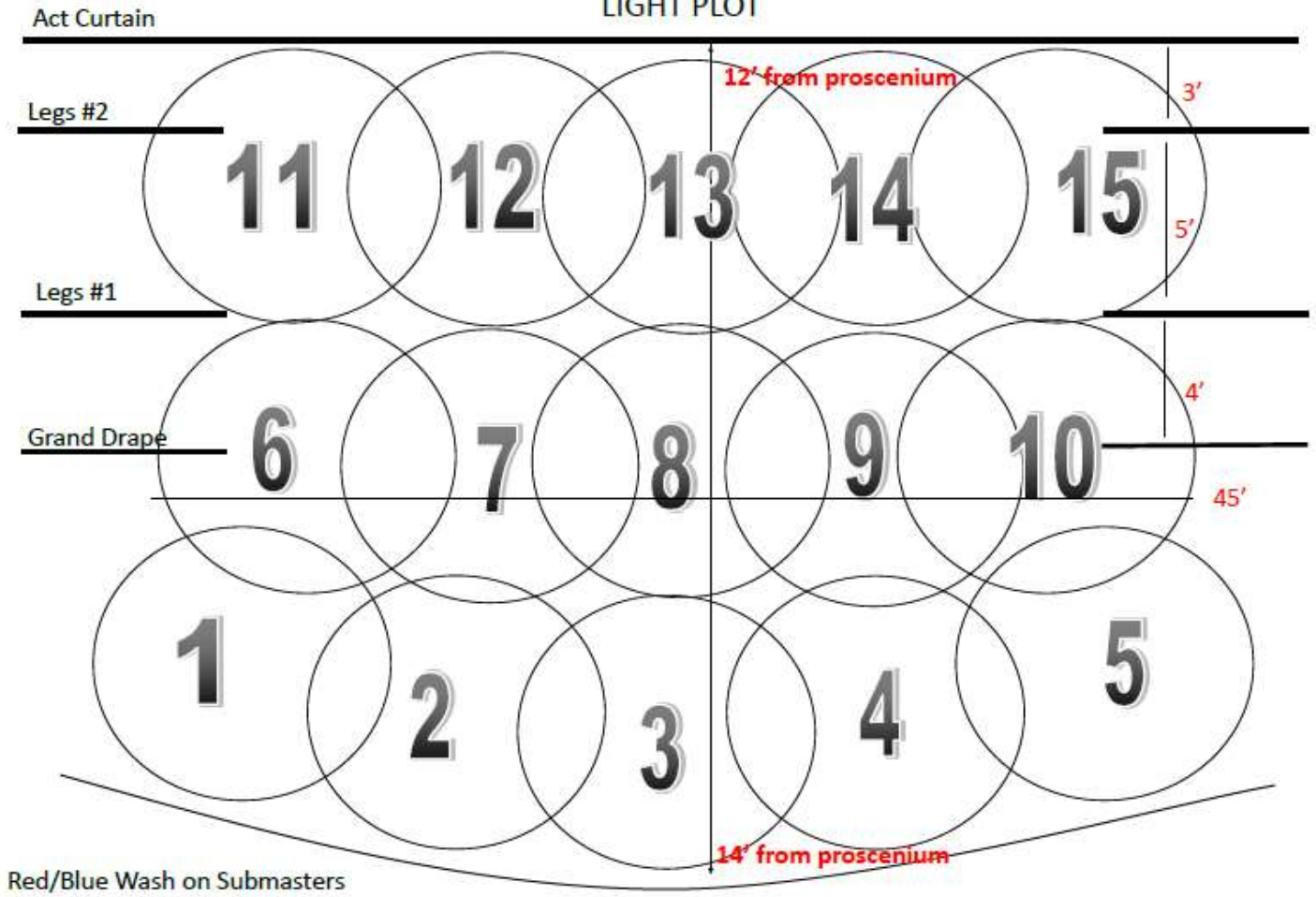
**PERRY CRAFTON (512) 426-9514  
5800 Brodie Lane Apt 1035  
Austin, TX 78745**

**BOB SINGLETON (281) 788-7732  
4520 Stanford Ct.  
Houston, TX 77041**



SOUTHSIDE HIGH SCHOOL AUDITORIUM

LIGHT PLOT



**GOLF**  
**BOYS AND GIRLS**  
**REGION IV CONFERENCE 6A**  
Republic Golf Club  
**APRIL 22-23, 2019 6-A GIRLS**  
**APRIL 24-25, 2019 6-A BOYS**

**TOURNAMENT FORMAT**

1. Progressive start off of two tees and will be paired in threesomes.
2. Highest team total will tee off first on the first day off of #1.
3. Medalists will be placed according to scores or spots available, and will be at the discretion of the Director.

AAAAAA Girls - Monday, April 22 - 8:00 a.m. - Republic Golf Club

AAAAAA Girls - Tuesday, April 23 - 8:00 a.m. - Republic Golf Club

AAAAAA Boys - Wednesday, April 24 - 8:00 a.m. - Republic Golf Club

AAAAAA Boys - Thursday, April 25 - 8:00 a.m. - Republic Golf Club

**REPUBLIC GOLF CLUB**

4226 SE Military Drive  
San Antonio, TX 78222  
Ph: (210)359-0000

Dick Logan, Ph (210)601-0556, Fax (210)558-3876

[richard.logan@nisd.net](mailto:richard.logan@nisd.net)

**GOLF CONTINUED:**

In addition to the regular entry fee of \$16.00 per player, each player will pay an \$85.00 green fee for 36 holes which is a total of \$101.00 per golfer. This will be paid by your District Chairperson.

IMPORTANT: Add \$101.00 for each boys and girls golf medalist not on a team.

PRACTICE: One practice round of 18 holes only will be permitted. Sunday, April 21, 2019 will be the day set aside for practice for the girls, afternoon and Tuesday April 23, 2019 for the boys, after 2:30 pm. If players choose to practice at the site on a weekend, they should only play 18 holes. Coaches need to make their practice round time by calling the golf courses.

There will be no coaches meeting. Packets may be picked up at the courses on Sunday (girls) from 1:00 - 3:00 pm or Tuesday (boys) from 1:00 - 3:00 pm.

**DISTRICT DIRECTORS** - Immediately upon completion of your district golf tournament, mail or fax entries to: ***PLEASE MAKE SURE THAT YOU INCLUDE THE NAME, CELL PHONE NUMBER, AND EMAIL ADDRESS OF ALL COACHES WHO HAVE PLAYERS ATTENDING THE REGIONAL TOURNAMENTS IN SAN ANTONIO.***

**6A BOYS & GIRLS:**

Dick Logan, Regional Golf Director  
8400 N Loop 1604 W  
San Antonio, TX 78249  
Ph: (210) 601-0556  
Fax: (210) 558-3876  
Email: richard.logan@nisd.net

**5A BOYS & GIRLS**-please refer to McAllen ISD Athletic Director.

**REGION IV TENNIS TOURNAMENT**  
**CONFERENCE 5A and 6A**  
**April 17 - 18, 2019**

**SITES:**     **5A - NEISD Tennis Center**                   **6A - McFarlin Tennis Center**  
                  12002 Jones Maltsberger Rd.          1503 San Pedro Ave.  
                  210-491-6108                                210-207-5357

**DIRECTOR:**             Patrick Johnson, Tennis Coordinator - NEISD  
                  Phone: (210) 356-6921     Fax: (210) 491-6135

**ASST. DIR:**             Karen Funk, Executive Director for Athletics - NEISD  
                  Phone: (210) 356-6902     Fax: (210) 491-6135

**FAX OR EMAIL ENTRIES TO:**     PATRICK JOHNSON, NEISD  
                                          FAX: (210) 491-6135  
                                          [pjohns2@neisd.net](mailto:pjohns2@neisd.net)

**ENTRY DEADLINE:**   **Wed., April 10, 2019** - Entries must be **typed** and **certified** by District Directors using the UIL Tennis Results Form. This should be done as soon as district tournament is completed.

**ENTRY FEES:**             See 2019 Fee Schedule in the Regional Meet Handbook  
                                          (fee paid by District Chairman)

**SEEDING MEETINGS:**     **Tuesday, April 16, 2019 @ 5:00 p.m.**

**5A @ NEISD Tennis Center (BAC)**

**6A @ Littleton Gymnasium (BAC)**

Both meeting sites are on the Blossom Athletic Center campus, 12002 Jones-Maltsberger Rd., San Antonio, TX 78216

**SCHEDULE OF PLAY:**

First day (Wed., Apr. 17) - 1<sup>st</sup> round singles matches will begin at 8:30 a.m. followed by doubles and mixed.

Second day (Thurs., Apr. 18) - All matches begin at 8:30 a.m.

Athletes and coaches will meet at 8:00 a.m. at their tournament site on the first day of the tournament. Sites will be open for warm up at 7:00 a.m. UIL rules will be followed.

2019

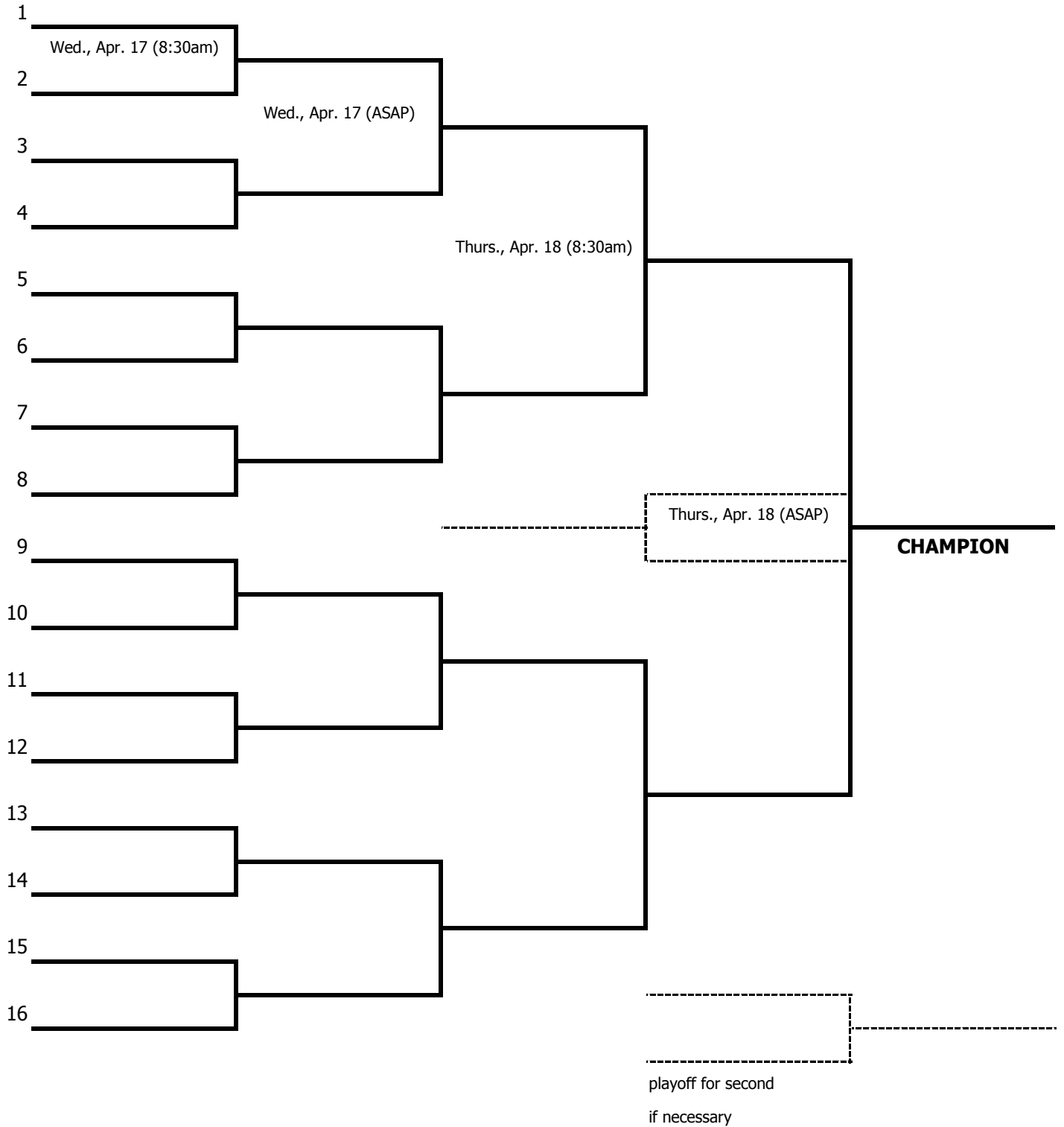


GIRLS SINGLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX



2019

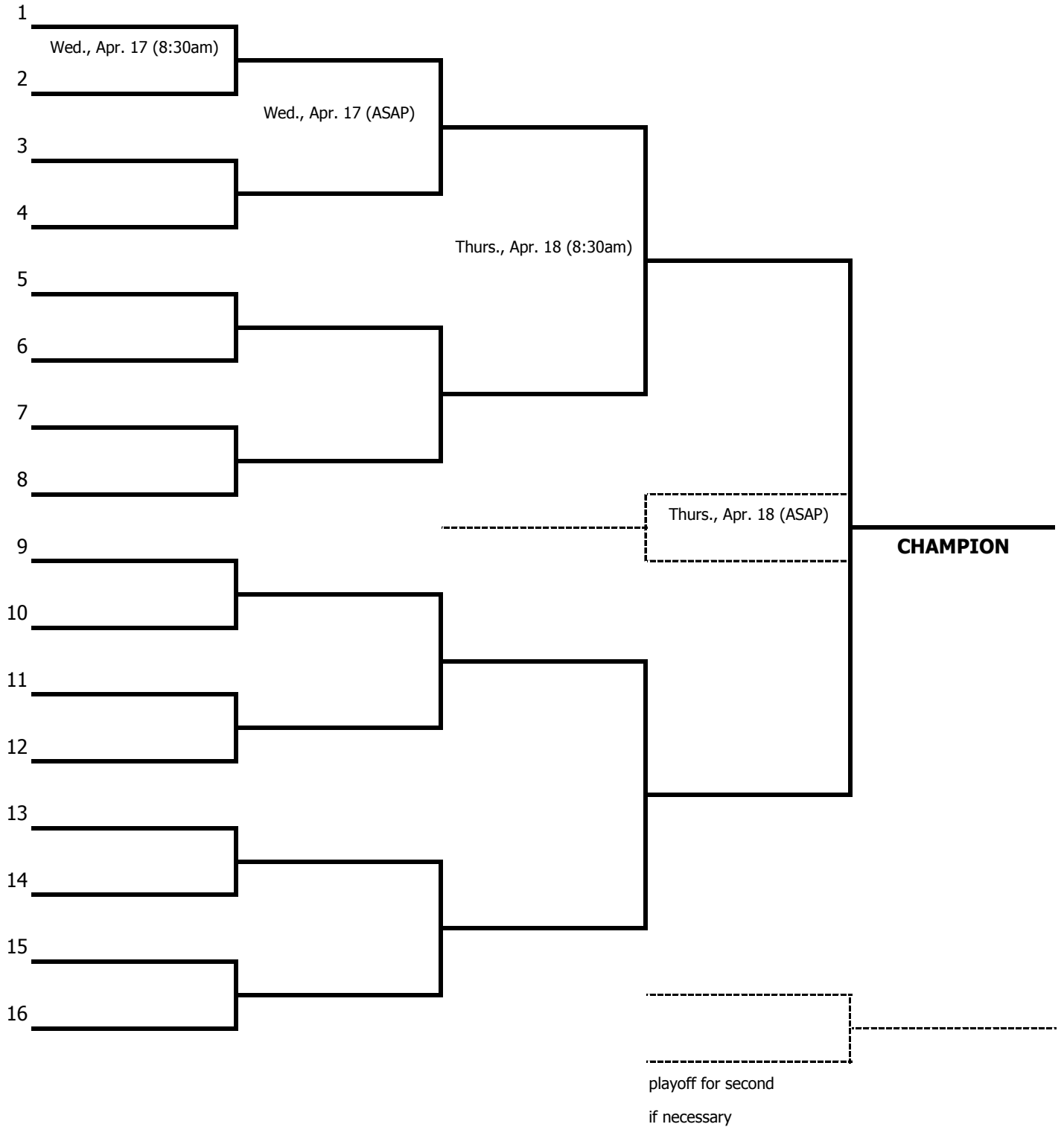


BOYS SINGLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX



2019

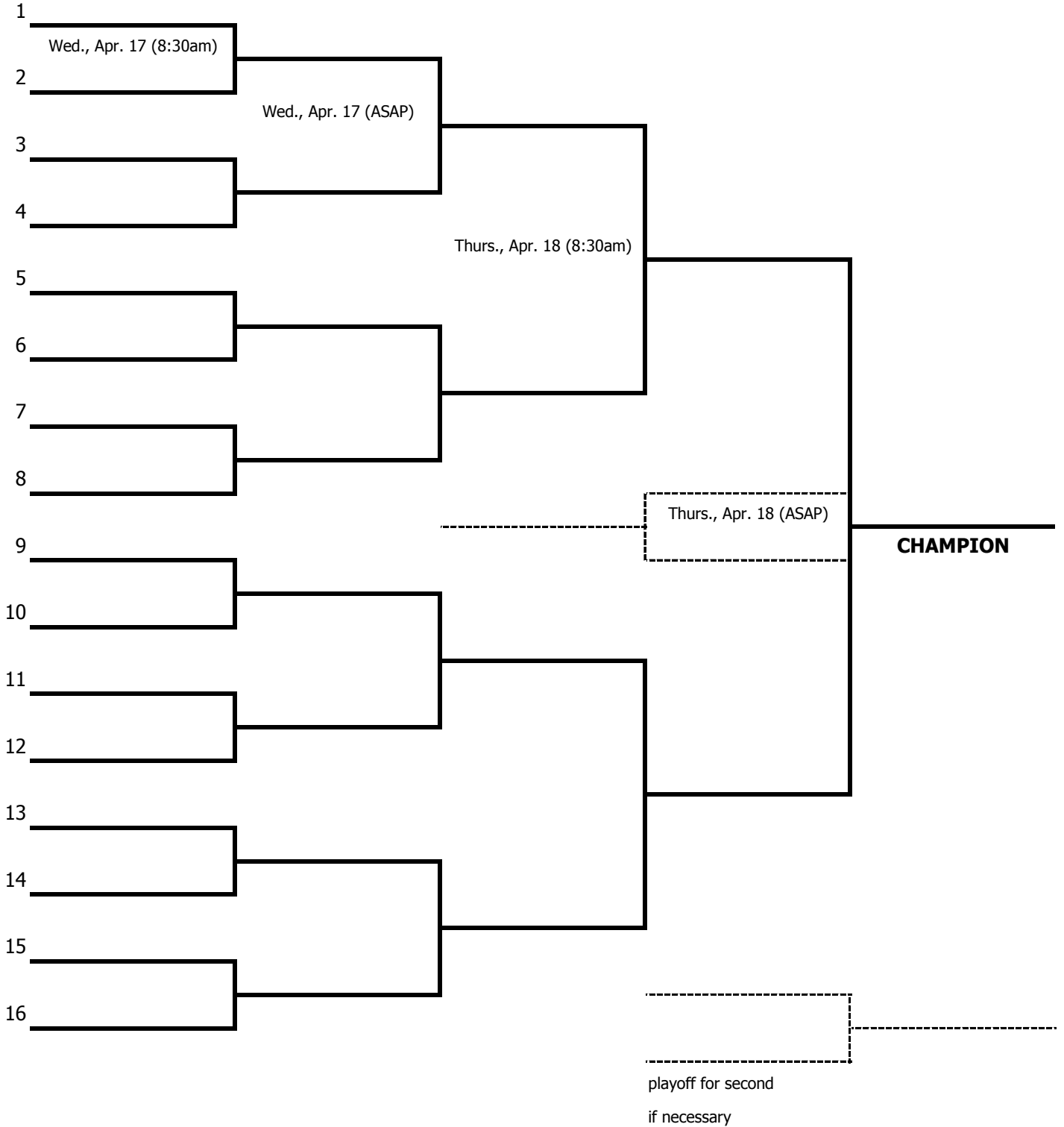


GIRLS DOUBLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX



2019

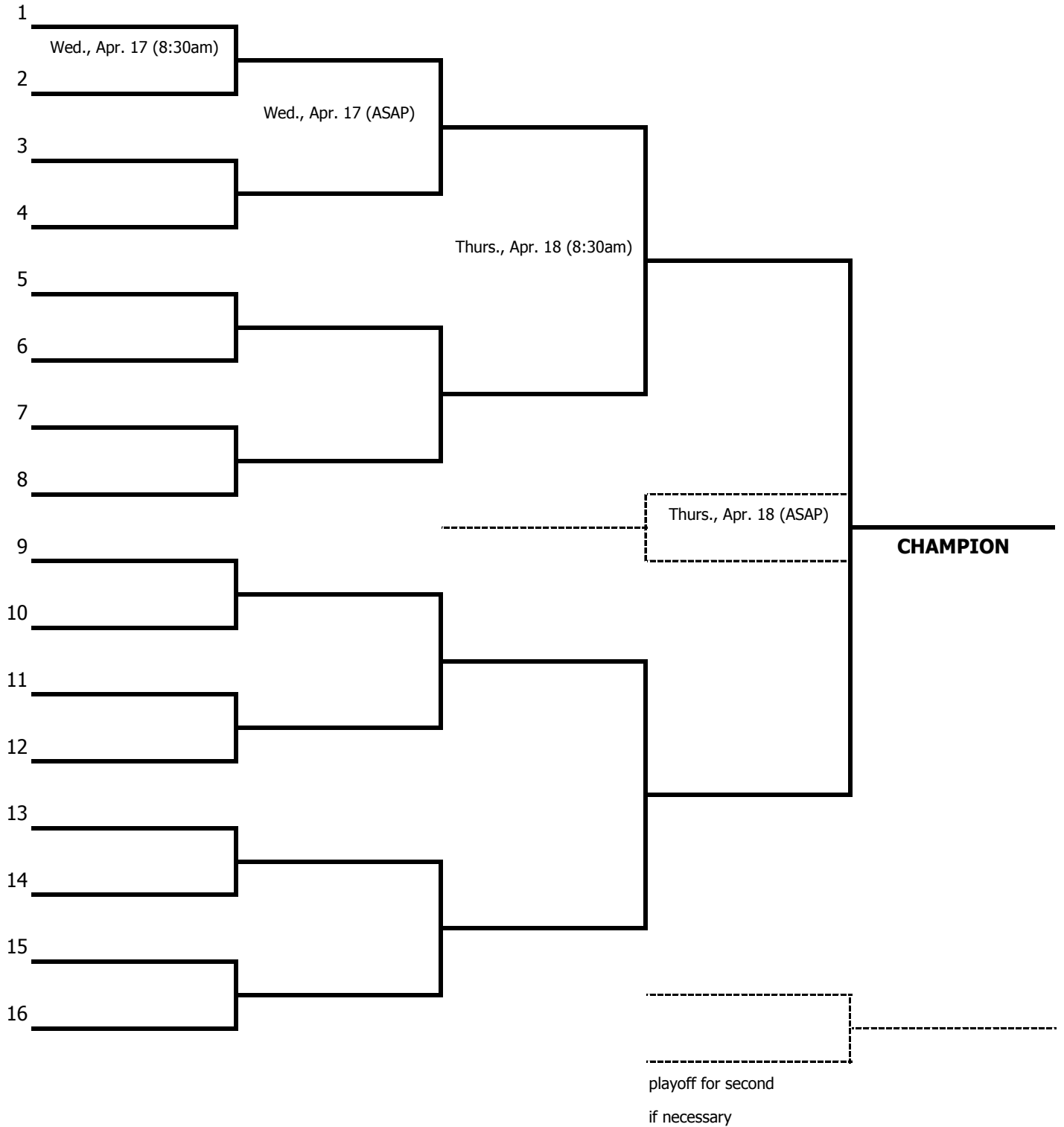


BOYS DOUBLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX





2019

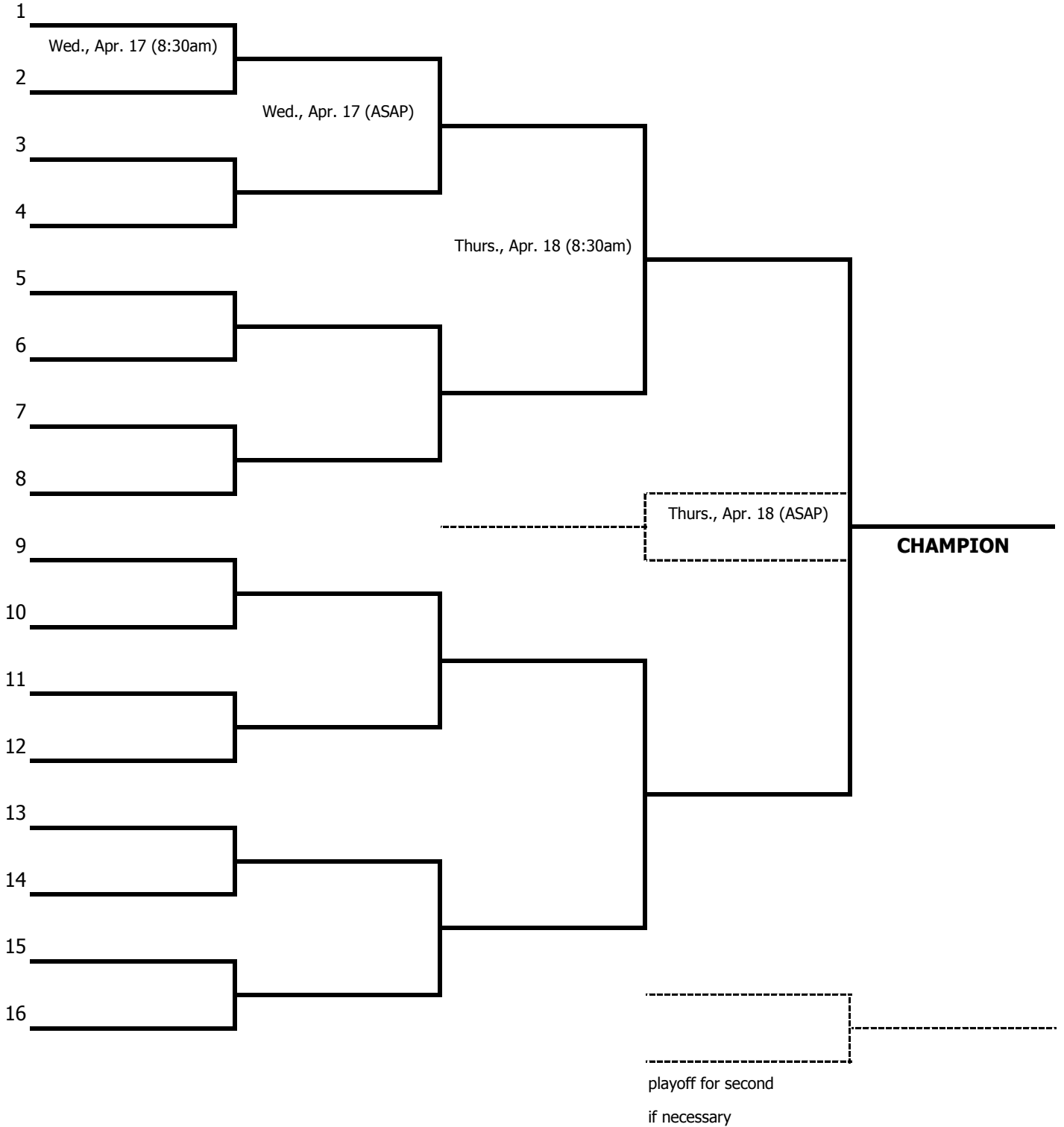


MIXED DOUBLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX



2019

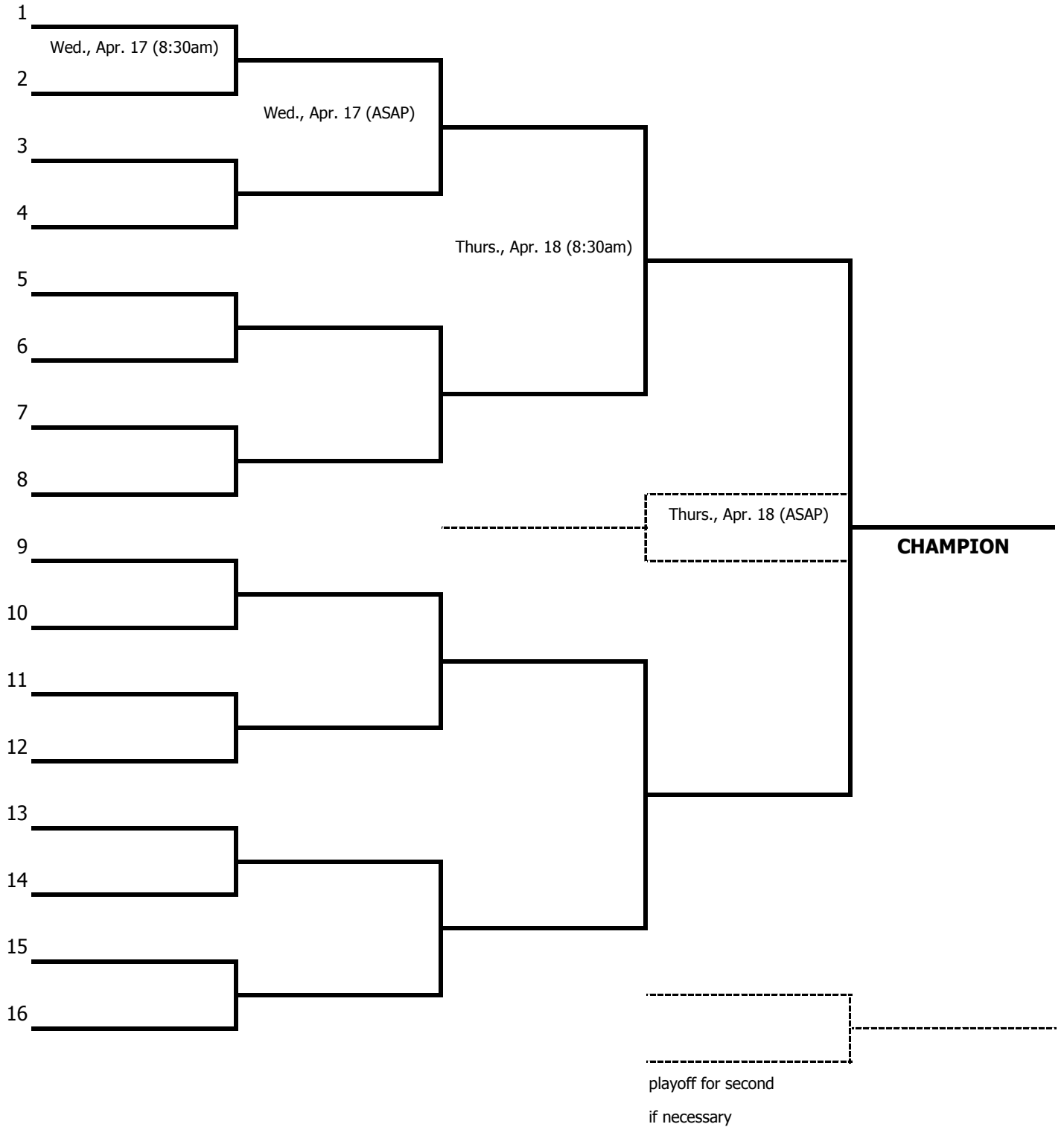


GIRLS SINGLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



2019

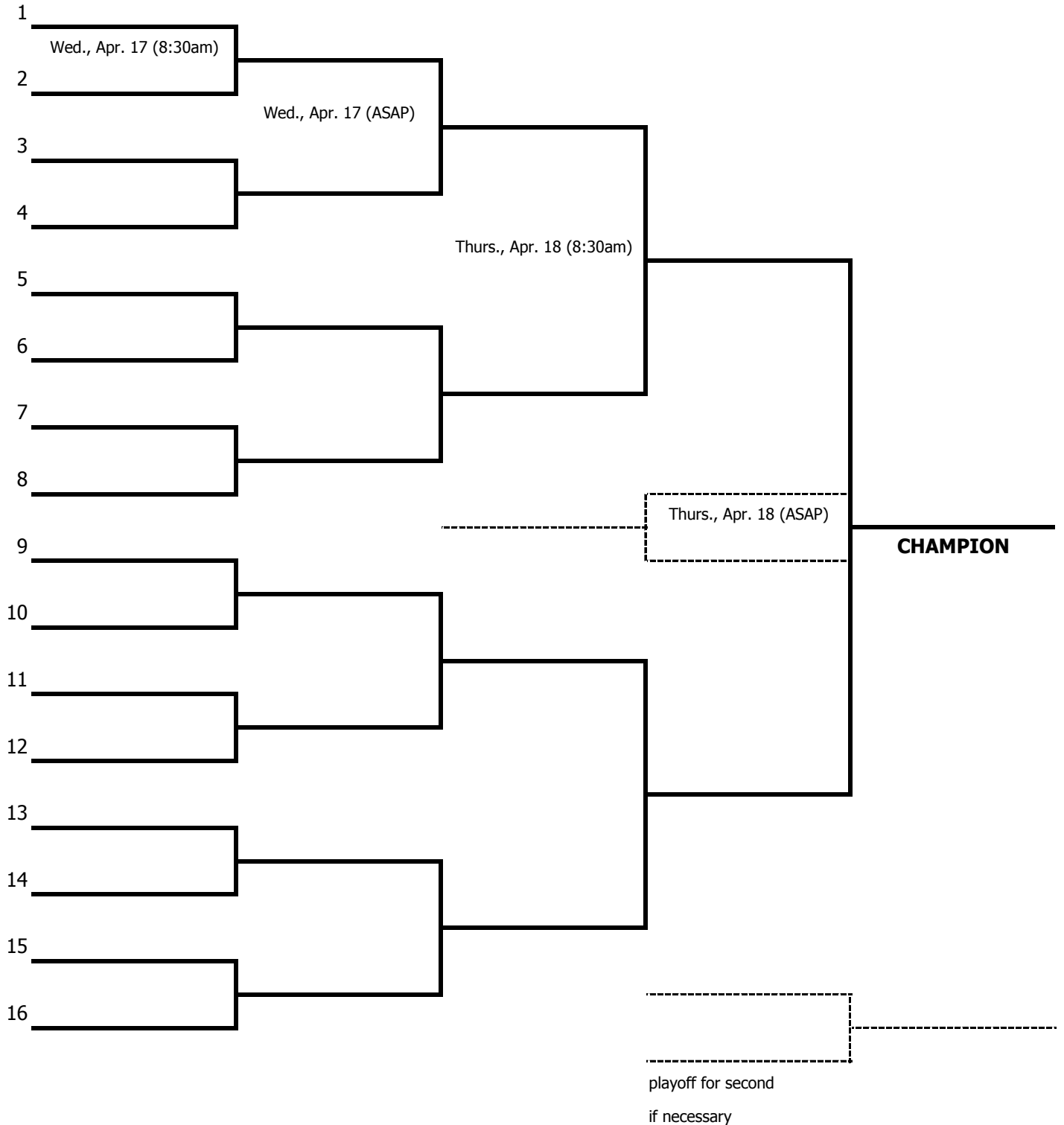


BOYS SINGLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



2019

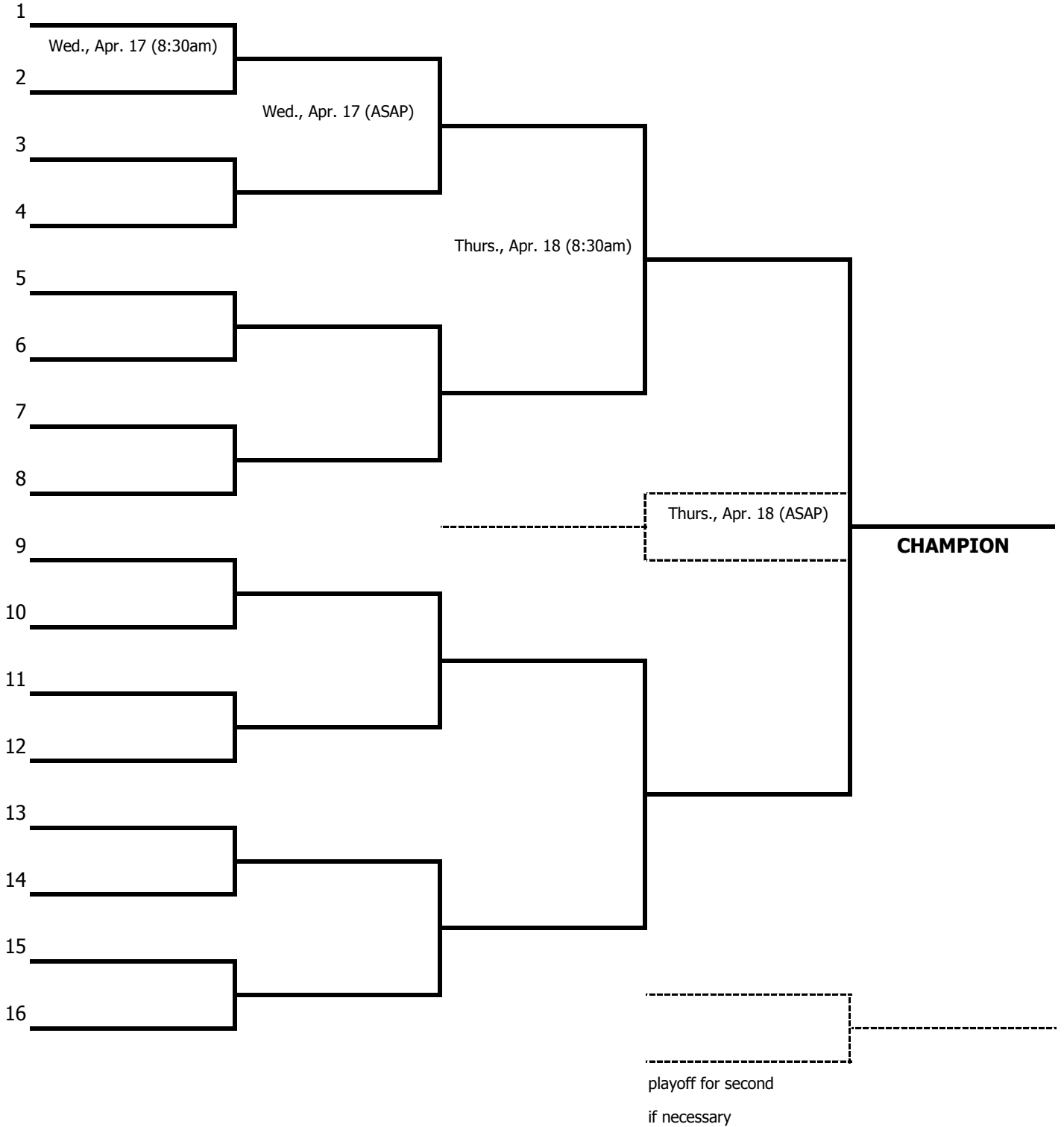


GIRLS DOUBLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



2019

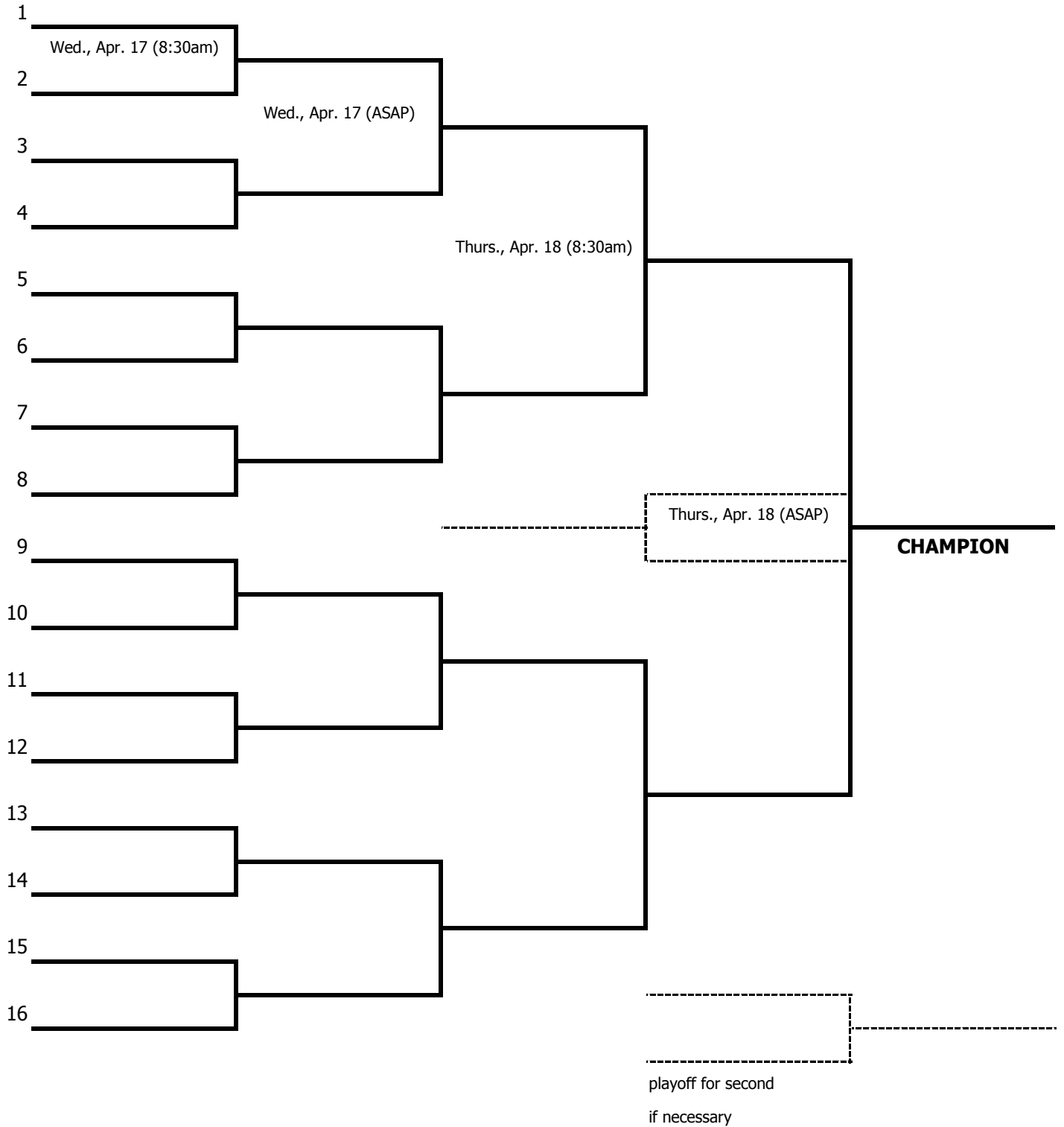


BOYS DOUBLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



2019

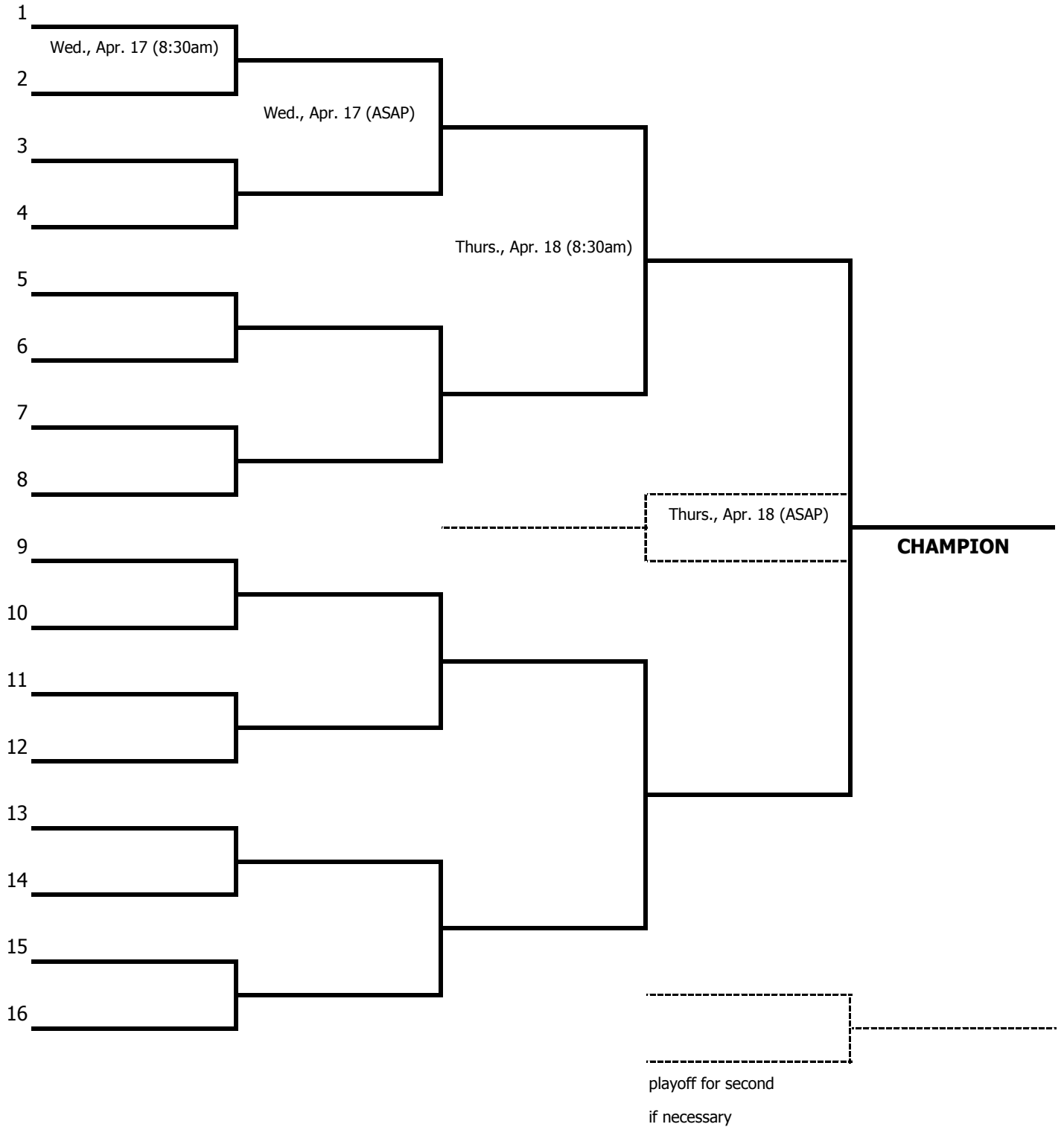


MIXED DOUBLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



# GUIDELINES FOR DISTRICT AND AREA TRACK AND FIELD MEET

## SPRING 2019

For simplicity sake, the host district will be considered the primary district and the other competing district will be considered the secondary district. The primary district's DEC chairperson is responsible for the financial obligation to the regional meet and the billing to the secondary DEC Chairperson for their athletes qualifying for the regional track and field meet this spring. Only until the area meet is completed, will the primary DEC Chairperson know who qualifies for regional competition.

**NOTE** – This does not effect each district's fee for regional golf and tennis. The secondary district's DEC Chairperson will send a check for regional golf and tennis and will be billed by the primary district's DEC Chairperson for track and field.

If you choose not to participate in an area meet, but to participate in a district meet you will be responsible to qualify two (2) competitors in each track and field event for the regional meet, this April 26-27, 2019.

### Districts that held AREA Track & Field pay:

#### PRIMARY (Hosting) DISTRICT

|                    |                |
|--------------------|----------------|
| Golf               | \$2,020        |
| Tennis             | \$256          |
| Area Track & Field | <u>\$2,176</u> |
| Total              | \$4,452        |

#### SECONDARY (Competing) DISTRICT

|        |              |
|--------|--------------|
| Golf   | \$2,020      |
| Tennis | <u>\$256</u> |
| Total  | \$2,276      |

### Districts that held DISTRICT Track & Field pay:

|                        |                |
|------------------------|----------------|
| Golf                   | \$2,020        |
| Tennis                 | \$256          |
| District Track & Field | <u>\$1,088</u> |
| Total                  | \$3,364        |

**BOYS AND GIRLS TRACK AND FIELD  
REGION IV CONFERENCES AAAAA AND AAAAAA  
APRIL 26-27, 2019  
HEROES STADIUM  
4799 Thousand Oaks– SAN ANTONIO, TX 78233**

**MEET DIRECTOR:** Sandra Tapia  
Fax: (210) 491-6135  
Cell: (210) 827-7839

**ASSISTANT DIRECTORS:** Kelly Parker  
Ph: (210) 356-6915

**REGION IV ATHLETIC DIRECTOR: Rudy De Los Santos**

**REFEREE:** Tom Nalepa, Head Referee  
Bob Majek, Assistant Referee  
George Ross, Assistant Referee  
Jeff Kelso, Assistant Referee

**TRACK ADVISORY COMMITTEE:** Head of Appeals- Richard Ocanas: CCISD,  
Robert Gomez: Edgewood, Mike Miller: JISD, Jose Briones: Laredo United, Mike Carew: NISD,  
Stan Laing: NISD, Dyanne Munoz: South San, Sheila Henderson: Lockhart, Melanie Hinson: Southwest  
Barbara Wise: SAISD, Richard Thompson: Mission Sharyland, Sylvia Barrera: Laredo

**FACILITIES MANAGER:** David Greathouse

**ENTRY DEADLINE:** **TUESDAY, APRIL 23, 2019 @ 10:00 a.m.**

**DISTRICT/AREA DIRECTORS:** Send a copy of entries and alternates immediately upon completion of the District/Area Meet to: (if using Hy-Tek please see section on Hy-Tek procedures attached)

Sandra Tapia, Region IV 5A and 6A Meet Director  
North East ISD Athletic Office  
12002 Jones Maltsberger Rd  
San Antonio, Texas 78216  
Fax: (210) 491-6135  
Email: santap21@gmail.com

**ALL CHECKS SHOULD BE MAILED TO:**  
DIRECTOR GENERAL, NISD ATHLETICS  
8400 N. LOOP 1604 W  
SAN ANTONIO, TX 78249  
**MAKE CHECKS PAYABLE TO: UIL REGION IV**



**REGION IV 5A-6A**  
**FRIDAY, APRIL 26, 2019**

**8:00 A.M. – Gates will open for the public**

**5A**  
**AAAAA Field Events:**

|                 | <u>WEIGH-IN TIMES &amp; LOCATION</u>                                                                                      |
|-----------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>9:00 am</b>  | Boys Pole Vault<br>Girls High Jump<br>Girls Long Jump<br>Girls Discus<br>Boys Shot Put<br>Boys WC Div<br>Boys Triple Jump |
|                 | <u>EASTSIDE STORAGE ROOM.</u><br>7:00-8:00 am                                                                             |
|                 | <u>HOME TEAM DRESSING ROOM</u><br>7:00-8:00 am<br>7:00-8:00 am                                                            |
| <b>11:30 am</b> | Boys Discus<br>Boys High Jump<br>Boys Long Jump<br>Girls Triple Jump<br>Girls Shot Put<br>Girls WC Div                    |
|                 | <u>HOME TEAM DRESSING ROOM</u><br>9:30 -10:30 am                                                                          |
|                 | <u>HOME TEAM DRESSING ROOM</u><br>9:30-10:30 am                                                                           |
|                 | <u>EASTSIDE STORAGE ROOM</u><br>9:30-10:30 am                                                                             |
|                 | Girls Pole Vault                                                                                                          |

**6A**  
**AAAAAA Field Events:**

|               | <u>WEIGH-IN TIMES &amp; LOCATION</u>                                                                                      |
|---------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>2:30pm</b> | Boys Pole Vault<br>Girls High Jump<br>Girls Long Jump<br>Girls Discus<br>Boys Shot Put<br>Boys WC Div<br>Boys Triple Jump |
|               | <u>EASTSIDE STORAGE ROOM</u><br>12:30-1:30 pm                                                                             |
|               | <u>HOME TEAM DRESSING ROOM</u><br>12:30-1:30 pm<br>12:30-1:30 pm                                                          |
| <b>5:00pm</b> | Boys Discus<br>Boys High Jump<br>Boys Long Jump<br>Girls Triple Jump<br>Girls Shot Put<br>Girls WC Div                    |
|               | <u>HOME TEAM DRESSING ROOM</u><br>3:00-4:00 pm                                                                            |
|               | <u>HOME TEAM DRESSING ROOM</u><br>3:00-4:00 pm                                                                            |
|               | <u>EASTSIDE STORAGE ROOM</u><br>3:00-4:00 pm                                                                              |
|               | Girls Pole Vault                                                                                                          |

**RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS PRELIMINARIES**  
**3200 METER GIRLS AND BOYS FINALS**

Qualifying Procedures:

**Prelims:** Heat and lane assignments are generated *randomly* by the Hy-Tek computerized program.

**Finals :** The winner of each heat and the next 6 fastest times will advance to the finals. Lane assignments are based on times run in prelims. (Lanes 4-5-3-6-2-7-1-8)

**9:00 a.m. 3200 Meter Run Finals: 5A Girls & Boys followed by 6A Girls & Boys**  
 All 6A relay entry cards & scratches due at the Heroes ticket booth.

**6A**

**AAAAAA PRELIMS:**

- 9:30 a.m.** (6A 4x100 Relays report/uniform check)
- 10:00 a.m.** 4X100 Meter Relay (Girls & Boys)
- 10:30 a.m.** 100 Meter Hurdles (33") (Girls)
- 10:40 a.m.** 110 Meter Hurdles (39") (Boys)
- 10:50 a.m.** 100 Meter Dash (Girls & Boys)
- 11:10 a.m.** 4X200 Meter Relay (Girls & Boys)
- 11:30 a.m.** 400 Meter Dash (Girls & Boys)
- 11:50 a.m.** 300 Meter Hurdles (30") (Girls)
- 12:00 p.m.** 300 Meter Int. Hurdles (36") (Boys)
- 12:10 p.m.** 200 Meter Dash (Girls & Boys)
- 12:30 p.m.** 4X400 Meter Relay (Girls & Boys)

\*\*\*\*\*THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.  
 \*\*\*\*\*JUDGE YOUR WARM-UP ON EVENTS. NOT TIMES

**REGION IV 5A-6A**

**FRIDAY, APRIL 26, 2019**

**CONTINUED**

**2:30 p.m.** All 5A relay entry cards & scratches due at the Heroes ticket booth.

**5A**

**AAAAA PRELIMS:**

**3:00 p.m.** (5A 4x100 Relays report/uniform check)

**3:30 p.m.** 4x100 Meter Relay (Girls & Boys)

**4:00 p.m.** 100 Meter Hurdles (33") (Girls)

**4:10 p.m.** 110 Meter Hurdles (39") (Boys)

**4:20 p.m.** 100 Meter Dash (Girls & Boys)

**4:40 p.m.** 4x200 Meter Relay (Girls & Boys)

**5:00 p.m.** 400 Meter Dash (Girls & Boys)

**5:20 p.m.** 300 Meter Hurdles (30") (Girls)

**5:30 p.m.** 300 Meter Int. Hurdles (36") (Boys)

**5:40 p.m.** 200 Meter Dash (Girls & Boys)

**6:00 p.m.** 4X400 Meter Relay (Girls & Boys)

**\*\*\*\*\*THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.**

**\*\*\*\*\*JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES.**

**REGION IV 5A-6A**  
**SATURDAY, APRIL 27, 2019**  
**11:00 A.M. – Gates will open for the public**

**10:00 a.m. Finals packets will be available at the Heroes ticket booth.**

**RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS FINALS**

PLEASE NOTE: AAAAA teams will run before AAAAAA teams in the Girls and Boys divisions.

- 12:00 p.m.** (4X100 M Relay report/uniform check)  
**12:30 p.m.** 4X100 Meter Relay (Girls and Boys AAAAA and AAAAAA)
- 12:50 p.m.** 800 Meter Run (Girls and Boys AAAAA and AAAAAA)
- 1:10 p.m.** 100 Meter Low Hurdles (33") (Girls AAAAA and AAAAAA)  
**1:20 p.m.** 110 Meter High Hurdles (39") (Boys AAAAA and AAAAAA)
- 1:30 p.m.** 100 Meter Dash (Girls and Boys AAAAA and AAAAAA)  
**1:35 p.m.** 100 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division)
- 1:50 p.m.** 4X200 Meter Relay (Girls and Boys AAAAA and AAAAAA)
- 2:10 p.m.** 400 Meter Dash (Girls and Boys AAAAA and AAAAAA)  
**2:20 p.m.** 400 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division)
- 2:35 p.m.** 300 Meter Hurdles (30") (Girls AAAAA and AAAAAA)  
**2:45 p.m.** 300 Meter Int. Hurdles (36") (Boys AAAAA and AAAAAA)
- 2:55 p.m.** 200 Meter Dash (Girls and Boys AAAAA and AAAAAA)
- 3:15 p.m.** 1600 Meter Run (Girls and Boys AAAAA and AAAAAA)
- 3:55 p.m.** 4X400 Meter Relay (Girls and Boys AAAAA and AAAAAA)
- 4:40 p.m.** **AWARDS TO TEAM CHAMPIONS**

## TRACK AND FIELD EVENTS GENERAL INFORMATION

I. Track and Field information packets will include the following items and will be made available at Heroes Stadium Ticket Booth, 4799 Thousand Oaks, San Antonio, TX 78233 on Thursday, April 25, 2019. Packets will be available for pick up between 2:00 pm and 5:00 pm. Packets may also be picked up at the Heroes Stadium Ticket Booth on Friday from 7:30 am to 3:30 pm and Saturday from 10:00 am to 1:00 pm.

- Field Event Entries
- Schedule of Events
- 3 coaches passes per school (Full time employees of the school district)
- Heat and Lane assignments
- Relay cards

II. **CONTESTANTS:** *All NFHS and UIL rules will govern the events at the regional meet.*

- A. Team camps are located on the east side of the stadium only.
- B. Will not be allowed on the track and/or infield before the first call for their event.
- C. Must remain in the stands when not participating in event or warming up. All participants will use the ramps on the Northeast and Southeast side of the stadium for track entrance.
- D. The first, second and third place winners must report to the awards stand immediately after their event.
- E. Field Events: When a competitor has qualified in more than one field event:
  - a. He/She must inform the official upon check-in.
  - b. Upon leaving one event to compete in another, he/she must inform the official of time leaving and has 10 minutes to return.
  - c. Trials may be taken in succession.
- F. The Shot and Discus weigh-in station will be in the Home Team Dressing Room. 5A boys shot put & 5A girls discus, from 7:00 am until 8:00 am. 5A boys discus and 5A girls shot put from 9:30 am until 10:30 am. 6A girls shot put and 6A boys discus from 3:00 pm until 4:00 pm. 6A boys shot put and 6A girls discus from 12:30 pm until 1:30 pm. All implements weighed in will be impounded and only certified implements will be placed in the pool for competition. All implements may be picked-up at the weigh-in station. 5A from 1:45-2:15 pm and 6A from 6:30-7:00 pm, Friday, April 26th. Athletes will be allowed to warm-up by flights prior to the start of competition with **approved** implements and under the supervision of an official.
- G. Pole Vault weigh-in will be in the east side storage room.
  - 5A boys weigh-in from 7:00-8:00 a.m. and 5A girls 9:30-10:30 a.m., 6A boys weigh-in from 12:30-1:30 p.m. and 6A girls 3:00 – 4:00 p.m. It is the responsibility of the coach to verify that the competitor will use a legal pole rated at or above his/her weight by submitting the pole vault weight rating sheet contained in this handbook at weigh- in time. Each athlete will be weighed prior to pole vault competition to make sure that pole weight and competitor weight correlates with the rules. **There will be no variance.**
- H. No loud radios will be allowed in the stadium.
- I. Automatic timing system and video will be used for all running events.
- J. In running events with prelims, qualifying for the finals will be the winner of each heat and the next 6 fastest times.
- K. FOR RUNNING EVENT PRELIMS, ATHLETES SHOULD JUDGE THEIR WARM-UP ON EVENTS, BECAUSE TIMES ARE APPROXIMATE.
- L. Designated uniform for shot & discus participants must follow NFHS rules as specified.
- M. Only 1/8 or 1/4 inch spikes will be allowed

- N. NO chalk, tacks, pins, powder, paint, duct tape or any items that may cause injury may be used as marks for field events and relays. ONLY white athletic tape will be allowed on the track and runways and must be removed immediately after the relay race and/or field event competition.
- O. No cell phone usage or other wireless device used for communication will be allowed on the field or during competition. However, electronic devices may be used in unrestricted areas and the designated coaches' boxes.
  - a. Electronic devices shall not be used to transmit information to the competitor during the race or trial.
  - b. Electronic devices shall not be used for any review of an official's decision.
- P. Starting heights for the Pole Vault and High Jump will be determined by the UIL Director of Athletics and the Meet Director before the meet based on District/Area entries. They will be available on the NEISD website on Tuesday, April 23rd and in the coach's packet upon check-in.

### III. UNIFORMS: COMPETITOR'S UNIFORM IN TRACK AND FIELD AND CROSS COUNTRY

**NOTE: The wearing of medical alert with the alert visible is encouraged for risk minimization. The ultimate responsibility to have each competitor compliant with uniform rules and other reasonable and legal items is with the coach.**

**ART.1 ....The competitor's uniform shall be school-issued or school-approved, worn as intended by the manufacturer, and meet the following requirements and restrictions:**

- A. Each competitor shall wear shoes on both feet.
  - 1. The shoes shall have an upper and recognizable sole and heel.
  - 2. The (shoe) upper must be designed so that it can be fastened securely to the foot.

NOTE: The games committee may also determine the length of spikes allowed on all-weather surface. (3-2-4a)

- 4. The use of slippers or socks does not meet the requirements of the rule.
- B. Each competitor shall wear a school-issued or school-approved full-length track top and track bottom or one-piece uniform. Any outer garment (e.g., t-shirt, sweatpants, tights) that is school issued or school-approved becomes the official uniform, when worn.
  - 1. When numbers are used, each competitor shall wear his/her assigned, unaltered contestant number.
  - 2. The top and/or bottom or one piece uniform may have school name, school logo, school nickname and/or competitor's name.
  - 3. The top shall not be knotted or have a knot-like protrusion. Bare midriff tops are not permitted. The top must hang below or be tucked into the waistband of the uniform bottom when the competitor is standing upright.
  - 4. Loose-fitting boxer-type bottoms or compression-style bottoms are permitted for boys and girls, however, **boys must wear a loose-fitting track bottom, and they must wear shorts over the one-piece suit of compression style bottoms according to the UIL Manual.** Closed-leg briefs are acceptable for girls. French or high-cut apparel shall not be worn in lieu of the uniform bottom. The waistband of a competitor's bottom shall be worn above the hips.
  - 5. A single manufacturer's logo/trademark/reference, no more than 2 ¼ square inches with no dimension more that 2 ¼ inches, is permitted on the top and bottom or one-piece uniform.

6. One American flag, not to exceed 2 inches by 3 inches, may be worn or occupy space on each item of uniform apparel. By state association adoption, to allow for special occasions, commemorative or memorial patches, not to exceed 4 square inches, may be worn on the uniform without compromising its integrity.
7. Any visible garment(s) worn underneath the uniform top and/or bottom is considered a foundation garment. Foundation garments are not subject to logo/trademark/reference or color restrictions.

**ART. 2...** Additional restrictions for relay teams and cross country teams.

- A. All relay and cross country team members must wear uniforms clearly indicating, through predominant color, school logo and color combination of all outer garments worn as a uniform, that members are from the same team.

NOTE: The official should be able to observe that all members are from the same team.

**PENALTY: (Articles 1, 2) For the wearing of an illegal uniform, when a violation is observed and noted by a meet official, the competitor shall be required to make the uniform legal before becoming eligible for further competition and shall be issued a warning that a subsequent violation shall result in a disqualification from the event. The referee shall be notified of the violation by the observing meet official, and the referee shall then notify or cause to be notified the head coach of the offending school of the competitor's violations and warning.**

**ART. 3...** Removing any part of the team uniform, excluding shoes, while in the area of competition, as defined by the games committee, is illegal.

**PENALTY: This shall lead to a warning and if repeated, to disqualification from the event. If the Incident recurs, the competitor will be disqualified from further competition in the meet.**

**IV. COACHES:** *All NFHS and UIL rules will govern the events at the regional meet.*

- A. No district passes or TGCA or THSCA membership passes will be honored.
- B. A Wrist Band identifying Region IV coaches (Full-Time employee of the School District) with qualifying participants will be given out in the information packets and must be worn at all times at all sites. Do not remove the wristband if you plan on returning on Saturday. (three wristbands per team).
- C. All scratches/substitutes for events must be certified by the District/Area Track Meet Director by submitting the changes in writing to Sandra Tapia @ Fax# (210) 491-6135 or by e-mail to [santap21@gmail.com](mailto:santap21@gmail.com) *Please use the form in the Regional Meet Handbook titled Track & Field Substitute Certification Form.*
- D. **NO SUBSTITUTIONS WILL BE ACCEPTED AFTER 10:00 A.M. ON TUESDAY, APRIL 23, 2019.**
- E. Relay cards are due on Friday, April 26<sup>th</sup> at the Heroes ticket booth at the following times:  
**6A – 9:00 am and 5A – 2:30 pm. Names cannot be added or changed after the deadline.**  
*Relay teams will be subject to disqualification if relay cards are not turned in on time.*

- F. Appeals must be made by the coach in written form and submitted to a referee at the referee station under the video board **no later than 30 minutes** after the announcement of the event results. Forms will be provided in the coaches' packet and at the referee's table.

Situations which are subject to appeal include, but are not limited to:

1. Misapplication of the rules
2. Correction of clerical or team scoring errors which must be corrected up to 48 hours after the end of the meet, unless another time period is specified in advance by the games committee or meet director.
3. Correction of meet results involving an ineligible participant which may be made at any time.
4. Failure to follow a procedure contained in the terms and conditions of competition announced in advance by the games committee or meet director. This would include such items as the time schedule, the number of qualifiers to advance, number of trials, etc.

Non-appealable situations:

1. Any judgment decision pertaining to violations or alleged violations of the rules.
2. A decision made by the finish judges or timers that does not involve misapplication of a rule or the terms and conditions of competition.
3. Whether a start is fair and legal.

NOTE: SECTION 3-4: The referee has the sole authority for ruling on infractions or irregularities not covered within the rules.

- G. No coaches will be allowed on the field of competition during running events unless summoned by the referee or filing an appeal. A field marshal will escort the coach to the referee's table.
- H. A coach's box will be provided at all field event sites for coaches, 1 coach per team with approved UIL wristband AND meet issued colored wristband and only while their athlete competes.
- I. Video equipment authorized by the meet director and games committee may be used to review appealable infractions. The replay may be viewed only by the meet referee and/or the jury of appeals
- J. Trainers Station - Trainers from the host site (NEISD) will be on duty in the Northwest (Home) locker room. The host site trainers will be allowed on the track during distance races and if they are called to administer to an athlete. Trainers may not take pictures or review videos with athletes.

## V. **SCORING**

- A. Individual field and running events: (10-8-6-4-2-1)  
B. Relays: (20-16-12-8-4-2)

## VI. **ADMISSION PRICES:**

Students: \$5.00 one day/ \$8.00 two day pass  
Adults: \$7.00 one day/ \$12.00 two day pass

## VII. **THERE WILL BE NO PRELIMS IN THE FOLLOWING EVENTS**

- A. 5A Girls and Boys – 800, 1600 and 3200 Meter Runs  
B. 6A Girls and Boys – 800, 1600 and 3200 Meter Runs

COACHES/ATHLETES MAP AND DIRECTIONS TO HEROES STADIUM (East Side)

4799 Thousand Oaks Drive-San Antonio, Texas 78233



**From South (Corpus Christi)**

Take I-37 North. Exit 133 to merge onto I-410N to I-35N. Take Exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto Interstate 35 Access Road. Turn left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

**From West (Del Rio, Uvalde)**

Take US-90 East. Exit I-10 West/I-35 North/US-87 North toward Austin/El Paso. Continue to follow I-35 North for about 14 miles. Take Exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto Interstate 35 Access Road. Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

**From East (Seguin, Houston)**

Take US-90 West. Take the ramp onto I-10 West/US-90 West. Take Exit 581 and merge onto I-410. Continue onto I-35 North/North Panam Expressway. Take Exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto Interstate 35 Access Road.



Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

### **From Austin or Dallas**

Take I-35 South toward San Antonio. Exit 167B toward Thousand Oaks Drive/Starlight Terrace. Merge onto Interstate 35 Access Road. Turn right onto Thousand Oaks Drive. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

### **From West (El Paso, Kerrville)**

Take I-10 East to Exit 564 and merge onto I-410 East. Keep left at the fork and follow signs for I-35 North/Austin. Keep Right at the fork, follow signs for Randolph Boulevard/Windcrest. Keep Left at the fork and follow signs for I-35 North and merge onto Interstate 35 Access Road. Turn left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

### **From Downtown San Antonio**

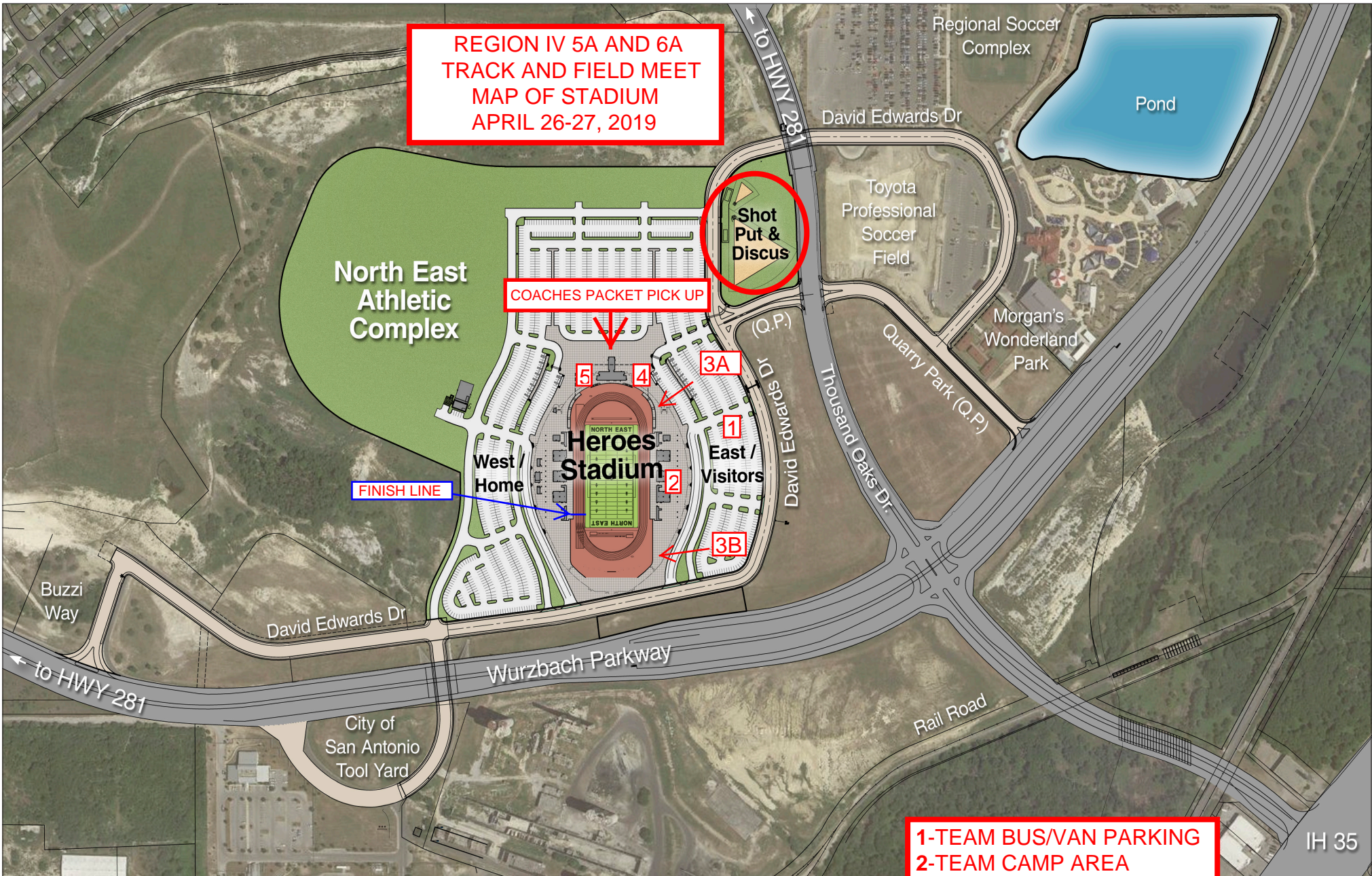
Take I-37 N/US-281 North. Exit I-35 N/North Panam Expressway toward Austin, Exit 142A. Take exit 167 toward Starlight Terrace/Thousand Oaks Drive. Merge onto the Interstate 35 access road. Turn left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

### **From North San Antonio (Stone Oak Area)**

Take I-37 S/US-281 South. Exit onto Loop 410 E via the ramp. Keep left at the fork and continue on toward I-35 N/Austin. Keep Right at the next fork and follow signs for Randolph Boulevard/Windcrest. Keep Left at the fork and follow signs for I-35 N and merge onto the I-35 Access Road. Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.

### **From the Airport**

From Airport Boulevard, turn Left onto NE 410 Loop Frontage Road. Exit onto NE Loop 410 E via the ramp on the left. Keep Left at the fork and continue on toward I-35 N/Austin. Keep Right at the next fork and follow signs for Randolph Boulevard/Windcrest. Keep Left at the fork and follow signs for I-35 N and merge onto the I-35 Access Road. Turn Left onto Starlight Terrace/Thousand Oaks. Follow Thousand Oaks for just over half a mile and turn left onto Quarry Park to Heroes Stadium.



**REGION IV 5A AND 6A  
TRACK AND FIELD MEET  
MAP OF STADIUM  
APRIL 26-27, 2019**

- 1-TEAM BUS/VAN PARKING**
- 2-TEAM CAMP AREA**
- 3A-NE TRACK ENTRANCE**
- 3B-SW TRACK ENTRANCE**
- 4-PV WEIGH IN**  
(East side storage room)
- 5-SHOT/DISCUS WEIGH IN**  
(Home team dressing room)



# HEROES STADIUM

4707 David Edwards Drive  
San Antonio, Texas 78233



## **HEROES STADIUM** **TRACK MARKINGS**

### **GENERAL**

1. The longest spike that may be used is the 1/4" pyramid.
2. No foreign materials of any kind should be placed on the track or jumping surface areas, including dusts, salt, powders, etc. If temporary markers are needed, the use of plastic or adhesive tape is acceptable, but should be removed as soon as the event is over.
3. The finish line for all events except the 100-M and 110-M Hurdles occurs at the southwest turn.
4. The curved white line at the southeast turn designates the break at the pole.

### **EVENT DESCRIPTIONS**

- 100-M Dash** The white start line is located in the chute near the southwest turn. The white finish line is located on the west side of the track.
- 200-M Dash** The white start lines are located at the north end of the track and are staggered on turn.
- 400-M Dash** The yellow start lines are located at the south end of the track and are staggered two turns.
- 800-M Dash** The white start lines are located at the south end of the track and are staggered one turn.
- 400-M Relay** The start lines are identical to those used in the 400-M Dash. The exchange zones are typical and are colored gold.
- 800-M Relay** The blue start lines are located at the south end of the track and are staggered four turns. The exchange zones are typical and are colored blue except for the third exchange which utilizes the second exchange zone of the 400-M Relay, which is gold.
- 1600-M Relay** The green start lines are located at the south end of the track and are staggered three turns. The first exchange zone is typical and is colored green. The second and third exchanges take place between the broken green lines in each lane located at the southwest corner of the track.
- 100-M Hurdles** The start and finish lines are identical to those used in the 100-M Dash when running south to north. Hurdle settings are designated by gold triangles in each lane facing the direction of the finish line.

#### **10 Hurdles @ 33" - High School Girls**

**110-M Hurdles** The white start line is located in the chute near the southwest turn. The finish line is identical to that used for the 100-M Dash and the 100-M Hurdles when running from south to north.

Hurdle settings are designated by blue triangles in each lane facing the direction of the finish line.

**10 Hurdles @ 39"- High School Boys**

**300-M Hurdles** The white start lines are located near the southeast turn and are staggered one turn.

Hurdle settings are designated by green triangles in each lane.

**8 Hurdles @ 30"- High School Girls**

**8 Hurdles @ 36"- High School Boys**

## **NEISD HEROES STADIUM RUNWAY BOARDS**

### **LJ & TJ PIT BOARDS**

8' Yellow

12' White

20' Blue

24' Yellow

32' White

36' Yellow

40' Blue

## TRACK & FIELD SUBSTITUTE CERTIFICATION FORM

(FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)

|                          |                          |                                               |
|--------------------------|--------------------------|-----------------------------------------------|
| _____<br>School          | _____<br>Coach           | _____<br>District – Conference<br>EX: 29 – 5A |
| _____<br>Name of Athlete | _____<br>Event Scratched | _____<br>Place in District/Area               |

-----  
**(FOR USE BY DISTRICT/AREA DIRECTOR TO INFORM REGIONAL DIRECTOR OF ADD)**

District /Area Director may fax to (210) 491-6135 or email form to santap21@gmail.com

|                                |                |                                               |
|--------------------------------|----------------|-----------------------------------------------|
| _____<br>Name of Athlete Added | _____<br>Event | _____<br>Original Place in District/Area Meet |
| _____<br>School                | _____<br>Coach | _____<br>District/Area Director Signature     |

**DEADLINE FOR CHANGES: TUESDAY, APRIL 23, 2019 @ 10:00 AM**

\_\_\_\_\_  
Date Submitted to Regional Director

## TRACK & FIELD SUBSTITUTE CERTIFICATION FORM

(FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)

|                          |                          |                                               |
|--------------------------|--------------------------|-----------------------------------------------|
| _____<br>School          | _____<br>Coach           | _____<br>District – Conference<br>EX: 29 – 5A |
| _____<br>Name of Athlete | _____<br>Event Scratched | _____<br>Place in District/Area               |

-----  
**(FOR USE BY DISTRICT DIRECTOR/AREA TO INFORM REGIONAL DIRECTOR OF ADD)**

District/Area Director may fax to (210) 491-6135 or email form to santap21@gmail.com

|                                |                |                                               |
|--------------------------------|----------------|-----------------------------------------------|
| _____<br>Name of Athlete Added | _____<br>Event | _____<br>Original Place in District/Area Meet |
| _____<br>School                | _____<br>Coach | _____<br>District/Area Director Signature     |

**DEADLINE FOR CHANGES: TUESDAY, APRIL 23, 2019 @ 10:00 A.M.**

\_\_\_\_\_  
Date Submitted to Regional Director

### Practice Relay Cards

These will not be accepted as official relay cards.

**OFFICIAL RELAY CARDS WILL BE AVAILABLE AT CHECK IN**

#### 4x100 (400 METER RELAY)

|               | <b>PRINT FIRST AND LAST NAMES NEATLY</b> | <b>PRELIMS</b> | <b>FINALS</b> |
|---------------|------------------------------------------|----------------|---------------|
| <b>1.</b>     |                                          |                |               |
| <b>2.</b>     |                                          |                |               |
| <b>3.</b>     |                                          |                |               |
| <b>4.</b>     |                                          |                |               |
| <b>5. alt</b> |                                          |                |               |
| <b>6. alt</b> |                                          |                |               |

#### 4X200 ( 800 METER RELAY )

|               | <b>PRINT FIRST AND LAST NAMES NEATLY</b> | <b>PRELIMS</b> | <b>FINALS</b> |
|---------------|------------------------------------------|----------------|---------------|
| <b>1.</b>     |                                          |                |               |
| <b>2.</b>     |                                          |                |               |
| <b>3.</b>     |                                          |                |               |
| <b>4.</b>     |                                          |                |               |
| <b>5. alt</b> |                                          |                |               |
| <b>6. alt</b> |                                          |                |               |

#### 4X400 (1600 METER RELAY)

|               | <b>PRINT FIRST AND LAST NAMES NEATLY</b> | <b>PRELIMS</b> | <b>FINALS</b> |
|---------------|------------------------------------------|----------------|---------------|
| <b>1.</b>     |                                          |                |               |
| <b>2.</b>     |                                          |                |               |
| <b>3.</b>     |                                          |                |               |
| <b>4.</b>     |                                          |                |               |
| <b>5. alt</b> |                                          |                |               |
| <b>6. alt</b> |                                          |                |               |



## UIL Pole Vault Certification Form

In compliance with the National Federation of High Schools Track and Field Rule 7-5-3, this form is provided to verify pole vaulter's weights and pole ratings prior to warm-up and competition.

|                      |                       |
|----------------------|-----------------------|
| Vaulter's School:    | Coach's Name (print): |
| Site of Competition: | Date of Competition:  |

|                    |                     |      |
|--------------------|---------------------|------|
| Vaulter's Name:    | Vaulter's Weight:   | lbs. |
| Pole #1: Length:   | Pole Rating Weight: | lbs. |
| Pole #2: Length:   | Pole Rating Weight: | lbs. |
| Pole #3: Length:   | Pole Rating Weight: | lbs. |
| Pole #4: Length:   | Pole Rating Weight: | lbs. |
| Pole #5: Length:   | Pole Rating Weight: | lbs. |
| Pole #6: Length:   | Pole Rating Weight: | lbs. |
| Pole #7: Length:   | Pole Rating Weight: | lbs. |
| Pole #8: Length:   | Pole Rating Weight: | lbs. |
| Athlete Signature: | Date:               |      |

|                       |       |
|-----------------------|-------|
| Coach's Printed Name: | Date: |
| Coach's Signature:    | Date: |



## UIL Pole Vault Certification Form

In compliance with the National Federation of High Schools Track and Field Rule 7-5-3, this form is provided to verify pole vaulter's weights and pole ratings prior to warm-up and competition.

|                      |                       |
|----------------------|-----------------------|
| Vaulter's School:    | Coach's Name (print): |
| Site of Competition: | Date of Competition:  |

|                    |                     |      |
|--------------------|---------------------|------|
| Vaulter's Name:    | Vaulter's Weight:   | lbs. |
| Pole #1: Length:   | Pole Rating Weight: | lbs. |
| Pole #2: Length:   | Pole Rating Weight: | lbs. |
| Pole #3: Length:   | Pole Rating Weight: | lbs. |
| Pole #4: Length:   | Pole Rating Weight: | lbs. |
| Pole #5: Length:   | Pole Rating Weight: | lbs. |
| Pole #6: Length:   | Pole Rating Weight: | lbs. |
| Pole #7: Length:   | Pole Rating Weight: | lbs. |
| Pole #8: Length:   | Pole Rating Weight: | lbs. |
| Athlete Signature: | Date:               |      |

|                       |       |
|-----------------------|-------|
| Coach's Printed Name: | Date: |
| Coach's Signature:    | Date: |



**The following are NFHS Track and Field Rules relevant to pole vault safety:**

Rule 7-5-2: The vaulting pole may be of any material and of length and diameter. It may have a binding of not more than two layers of adhesive tape of uniform thickness. However, the bottom of the pole may be protected by several layers of tape, PVC, metal, sponge rubber, or other suitable material to protect it when placed in the planting box.

**Rule 7-5-3:** The competitor's weight shall be at or below the manufacturer's pole rating. The manufacturers must include on each pole: the pole rating that shall be a minimum of  $\frac{3}{4}$  inch in a contrasting color located within or above the top hand-hold position; a 1-inch circular band indicating the maximum top hand-hold position with the position being determined by the manufacturer. Prior to the competition, the Coach must verify that all of the schools' pole vaulters meet these requirements.

**7-5-4:** A competitor shall not use a variable weight pole, a pole which is improperly marked, or a pole rated below his/her weight, or any other equipment that is not legal during warm-up or competition. **NOTE:** Altering the pole in any fashion renders it illegal. **PENALTY: Disqualification from the event.**

**7-5-5:** Prior to warm-up, the field referee, head field judge, or assigned inspector of implements shall inspect each pole to be used in the competition to verify that the poles are legal equipment, per Rule 7-5-3. This includes checking the placement of a top hand-hold band, numerical pole ratings a minimum of  $\frac{3}{4}$ -inches in a contrasting color located within or above the top hand-hold band, and the proper binding of not more than two layers of adhesive tape of uniform thickness. The binding shall not be on or above the top handhold band.

**7-5-23:** A competitor shall not be allowed to use the pole of another individual without the consent of the owner. The event judge shall approve the use and verify that the pole is rated weight-appropriate. **PENALTY: Disqualification from the event.**

**Rule 7-5-29h:** It is a foul if the competitor grips the pole above the top handhold band. **PENALTY: An unsuccessful trial is charged, but not measured.**

**The following are NFHS Track and Field Rules relevant to pole vault safety:**

Rule 7-5-2: The vaulting pole may be of any material and of length and diameter. It may have a binding of not more than two layers of adhesive tape of uniform thickness. However, the bottom of the pole may be protected by several layers of tape, PVC, metal, sponge rubber, or other suitable material to protect it when placed in the planting box.

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**7-5-23:** A competitor shall not be allowed to use the pole of another individual without the consent of the owner. The event judge shall approve the use and verify that the pole is rated weight-appropriate. **PENALTY: Disqualification from the event.**

**Rule 7-5-29h:** It is a foul if the competitor grips the pole above the top handhold band. **PENALTY: An unsuccessful trial is charged, but not measured.**

TIME: \_\_\_\_\_

**OFFICE OF ATHLETICS**

**APPEAL FORM**

TIME OF EVENT: \_\_\_\_\_ A.M. P.M. TIME OF FILING: \_\_\_\_\_ A.M. P.M.

Describe in detail the reason for this appeal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Identify your approximate position at the time of the violation with "X".  
Identify the location of the violation with "V". Identify other witness with "W".

Names of Witnesses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please identify what rule was specifically violated:  
Rule# \_\_\_\_\_, Section \_\_\_\_\_ Article \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF HEAD COACH

## HyTek Procedures for District/Area Track Meet Director 2019:

If you use HyTek, *immediately after your meet*, export the advancers, and email them to the HyTeK Official at [thasti@neisd.net](mailto:thasti@neisd.net)

You will also need to fax your meet results with finishers of places 1 – 8.

The fax number is (210) 491-6135

If problems occur please call 210-356-6915

### Data Entry Checklist:

1. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct...not john doe or JOHN DOE.)
2. The “year in school” should be included for each athlete in the following format: 09 for 9<sup>th</sup> grade, 10 for 10<sup>th</sup> grade, 11 for 11<sup>th</sup> grade and 12 for 12<sup>th</sup> grade.
3. Input names of the relay team members under each relay, including the relay alternates (maximum of 6 names).
4. Field event results must resolve all ties through 6<sup>th</sup> place using NFHS tiebreaker rules.

### Creating the District Meet Using HyTek Windows Meet Manager:

**1. Divisions:** Under “Meet Setup” choose “Divisions by Event.” Also, click Set-up: “Division/Region Names” and choose “Divisions.” Use your conference as listed in the chart below. This set up will put your conference in the correct events when imported.

*This is a very important step.*

| Div# | Code | Division Name |
|------|------|---------------|
| 5    | 5A   | 5A            |
| 6    | 6A   | 6A            |

**2. Event Numbers:** *The attached event numbers must be used to ensure that we can merge your meet with ours.* Be sure and use your conference event numbers. Be sure the person in charge of computer scoring gets these event numbers.

#### **6A Codes**

601 – Women 3200 Meter Run 4A  
602 – Men 3200 Meter Run 4A  
603 – Women 4x100 Meter Relay 4A  
604 – Men 4X100 Meter Relay 4A  
605 – Women 800 Meter Run 4A  
606 – Men 800 Meter Run 4A  
607 – Women 100 Meter Hurdles 4A  
608 – Men 110 Meter Hurdles 4A  
609 – Women 100 Meter Dash 4A  
610 – Men 100 Meter Dash 4A  
611 – Women 4x200 Meter Relay 4A  
612 – Men 4x200 Meter Relay 4A  
613 – Women 400 Meter Dash 4A  
614 – Men 400 Meter Dash 4A  
615 – Women 300 Meter Hurdles 4A  
616 – Men 300 Meter Hurdles 4A

#### **5A Codes**

501 – Women 3200 Meter Run 5A  
502 – Men 3200 Meter Run 5A  
503 – Women 4x100 Meter Relay 5A  
504 – Men 4X100 Meter Relay 5A  
505 – Women 800 Meter Run 5A  
506 – Men 800 Meter Run 5A  
507 – Women 100 Meter Hurdles 5A  
508 – Men 110 Meter Hurdles 5A  
509 – Women 100 Meter Dash 5A  
510 – Men 100 Meter Dash 5A  
511 – Women 4x200 Meter Relay 5A  
512 – Men 4x200 Meter Relay 5A  
513 – Women 400 Meter Dash 5A  
514 – Men 400 Meter Dash 5A  
515 – Women 300 Meter Hurdles 5A  
516 – Men 300 Meter Hurdles 5A

|                                  |                                  |
|----------------------------------|----------------------------------|
| 617 – Women 200 Meter Dash 4A    | 517 – Women 200 Meter Dash 5A    |
| 618 - Men 200 Meter Dash 4A      | 518 – Men 200 Meter Dash 5A      |
| 619 – Women 1600 Meter Run 4A    | 519 – Women 1600 Meter Run 5A    |
| 620 – Men 1600 Meter Run 4A      | 520 – Men 1600 Meter Run 5A      |
| 621 – Women 4x400 Meter Relay 4A | 521 – Women 4x400 Meter Relay 5A |
| 622 – Men 4x400 Meter Relay 4A   | 522 – Men 4X400 Meter Relay 5A   |
| 623 – Women Discus Throw 4A      | 523 – Women Discus Throw 5A      |
| 624 – Men Discus Throw 4A        | 524 – Men Discus Throw 5A        |
| 625 – Women High Jump 4A         | 525 – Women High Jump 5A         |
| 626 – Men High Jump 4A           | 526 – Men High Jump 5A           |
| 627 – Women Long Jump 4A         | 527 – Women Long Jump 5A         |
| 628 – Men Long Jump 4A           | 528 – Men Long Jump 5A           |
| 629 – Women Pole Vault 4A        | 529 – Women Pole Vault 5A        |
| 630 – Men Pole Vault 4A          | 530 – Men Pole Vault 4A          |
| 631 – Women Shot Put 4A          | 531 – Women Shot Put 4A          |
| 632 – Men Shot Put 4A            | 532 – Men Shot Put 5A            |
| 633 – Women Triple Jump 4A       | 533 – Women Triple Jump 5A       |
| 634 – Men Triple Jump 4A         | 534 – Men Triple Jump 5A         |

**3. School Codes: The UIL school codes must be used for the HyTek program to work properly. The school code and the school code name must be the same as listed on the UIL list. DO NOT put HS or High School after the school names.**

*The HyTek program does not identify the school unless both of these items are typed correctly.*

Be sure the person in charge of computer scoring gets these school codes. The schools and codes can be found on the UIL Website on this link:

<http://www.uil texas.org/track-field/school-codes>

### **Instructions for Exporting Advancers from HyTek Windows Meet Manager to the Regional Meet Director:**

Advancers: Follow the steps below to export advancers to Regional Meet.

1. Under “File” choose “Export” then choose “Advancers”.
2. Under Advancers you will select all events.

#### ***From District to Regionals:***

Top How Many From Each Event Advance: 2

#### ***From Area to Regionals:***

Top How Many From Each Event Advance: 4

Maximum Qualifiers per Event: Leave Blank

Include Relay Names Check this (we NEED relay names)

Custom Select Advancers Leave Blank

3. Then create the export.
4. Email this report to Regional Meet Manager at: [thasti@neisd.net](mailto:thasti@neisd.net)
5. Fax the results to Regional Meet Manager at 210-491-6135 immediately after the meet. The results **DO NOT** need to be typed on the UIL Track And Field District Result Form. You may use the HyTek results format.

**2018 REGION IV – AAAAA GIRLS  
TRACK AND FIELD RECORDS**

MT = MANUAL TIME  
FAT = FULLY AUTOMATIC TIME

|                       |          |      |                                                                          |
|-----------------------|----------|------|--------------------------------------------------------------------------|
| 3200 Meter Run 5-A    | 10:54.3  | 1981 | Kim Whitaker - New Braunfels (MT)                                        |
|                       | 10:44.03 | 2016 | Abby Gray – Alamo Heights (FAT)                                          |
| 4x100 Meter Relay 5-A | 46.5     | 2001 | Austin Reagan - (MT)<br>S.Brantley, N.Franklin, L.Moore, L.Urbina        |
|                       | 46.75    | 2017 | Austin Johnson – (FAT)<br>D.Gilbert, R.Horowitz, S.Porter, H.Porter      |
| 800 Meter Run 5-A     | 2:12.4   | 2001 | Dee Dee Cortez - Mission Sharyland (MT)                                  |
|                       | 2:10.01  | 2018 | Bailey Goggans – Marble Falls (FAT)                                      |
| 100 Meter Hurdles 5-A | 14.00    | 1981 | Kari Harris - Gregory Portland (MT)                                      |
|                       | 14.53    | 2013 | Autymn Scales – Northside Brennan (FAT)                                  |
| 100 Meter Dash 5-A    | 11.5     | 2002 | Larica Urbina - Austin Reagan (MT)                                       |
|                       | 11.80    | 2004 | Gyiasha Hall – Austin Reagan (FAT)                                       |
| 4x200 Meter Relay 5-A | 1:38.9   | 2001 | Austin-Reagan - (MT)<br>L.Moore, S.Brantley, L.Urbina, N.Franklin        |
|                       | 1:40.15  | 2018 | Austin Johnson – (FAT)<br>D. Gilbert, S. Porter, H. Porter, C. Anyatonwu |
| 400 Meter Dash 5-A    | 54.50    | 2003 | Johnsie Liles - Austin Johnston (MT)                                     |
|                       | 55.52    | 2018 | Bailey Goggans – Marbles Falls (FAT)                                     |
| 300 Meter Hurdles 5-A | 42.9     | 2001 | Samantha Spaulding - Rockport Fulton (MT)                                |
|                       | 43.84    | 2011 | Bailey Johnson – Dripping Springs (FAT)                                  |
| 200 Meter Dash 5-A    | 24.0     | 1989 | Stacey Clack - Austin Anderson (MT)                                      |
|                       | 20.62    | 2017 | Caroline Anyatonwu – Austin Johnson (FAT)                                |
| 1600 Meter Run 5-A    | 5:01.7   | 2003 | Dacia Barr - Austin Lake Travis (MT)                                     |
|                       | 4:55.95  | 2016 | Abby Gray – Alamo Heights (FAT)                                          |
| 4x400 Meter Relay 5-A | 3:52.6   | 2000 | Austin-Reagan - (MT)<br>S.Brantley, B.Brockington, L.Moore, N. Franklin  |
|                       | 3:53.13  | 2018 | Boerne Champion – (FAT)<br>H. Stadler, R. Burkey, A. Fulgham, L. Bolli   |
| Discus Throw 5-A      | 156-09   | 1979 | Dana Olson - Austin Westlake                                             |
| High Jump 5-A         | 6-00.00  | 1993 | Amy Acuff - Corpus Christi Calallen                                      |
| Long Jump 5-A         | 20-00.75 | 2005 | Brandi Stanfield – Pflugerville Connally                                 |
| Pole Vault 5-A        | 13-09.00 | 2018 | Riley Floerke – Gregory Portland                                         |
| Shot Put 5-A          | 50-01.00 | 1999 | Ibie Benido - Corpus Christi Calallen                                    |
| Triple Jump 5-A       | 41-09.75 | 2005 | Brandi Stanfield – Pflugerville Connally                                 |

**2018 – REGION IV – AAAAA BOYS  
TRACK AND FIELD RECORDS**

MT = MANUAL TIME  
FAT = FULLY AUTOMATIC TIME

|                       |          |      |                                                                                  |
|-----------------------|----------|------|----------------------------------------------------------------------------------|
| 3200 Meter Run 5-A    | 9:06.2   | 1999 | Tommy Bonn - Lockhart (MT)                                                       |
|                       | 9:12.37  | 2008 | Rory Tunningley – Lockhart (FAT)                                                 |
| 4x100 Meter Relay 5-A | 41.0     | 1992 | Austin Reagan – (MT)<br>T.Green, R.Howard, C.Hawkins, S.Andrews                  |
|                       | 41.08    | 2018 | Angleton – (FAT)<br>E. Hawkins, C. Bowie, M. Ross, T. Williams                   |
| 800 Meter Run 5-A     | 1:52.1   | 1985 | Matt Dunn - Hays Consolidated (MT)                                               |
|                       | 1:53.12  | 2015 | Reagan Olguin – Edinburg Vela (FAT)                                              |
| 110 Meter Hurdles 5-A | 13.4     | 1996 | Martin Dossett - Gregory Portland (MT)                                           |
|                       | 14.20    | 2013 | Jonathan Jefferson – San Antonio Highlands (FAT)                                 |
| 100 Meter Dash 5-A    | 9.90     | 2002 | Brendan Christian - Austin Reagan (MT)                                           |
|                       | 10.65    | 2018 | Wesley Asenuga – Richmond Foster (FAT)                                           |
| 4x200 Meter Relay 5-A | 1:27.4   | 2003 | Gregory Portland – (MT)<br>C. Greer, C Davis, R. Cortez, C.Wilson                |
|                       | 1:26.20  | 2013 | Corpus Christi Flour Bluff – (FAT)<br>R.Mendoza, J. Pradia, A.Dilworth, T.Martin |
| 400 Meter Dash 5-A    | 46.8     | 2000 | Jonte Buhl - Pflugerville Connally (MT)                                          |
|                       | 47.81    | 2013 | Steven Champlin – Castroville Medina Valley (FAT)                                |
| 300 Meter Hurdles 5-A | 36.5     | 1999 | Ira Cunningham - Austin LBJ (MT)                                                 |
|                       | 37.88    | 2008 | Andre Sanders – Cedar Park Vista Ridge (FAT)                                     |
| 200 Meter Dash 5-A    | 20.7     | 2002 | Brendan Christian - Austin Reagan (MT)                                           |
|                       | 21.35    | 2013 | J J Pradia – Corpus Christi Flour Bluff (FAT)                                    |
| 1600 Meter Run 5-A    | 4:16.5   | 1999 | Tommy Bonn - Lockhart (MT)                                                       |
|                       | 4:14.99  | 2011 | Travis Barclay – Boerne Champion (FAT)                                           |
| 4x400 Meter Relay 5-A | 3:14.1   | 1992 | Austin-Reagan – (MT)<br>T.Green, W. Lowe, R.Howard, C.Hawkins                    |
|                       | 3:17.61  | 2017 | Victoria West – (FAT)<br>J.Smith, J.Ventura, K.Freeman, T.Ogden                  |
| Discus Throw 5-A      | 199-00   | 2002 | Derek Randall - Beeville Jones                                                   |
| High Jump 5-A         | 6-11.00  | 1998 | Ryan Harlan - Waco Midway                                                        |
| Long Jump 5-A         | 23-11.50 | 1995 | Tanyana McCray - Flour Bluff                                                     |
| Pole Vault 5-A        | 16-03.50 | 2008 | Kaleb Sharder – Gregory-Portland                                                 |
| Shot Put 5-A          | 65-02.50 | 1987 | Lance Wilson - Pflugerville                                                      |
| Triple Jump 5-A       | 48-07.50 | 2017 | Vonte Davis – Rosenberg Terry                                                    |

**2018 – REGION IV – AAAAAA GIRLS  
TRACK AND FIELD RECORDS**

MT = MANUAL TIME  
FAT – FULLY AUTOMATIC TIME

|                       |          |      |                                                                         |
|-----------------------|----------|------|-------------------------------------------------------------------------|
| 3200 Meter Run 6-A    | 10:49    | 1984 | Kathy Smith - San Antonio Churchill (MT)                                |
|                       | 10:18.37 | 2015 | Devin Clark – Spring Branch Smithson Valley (FAT)                       |
| 4x100 Meter Relay 6-A | 46.80    | 1987 | Willowridge - (MT)<br>M. Brookman, R. Taylor, A. Wilbourn, L. Williams  |
|                       | 45.98    | 2015 | Converse Judson – (FAT)<br>K.James, M.Kuykendoll, K.Pickens, K.Horton   |
| 800 Meter Run 6-A     | 2:12.9   | 1987 | Laura Vasquez - Edinburg (MT)                                           |
|                       | 2:10.78  | 2017 | Megan Rourke – Austin Lake Travis (FAT)                                 |
| 100 Meter Hurdles 6-A | 13.6     | 2002 | Angel Boyd - Converse Judson (MT)                                       |
|                       | 14.19    | 2013 | Jerica Love – Northside Warren (FAT)                                    |
| 100 Meter Dash 6-A    | 11.10    | 2002 | Marshevet Hooker - San Antonio Southwest (MT)                           |
|                       | 11.86    | 2004 | Chelsea Cheatham – San Marcos (FAT)                                     |
| 4x200 Meter Relay 6-A | 1:39.8   | 1985 | San Antonio- Holmes - (MT)<br>F. Knight, R. Boone, K. Bryant, R. Bryant |
|                       | 1:37.36  | 2015 | Converse Judson (FAT)<br>K.James, M.Kuykendoll, K.Pickens, K.Horton     |
| 400 Meter Dash 6-A    | 54.5     | 2002 | Shanta Bibbs - San Antonio Clark (MT)                                   |
|                       | 54.63    | 2016 | Mariah Kuykendoll – Judson (FAT)                                        |
| 300 Meter Hurdles 6-A | 42.1     | 1992 | Anjanette Kirkland - San Antonio Holmes (MT)                            |
|                       | 42.43    | 2009 | Christine Holland – Converse Judson (FAT)                               |
| 200 Meter Dash 6-A    | 23.5     | 2002 | Marshevet Hooker - San Antonio Southwest (MT)                           |
|                       | 23.52    | 2015 | Kiana Horton – Converse Judson (FAT)                                    |
| 1600 Meter Run 6-A    | 5:02.4   | 1990 | Sonia Sepulveda - Edinburg (MT)                                         |
|                       | 4:45.91  | 2015 | Devin Clark – Spring Branch Smithson Valley (FAT)                       |
| 4x400 Meter Relay 6-A | 3:49.7   | 1998 | New Braunfels - (MT)<br>L. Reimer, J. Anderson, L. Gow, K. Reimer       |
|                       | 3:46.11  | 2015 | Converse Judson (FAT)<br>M.Kuykendoll, Z.Dickerson, T.Mack, D.Gibson    |
| Discus Throw 6-A      | 155-01   | 2018 | Sadey Rodriguez – Laredo United                                         |
| High Jump 6-A         | 6-00-00  | 2010 | Michaela Palu – San Antonio Marshall                                    |
| Long Jump 6-A         | 20-04.00 | 1993 | Tameka Roberts - CC Moody                                               |
| Pole Vault 6-A        | 13-02-00 | 2014 | Sara Kathryn Stevens – New Braunfels                                    |
| Shot Put 6-A          | 46-01.50 | 2009 | Taylor Rosser – Converse Judson                                         |
| Triple Jump 6-A       | 40-06.75 | 2001 | Chaytan Hill - Converse Judson                                          |

**2018– REGION IV – AAAAAA BOYS  
TRACK AND FIELD RECORDS**

MT= MANUAL TIME  
FAT = FULLY AUTOMATIC TIME

|                       |           |      |                                                                             |
|-----------------------|-----------|------|-----------------------------------------------------------------------------|
| 3200 Meter Run 6-A    | 9:00.70   | 1981 | Roland Reina - San Antonio John Jay (MT)                                    |
|                       | 9:00.60   | 2015 | Alex Rogers – Canyon (FAT)                                                  |
| 4x100 Meter Relay 6-A | 40.7      | 1988 | Willowridge - (MT)<br>G. Caveness, C. Raby, A. McDonald, M. Miller          |
|                       | 40.98     | 2017 | Converse Judson – (FAT)<br>J.West, C. Mills II, S.Richburg, K.Morgan        |
| 800 Meter Run 6-A     | 1:51.9    | 1993 | Andrew Burrow - Seguin (MT)                                                 |
|                       | 1:49.68   | 2017 | Sam Worley – Canyon (FAT)                                                   |
| 110 Meter Hurdles 6-A | 13.6      | 1996 | Chris Allen - Converse Judson (MT)                                          |
|                       | 13.88     | 2016 | Josh McGowen – McAllen (FAT)                                                |
| 100 Meter Dash 6-A    | 10.2      | 1990 | Stephen Peterson - Austin Johnston (MT)                                     |
|                       | 10.44     | 2004 | Otis McDaniel – San Antonio Taft (FAT)                                      |
| 4x200 Meter Relay 6-A | 1:26.8    | 2003 | San Antonio East Central – (MT)<br>Q Young, K Wynn, L Hall, A Boyd          |
|                       | 1:24.83   | 2017 | Converse Judson – (FAT)<br>J.West, C. Mills II, S.Richburg, K.Morgan        |
| 400 Meter Dash 6-A    | 47.0      | 2001 | Darold Williamson - San Antonio Holmes (MT)                                 |
|                       | 47.26     | 2016 | Jon Mass – Clark (FAT)                                                      |
| 300 Meter Hurdles 6-A | 36.20     | 1987 | Ralph Carrington - Austin LBJ (MT)                                          |
|                       | 36.39     | 2018 | Tre’ Bien Gilbert – Judson (FAT)                                            |
| 200 Meter Dash 6-A    | 20.9      | 1988 | Dushon Orr - Austin Reagan (MT)                                             |
|                       | 20.93     | 2013 | Cameron Williams – San Antonio Johnson (FAT)                                |
| 1600 Meter Run 6-A    | 4:12.7    | 1985 | Reuben Reina - San Antonio John Jay (MT)                                    |
|                       | 4:09.00   | 2016 | Samuel Worley – Canyon (FAT)                                                |
| 4x400 Meter Relay 6-A | 3:14.5    | 2000 | San Antonio Holmes - (MT)<br>C. Griffin, O. Rubio, R Quiroga, D. Williamson |
|                       | 3:15.16   | 2014 | Converse Judson – (FAT)<br>C.Johnson, J. Lewis, B.Sanders, R.Reece          |
| Discus Throw 6-A      | 192-11.50 | 1983 | David Stanley - Angleton                                                    |
| High Jump 6-A         | 7-02.00   | 1990 | Russell Garcia - Alice                                                      |
| Long Jump 6-A         | 24-06.00  | 1959 | Dudley Haas - Corpus Christi Ray                                            |
| Pole Vault 6-A        | 16-03.25  | 2018 | Logan Fraley – Brandeis                                                     |
| Shot Put 6-A          | 72-06.25  | 2009 | Stephen Saenz – Rio Grande Valley                                           |
| Triple Jump 6-A       | 48-08.75  | 1993 | Quill Redwin - Converse Judson                                              |



**2018 – REGION IV – GIRLS/BOYS  
WHEELCHAIR TRACK AND FIELD RECORDS**

MT = MANUAL TIME

FAT – FULLY AUTOMATIC TIME

|                      |         |      |                                           |
|----------------------|---------|------|-------------------------------------------|
| 100 Meter Dash Girls | 24.63   | 2018 | Suzannah Swanson – McAllen Memorial (FAT) |
| 100 Meter Dash Boys  | 17.79   | 2016 | Joe Solis – Weslaco (FAT)                 |
| 400 Yard Dash Girls  | 1:35.04 | 2018 | Suzannah Swanson – McAllen Memorial (FAT) |
| 400 Yard Dash Boys   | 1:03.15 | 2017 | Joe Solis - Weslaco (FAT)                 |
| Shot Put Girls       | 11-03   | 2017 | Catalina Clubb – CC Tuloso-Midway         |
| Shot Put Boys        | 17-04   | 2017 | Bryan Prado – CC Veterans Memorial        |



**2018-19 OFFICIAL DISTRICT ALIGNMENT  
SPRING MEET  
CONFERENCE 5A**

**Region 1**

**Region 2**

**Region 3**

**Region 4**

**District 1**  
Canutillo  
El Paso  
El Paso Address  
El Paso Austin  
El Paso Bowie  
El Paso Burges  
El Paso Chapin  
El Paso Irvin  
El Paso Jefferson  
EP Young Women's

**District 2**  
Clint Horizon  
El Paso Bel Air  
El Paso Del Valle  
El Paso Eastlake  
El Paso Eastwood  
El Paso El Dorado  
El Paso Hanks  
El Paso Parkland  
El Paso Riverside  
El Paso Ysleta

**District 3**  
Amarillo  
Amarillo Caprock  
Amarillo Palo Duro  
Canyon Randall  
Lubbock  
Lubbock Cooper  
Lubbock Coronado  
Lubbock Monterey  
Plainview

**District 4**  
Abilene Cooper  
Abilene Wylie  
Aledo  
Wichita Falls  
Wichita Falls Rider

**District 5**  
Arlington Seguin  
Burlison  
Burlison Centennial  
Crowley  
Everman  
Granbury  
Mansfield Legacy  
Mansfield Timberview

**District 6**  
Ft Worth Arlington Hts  
Ft Worth Carter-Riverside  
Ft Worth Eastern Hills  
Ft Worth North Side  
Ft Worth Polytechnic  
Ft Worth South Hills  
Ft Worth Southwest  
Ft Worth Wyatt

**District 7**  
Azle  
Colleyville Heritage  
Ft Worth Boswell  
FW Chisholm Trail  
Grapevine  
N Richland Hills  
Birdville  
Saginaw  
White Settlement Brewer

**District 8**  
Denton  
Denton Braswell  
Denton Ryan  
Lake Dallas  
Lewisville The Colony  
Little Elm  
Northwest

**District 9**  
Frisco  
Frisco Centennial  
Frisco Heritage  
Frisco Independence  
Frisco Lebanon Trail  
Frisco Liberty  
Frisco Lone Star  
Frisco Memorial  
Frisco Reedy  
Frisco Wakeland

**District 10**  
Denison  
Lucas Lovejoy  
McKinney North  
Princeton  
Sherman  
Wylie East

**District 11**  
Carrollton Creekview  
Carrollton Smith  
Carrollton Turner  
Dallas Adams  
Dallas Conrad  
Dallas Highland Park  
Dallas Jefferson  
Dallas Wilson

**District 12**  
Dallas Adamson  
Dallas Kimball  
Dallas Samuel  
Dallas Seagoville  
Dallas South Oak Cliff  
Dallas Spruce  
Dallas Sunset

**District 13**  
Forney  
Kaufman  
Lancaster  
Mesquite Poteet  
North Forney  
Terrell  
West Mesquite

**District 14**  
Cleburne  
Corsicana  
Ennis  
Joshua  
Midlothian  
Red Oak  
Waco University

**District 15**  
Greenville  
Lindale  
Mount Pleasant  
Royse City  
Sulphur Springs  
Texarkana Texas

**District 16**  
Hallsville  
Jacksonville  
Longview Pine Tree  
Lufkin  
Marshall  
Nacogdoches  
Tyler  
Whitehouse

**District 17**  
Cedar Park  
Leander Glenn  
Leander Rouse  
Marble Falls  
Pflugerville  
Pflugerville Connally  
Pflugerville Weiss

**District 18**  
Bastrop  
Bastrop Cedar Creek  
Elgin  
Georgetown  
Georgetown East View  
Hutto  
Manor

**District 19**  
Brenham  
Bryan Rudder  
College Station  
College Station A&M Consolidated  
Katy Paetow  
Magnolia  
Magnolia West  
Waller

**District 20**  
Conroe Caney Creek  
Conroe Grand Oaks  
Humble Kingwood Park  
Huntsville  
Montgomery  
Montgomery Lake Creek  
New Caney  
New Caney Porter  
Tomball  
Willis

**District 21**  
Cleveland  
Dayton  
Mt Belvieu Barbers Hill  
Nederland  
Port Arthur Memorial  
Port Neches-Groves  
Vidor

**District 22**  
Baytown Goose Crk Mem  
Baytown Lee  
Crosby  
Friendswood  
Galena Park  
Galveston Ball  
Santa Fe  
Texas City

**District 23**  
H Austin  
H Madison  
H Milby  
H Northside  
H Sharpstown  
H Sterling  
H Waltrip  
H Wisdom

**District 24**  
Alvin Shadow Creek  
Angleton  
Fort Bend Hightower  
Fort Bend Marshall  
Fort Bend Willowridge  
Manvel  
Richmond Foster  
Rosenberg Lamar Cons  
Rosenberg Terry

**District 25**  
Austin Crockett  
Austin Johnson  
Austin Lanier  
Austin McCallum  
Austin Reagan  
Austin Travis  
Dripping Springs  
Lockhart

**District 26**  
Boerne Champion  
Kerrville Tivy  
SA Veterans Memorial  
San Antonio Harlandale  
San Antonio Kennedy  
San Antonio McCollum  
San Antonio Memorial  
San Antonio Wagner  
Seguin

**District 27**  
SA Alamo Heights  
SA Brackenridge  
San Antonio Burbank  
San Antonio Edison  
San Antonio Fox Tech  
San Antonio Highlands  
San Antonio Houston  
San Antonio Jefferson  
San Antonio Lanier

**District 28**  
Castroville Medina Valley  
Eagle Pass Winn  
Floresville  
Northside Harlan  
San Antonio Southside  
San Antonio Southwest  
Somerset  
Southwest Legacy  
Uvalde

**District 29**  
Alice  
CC Calallen  
CC Flour Bluff  
CC Tuloso-Midway  
Gregory-Portland  
Laredo Cigarroa  
Laredo Martin

**District 30**  
CC Carroll  
CC Veterans Memorial  
Corpus Christi King  
Corpus Christi Miller  
Corpus Christi Moody  
Corpus Christi Ray  
Port Lavaca Calhoun  
Victoria East  
Victoria West

**District 31**  
La Joya Palmview  
Mission Sharyland  
Mission Veterans Memorial  
PSJA Memorial  
PSJA Southwest  
Rio Grande City  
Roma  
Sharyland Pioneer

**District 32**  
Brownsville Lopez  
Brownsville Pace  
Brownsville Porter  
Brownsville Veterans Memorial  
Donna  
Edcouch-Elsa  
Mercedes  
Pharr Valley View

## 5A Spring Meet District Chairs

| District | Name            | Email                      | Title                       | School Name                 |
|----------|-----------------|----------------------------|-----------------------------|-----------------------------|
| 25       | Lynn Pool       | lynn.pool@austinisd.org    | Assistant Athletic Director | Austin ISD                  |
| 26       | Stan Leech      | stan.leech@boerneisd.net   | Athletic Director           | Boerne Champion High School |
| 28       | Aracelie Bunsen | abunsen@swisd.net          | Principal                   | Southwest High School       |
| 30       | Roxanne Cuevas  | Roxanne.Cuevas@ccisd.us    | Principal                   | Ray High School             |
| 31       | Ranulfo Marquez | ranulfo.marquez@psjaisd.us | Principal                   | PSJA Southwest High School  |
| 32       | Jorge Gutierrez | jgutierrez@eekisd.org      | Principal                   | Edcouch-Elsa High School    |



**2018-19 OFFICIAL DISTRICT ALIGNMENT  
SPRING ATHLETICS  
CONFERENCE 6A**

**Region 1**

**Region 2**

**Region 3**

**Region 4**

| Region 1                                                                                                                                                                                                                                     | Region 2                                                                                                                                                                  | Region 3                                                                                                                                                        | Region 4                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District 1</b><br>El Paso Americas<br>El Paso Coronado<br>El Paso Franklin<br>El Paso Montwood<br>El Paso Pebble Hills<br>El Paso Socorro                                                                                                 | <b>District 5</b><br>Denton Guyer<br>Keller<br>Keller Central<br>Keller Fossil Ridge<br>Keller Timber Creek<br>Northwest Eaton<br>Northwest Nelson<br>Southlake Carroll   | <b>District 9</b><br>Allen<br>Dallas Jesuit<br>McKinney<br>McKinney Boyd<br>Plano<br>Plano East<br>Plano West<br>Prosper                                        | <b>District 13</b><br>Austin Vandegrift<br>Cedar Park Vista Ridge<br>Leander<br>Pflugerville Hendrickson<br>Round Rock<br>Round Rock McNeil<br>Round Rock Stony Pt.<br>Round Rock Westwood<br>RR Cedar Ridge                                             |
| <b>District 2</b><br>Amarillo Tascosa<br>Midland<br>Midland Lee<br>Odessa<br>Odessa Permian<br>Wolfforth Frenship                                                                                                                            | <b>District 6</b><br>Coppell<br>Irving<br>Irving MacArthur<br>Irving Nimitz<br>Lewisville<br>Lewisville Flower Mound<br>Lewisville Hebron<br>Lewisville Marcus            | <b>District 10</b><br>Garland<br>Garland Lakeview Cent<br>Garland Naaman Forest<br>Garland Rowlett<br>Garland Sachse<br>North Garland<br>South Garland<br>Wylie | <b>District 14</b><br>Bridgeland<br>Bryan<br>Cyp. Lakes<br>Cyp. Park<br>Cyp. Ranch<br>Cyp. Springs<br>Cyp. Woods<br>Langham Creek<br>Tomball Memorial                                                                                                    |
| <b>District 3</b><br>Abilene<br>Eules Trinity<br>Haltom City Haltom<br>Hurst Bell<br>N Richland Hills<br>Richland<br>San Angelo Central<br>Weatherford                                                                                       | <b>District 7</b><br>Cedar Hill<br>De Soto<br>Grand Prairie<br>Mansfield<br>Mansfield Lake Ridge<br>Mansfield Summit<br>South Grand Prairie<br>Waxahachie                 | <b>District 11</b><br>Longview<br>Mesquite<br>Mesquite Horn<br>North Mesquite<br>Rockwall<br>Rockwall Heath<br>Tyler Lee                                        | <b>District 15</b><br>Conroe<br>Conroe Oak Ridge<br>Conroe The Woodlands<br>Conroe Woodlands College Park<br>Klein<br>Klein Cain<br>Klein Collins<br>Klein Forest<br>Klein Oak                                                                           |
| <b>District 4</b><br>Arlington<br>Arlington Bowie<br>Arlington Houston<br>Arlington Lamar<br>Arlington Martin<br>Ft Worth Paschal<br>Ft Worth Trimble Tech<br>FW Young Men's Leadership Acad<br>FW Young Women's Leadership<br>North Crowley | <b>District 8</b><br>Dallas Molina<br>Dallas Skyline<br>Dallas White<br>Duncanville<br>Richardson<br>Richardson Berkner<br>Richardson Lake Highlands<br>Richardson Pearce | <b>District 12</b><br>Belton<br>Copperas Cove<br>Killeen<br>Killeen Ellison<br>Killeen Harker Heights<br>Killeen Shoemaker<br>Temple<br>Waco<br>Waco Midway     | <b>District 16</b><br>Houston Aldine<br>Houston Benjamin Davis Sr<br>Houston Eisenhower<br>Houston MacArthur<br>Houston Nimitz<br>Spring<br>Spring DeKaney<br>Spring Westfield                                                                           |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 17</b><br>Cy-Fair<br>Cyp. Creek<br>Cyp. Ridge<br>Cypress Falls<br>Houston Memorial<br>Houston Northbrook<br>Houston Spring Woods<br>Houston Stratford<br>Jersey Village                                                                      |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 18</b><br>H Bellaire<br>H Carnegie Vanguard<br>H Chavez<br>H Heights<br>H Lamar<br>H Math Sci. & Tech<br>H Mickey Leland College Prep Acad<br>H Westbury<br>H Westside<br>H Young Womens College Prep Acad                                   |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 19</b><br>Katy<br>Katy Cinco Ranch<br>Katy Mayde Creek<br>Katy Morton Ranch<br>Katy Seven Lakes<br>Katy Taylor<br>Katy Tompkins                                                                                                              |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 20</b><br>Fort Bend Austin<br>Fort Bend Bush<br>Fort Bend Clements<br>Fort Bend Dulles<br>Fort Bend Elkins<br>Fort Bend Kempner<br>Fort Bend Ridge Point<br>Fort Bend Travis                                                                 |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 21</b><br>Baytown Sterling<br>Beaumont United<br>Beaumont West Brook<br>Channelview<br>Deer Park<br>Galena Park North Shore<br>La Porte<br>Sheldon King                                                                                      |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 22</b><br>Humble<br>Humble Atascocita<br>Humble Kingwood<br>Humble Summer Creek<br>Pasadena<br>Pasadena Dobie<br>Pasadena Memorial<br>Pasadena Rayburn<br>Pasadena South Houston                                                             |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 23</b><br>Alief Elsik<br>Alief Hastings<br>Alief Taylor<br>Clute Brazoswood<br>Houston Strake Jesuit<br>Pearland<br>Pearland Dawson<br>Richmond George Ranch                                                                                 |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 24</b><br>Alvin<br>Dickinson<br>Frndswd Clear Brook<br>Houston Clear Lake<br>LC Clear Creek<br>LC Clear Falls<br>LC Clear Springs                                                                                                            |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 25</b><br>Austin<br>Austin Akins<br>Austin Anderson<br>Austin Ann Richards<br>Austin Bowie<br>Austin Lake Travis<br>Austin Westlake<br>Buda Hays<br>Del Valle<br>Kyle Lehman                                                                 |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 26</b><br>Cibolo Steele<br>Comal Canyon<br>Comal Smithson Valley<br>Converse Judson<br>New Braunfels<br>San Antonio E. Central<br>San Marcos<br>Schertz Clemens                                                                              |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 27</b><br>San Antonio Churchill<br>San Antonio Johnson<br>San Antonio Lee<br>San Antonio MacArthur<br>San Antonio Madison<br>San Antonio Reagan<br>San Antonio Roosevelt<br>South San Antonio                                                |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 28</b><br>Northside Brandeis<br>Northside Brennan<br>Northside Clark<br>Northside Health Careers<br>Northside Holmes<br>Northside Jay<br>Northside Marshall<br>Northside O'Connor<br>Northside Stevens<br>Northside Taft<br>Northside Warren |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 29</b><br>Del Rio<br>Eagle Pass<br>Laredo Alexander<br>Laredo Johnson<br>Laredo Nixon<br>Laredo United<br>Laredo United South                                                                                                                |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 30</b><br>La Joya<br>La Joya Juarez-Lincoln<br>McAllen<br>McAllen Memorial<br>McAllen Rowe<br>Mission<br>Pharr-San Juan-Alamo<br>PSJA North                                                                                                  |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 31</b><br>Donna North<br>Edinburg<br>Edinburg Economedes<br>Edinburg North<br>Edinburg Vela<br>Weslaco<br>Weslaco East                                                                                                                       |
|                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                 | <b>District 32</b><br>Brownsville Hanna<br>Brownsville Rivera<br>Harlingen<br>Harlingen South<br>Los Fresnos<br>San Benito                                                                                                                               |

## 6A Spring Meet District Chairs

| District | Name             | Email                            | Title      | School Name                  |
|----------|------------------|----------------------------------|------------|------------------------------|
| 26       | Jana Cervantes   | jcervantes@scuc.txed.net         | Principal  | Cibolo Steele High School    |
| 27       | Steven Zimmerman | szimme@neisd.net                 | Principal  | Madison High School          |
| 28       | Darrell Rice     | darrell.rice@nisd.net            | Principal  | Northside ISD                |
| 29       | Armando Salazar  | Asalazar1@uisd.net               | Principal  | Johnson High School          |
| 30       | Bill Littleton   | william.littleton@mcallenisd.net | Head Coach | McAllen Memorial High School |
| 31       | David Gamboa     | dgamboa@wisd.us                  | Principal  | Weslaco East High School     |
| 32       | Fernando Reyes   | Fernando.reyes@hcisd.org         | Principal  | Harlingen South High School  |