



# 2018 Spring Meet Handbook

Region 1, Conference A  
April 13 - April 28

Hosted by

**SOUTH PLAINS COLLEGE**



**2018**  
***REGIONAL SPRING MEET***  
***HANDBOOK***

**REGION I, CONFERENCE A**  
**SPRING SCHEDULE**

Academic Contests  
April 13, 2018

One Act Play  
April 14, 2018

Boys' and Girls' Tennis Tournament  
April 18-19, 2018

Boys' and Girls' Golf Tournament  
April 23-24, 2018

Boys' and Girls' Track and Field Meet  
April 27-28, 2018

**SOUTH PLAINS COLLEGE**  
LEVELLAND, TEXAS



Congratulations on advancing to the Regional Meet and welcome to the campus of South Plains College. We are pleased to host the 2018 Region I-A UIL academic and athletic meets. This is SPC's 47th year to host one or more of these events, and we are happy to have you on campus as an honored guest.

We recognize that you and your students have invested a great deal of time, energy and talent to advance to this level of competition. Our contest directors in both academic and athletic competitions have made a special effort to prepare for your participation on the regional level. It is our goal that you find the competition exciting, the people and facilities supportive of each event, and the contests fair.

While you are on campus, I hope you will take time to tour our campus and become better acquainted with the excellent educational programs we offer. General information about South Plains College will be available in the Student Center during the academic meet for interested students planning their college education. If the Director General, Lynne Cleavinger or I can do anything to make your visit to South Plains College more enjoyable, please let us know.

Once again, congratulations and best wishes for success in each contest. Sincerely,

A handwritten signature in black ink that reads "Robin Satterwhite". The signature is written in a cursive style with a large, prominent "R" at the beginning.

Dr. Robin Satterwhite, Ed. D.  
President

# THE REGIONAL EXECUTIVE COMMITTEE REGION I, CONFERENCE A

## **District 1-1A**

Superintendent  
George Auld, Follett  
george.auld@region16.net

## **District 2-1A**

Superintendent  
Karl Vaughn, White Deer  
karl.vaughn@region16.net

## **District 3-1A**

Superintendent  
Scott Vincent, Hartley  
scott.vincent@region16.net

## **District 4-1A**

Superintendent  
Leah Zeigler, Kress  
leah.zeigler@region16.net

## **District 5-1A**

Superintendent  
Cassidy McBrayer, Whiteface  
cmcbrayer@whitefaceschool.net

## **District 6-1A**

Superintendent  
Darrian Dover, Meadow  
darrian.dover@meadowisd.net

## **District 7-1A**

Superintendent  
Trig Overbo, Jayton  
toverbo@esc17.net

## **District 8-1A**

Superintendent  
Louis Baty, Knox City  
louis.baty@esc9.net

# THE REGIONAL MEET DIRECTORY

## REGION I, CONFERENCE A

### REGIONAL DIRECTORS

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Regional Director General	Dr. Lynne Cleavinger	806-716-2380	lcleavinger@southplainscollege.edu
Regional Academic Director	Kathryn Perez	806-716-2381	kperez@southplainscollege.edu
Regional Athletic Director	Roger Reding	806-716-2220	rreding@southplainscollege.edu

### ACADEMIC CONTEST DIRECTORS

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Accounting	Ann Gregory	806-716-2250	agregory@southplainscollege.edu
Calculator Applications	Alma Lopez	806-716-2640	alopez@southplainscollege.edu
Computer Applications	Jesse Day & Charlene Perez	806-716-2255/2253	jday@southplainscollege.edu
Computer Science	Charlotte Young	806-716-2666	cyoung@southplainscollege.edu
Current Issues and Events	Kristen Huber	806-716-2363	khuber@southplainscollege.edu
Journalism	Charlie Ehrenfeld	806-716-2448	cehrenfe@southplainscollege.edu
Informative Speaking	Rebecca Greene	806-716-2445	rgreene@southplainscollege.edu
Lincoln-Douglas Debate	Krishna Hoelscher	806-716-2244	khoelscher@southplainscollege.edu
Literary Criticism	Buffy Rattan	806-716-2434	mrattan@southplainscollege.edu
Mathematics	Jerod Clopton & Kensey Thompson	806-716-2738	jclopton@southplainscollege.edu
Number Sense	Karol Albus	806-716-2543	kalbus@southplainscollege.edu
One-Act Play	Dan Nazworth	806-716-2266	dnazworth@southplainscollege.edu
Persuasive Speaking	Jana Holt-Day	806-716-2447	jholtday@southplainscollege.edu
Poetry Interpretation	Kelley Finley	806-716-2199	kfinley@southplainscollege.edu
Prose Interpretation	Erika Warnick	806-716-2238	ewarnick@southplainscollege.edu
Ready Writing	Patti Thompson	806-716-2438	pthompson@southplainscollege.edu
Science	Aaron Greene	806-716-2970	agreene@southplainscollege.edu
Social Studies	Larry Norris	806-716-2466	lnorris@southplainscollege.edu
Spelling and Vocabulary	Kay McClellan	806-716-2437	kmcclellan@southplainscollege.edu

### ATHLETIC CONTEST DIRECTORS

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Boys' & Girls' Tennis	Roger Reding	806-716-2220	rreding@southplainscollege.edu
Boys' & Girls' Golf	Roger Reding	806-716-2220	rreding@southplainscollege.edu
Boys' & Girls' Track	Erik Vance	806-716-2227	evance@southplainscollege.edu

**REGIONAL UIL FAX NUMBER: 806-894-1038**

**OFFICIAL DISTRICT ALIGNMENTS**  
**REGION I, CONFERENCE A**  
**ACADEMICS, GOLF, TENNIS AND TRACK & FIELD**

**DISTRICT 1**

Booker  
Briscoe Fort Elliot  
Darrouzett  
Follett  
Higgins  
Miami

**DISTRICT 2**

Groom  
Hedley  
Lefors  
McLean  
Shamrock  
Wheeler Kelton  
White Deer

**DISTRICT 3**

Adrian  
Channing  
Happy  
Hartley  
Texline

**DISTRICT 4**

Springlake-Earth  
Hart (athletics only)  
Kress  
Lazbuddie  
Nazareth  
Silverton

**DISTRICT 5**

Amherst  
Anton  
Cotton Center  
Lorenzo  
Petersburg  
Whiteface  
Whitharral

**DISTRICT 6**

Meadow  
New Home  
Ropesville Ropes  
Southland  
Wellman-Union  
Wilson

**DISTRICT 7**

Afton Patton Springs  
Guthrie  
Jayton  
Matador Motley County  
Paducah  
Spur  
Turkey Valley

**DISTRICT 8**

Benjamin  
Chillicothe  
Crowell  
Harrold  
Knox City  
Vernon Northside

# WELCOME TO SOUTH PLAINS COLLEGE

South Plains College is pleased to host the 2018 Region I Conference A Spring Meet Contests of the University Interscholastic League. It is hoped that we may be able to assist all participating schools in having a most successful meet. The administration, faculty and staff extend to you a warm SPC welcome!

## SOUTH PLAINS COLLEGE GENERAL INFORMATION

### Supplies and Souvenirs

The SPC Bookstore is located in the Student Center Mall. The bookstore will be open from 8:00 AM to 4:00 PM and offers a variety of school supplies, caps, clothing, and gifts.

### Food Service

Meals and snacks will be available in the Texan Hall Cafeteria or the SUB Snack Bar located in the Student Center. Special arrangements for charging meals must be approved in advance with the Director of Food Service, Sammy Villarreal at 716-2395. A number of off campus restaurants are located near campus on College Avenue as well.

### Game Room

Billiards, table tennis, and video games will be available in the Student Center Game Room.

### Lost and Found

Lost items will be returned and may be claimed in the Student Activities Office located next to the Game Room.

### Parking

All parking lots will be available on a first come first serve basis. Please do not park in handicapped, emergency parking spaces or within striped areas without proper permits.

### Emergency Numbers

Campus Police – 806-891-8883

### Hospitality Room

A hospitality room for coaches and sponsors will be provided in the Cotton Room for the Academic Meet.

A hospitality room for coaches and sponsors will be provided at the venue for all athletic events, excluding tennis.

### Meet Headquarters

Regional Meet Headquarters for the Academic Meet will be in the Dean of Student's/Housing office in the Student Services Building. The room will be open at 7:30 AM and remain open until all Meet activities are concluded. Meet Headquarters phone number is 806-716-2379.

### Contest Results and Awards

Results of all academic contests will be posted in the Meet Headquarters. Medals, certificates, plaques, L.D. debate coaches' packets, state meet qualifiers information card and trophies will also be distributed in Meet Headquarters and may be picked up after results are verified and posted. Results will be posted on the state UIL website.

All athletic medals, plaques, and trophies will be awarded at the site of the competition.

Students, their coaches and/or other school officials are urged to attend all verification periods and awards meetings. The UIL does not require Regional Meet Directors to contact winners who fail to pick up results and awards. Award packets will be mailed as a courtesy, but the Regional Site assumes no responsibility in the event that packets do not arrive before the State Meet.

## **REGIONAL ACADEMIC ENTRIES, ALTERNATES AND SUBSTITUTIONS**

(1) Entries. The district academic meet director's online results, constitutes a school's official entry in the regional meet for contests advancing from the district meet.

(2) Forms and Fees. Each regional site may have its own fee structure and instructions for paying fees.

(3) Alternates. If a qualified contestant placing first, second or third is unable to participate in the regional meet, the qualifier's designated administrator shall notify the district academic meet director in writing. The district academic meet director shall contact the regional director as well as the next lower place finisher, who shall become qualified to represent the district. Once an alternate has been designated as a contestant, the original qualifier is not eligible to be reinstated unless the alternate cannot compete. Alternates who are not taking the place of an absent qualifier shall not be allowed to participate in the competition.

(4) Substituting Team Members. If a qualified team member is unable to participate, refer to Section 902 (h)(3) of the UIL Constitution.

**QUALIFICATION.** District winners in each contest qualify to the regional meet from each conference according to Section 902 of the constitution. Team members are eligible to compete for individual honors at each level, regardless whether they advanced as a member of the team or as an individual.

**REGIONAL ACADEMIC CHAMPIONSHIP.** The school in each region with the highest total points for all regional level academic events shall be named the regional academic champion and awarded a trophy. Points shall be awarded according to Section 902 of the constitution. No school shall be eligible for the regional academic championship that does not place in more than one event.

## **UIL No Show Policy**

A list of absent contestants will be reported to the state UIL office from each academic event. It is vitally important that you notify the regional director in advance if a contestant will be unable to attend the regional competition.

## **Registration**

On the day of the Regional Meet there will be NO registration headquarters. Coaches and sponsors are expected to have students report to locations at the times listed in the *Regional Meet Handbook*. Each Contest Director will have a list of those eligible for that event and will call roll at the starting time of the event.

## **Accommodations**

Students with disabilities that will require accommodation(s) under the terms of ADA/504 must file a request in the State UIL Office at least five days prior to the District Meet. The Regional Director's Office must be notified at least five working days prior to the day of the Regional Meet. The ADA liaison at South Plains College can be reached at 806-716-2577.



# THE REGIONAL MEET

## SCHEDULE OF FEES

### COLLECTION OF FEES

All Regional entry fees should be submitted to your District Director, payable to the school that your District Director represents. **The District Director will receive an itemized invoice detailing all charges following the final regional event.** District Directors should then submit one payment for all Regional charges, payable to South Plains College, to Dr. Stan DeMerritt, South Plains College, Box 120, 1401 College Avenue, Levelland, Texas 79336.

### ACADEMIC ENTRY FEES

- A general entry fee of \$15.00 per contestant per event will be charged with the **exception** of the Lincoln/Douglas Debate and One-Act Play.
- An entry fee of \$35.00 per contestant will be charged for Lincoln/Douglas Debate.
- A flat fee of \$150.00 per play will be charged for One-Act Plays.

### ATHLETIC ENTRY FEES

- **Track & Field** - \$20.00 per contestant per event.
- **Tennis** - \$30.00 per contestant per event. All contestants will provide one can of unopened US Open Wilson vacuum packed tennis balls per event entered.
- **Golf Tournament Entry Fees** - Schools **WILL NOT** pay any tournament fees on site at the golf course. These fees will be billed to the district director. Schools will be responsible for any non-tournament range balls or practice round fees.
- **Golf, Boys - Lake Ridge Country Club** - \$110.00 per team plus \$55.00 green fee per player per day. A fee of \$65.00 per day will be charged for all Medalists who are not on a team. Practice round fees are \$35 without a cart & \$75 with a cart. You must reserve ahead of time with the pro shop.  
**One golf cart per school** will be furnished the 2 days of the tournament.  
**Additional carts** for coaches and/or spectators will be \$25 a day per person.  
**Trail Carts are not allowed at Lake Ridge Country Club.**  
**Tournament range balls** will be furnished free the 2 days of the tournament.  
No food or drink may be brought onto the course.
- **Golf, Girls – Reese Golf Center** - \$110.00 per team plus \$35.00 green fee per player per day. A fee of \$40.00 per day will be charged for all Medalists who are not on a team.  
**Practice round fees at Reese Golf Center** are \$30 without a cart, \$55 with a cart. You must be reserve ahead of time with the pro shop.  
**One golf cart per school** will be furnished the 2 days of the tournament.  
**Additional carts** for coaches and/or spectators will be \$25 a day.  
**Trail Carts Fee is \$10 per day (MUST BE PAID PRIOR TO UNLOADING CART)**  
**Tournament range balls** will be furnished free the 2 days of the tournament.

# ACADEMIC CONFLICT PATTERN

	Session I 3 Hours	Session II 2.5 Hours	Session III 2 Hours	Session IV 2.5 Hours
Accounting		■		
Calculator App.	■			
Computer App.		■		
Computer Sci.				■
Current I & E	■		■	
Editorial			■	
Feature		■		
Headline			■	
Informative		■		■
LD Debate	■		■	
Literary Criticism				■
Math			■	
News		■		
Number Sense	■			
Persuasive		■		■
Poetry	■		■	
Prose	■		■	
Ready Writing	■			
Science		■		
Social Studies			■	
Spelling		■		

Prep & Contest    
  Prelims    
  Finals

The conflict pattern is not mandated, but it will be honored at all regional and state meets. Districts are also urged to use the conflicts in setting a schedule for their meets. Regional and state schedules will not be modified to allow participation in conflicting events.

**SESSION I**  
3 hours     The following events may begin at the same time: prose, poetry, Lincoln/Douglas debate, ready writing\*, computer applications\* and current issues & events. Calculator applications, number sense and computer applications may not be held at the same time. Students may also participate in both current issues & events and computer applications as long as they are set up and do not delay the start of the computer applications contest. Number sense and calculator applications conflict with current issues & events, ready writing, prose/poetry interpretation and Lincoln-Douglas debate.

**SESSION II**  
2.5 hours     The following events may begin at the same time: informative speaking, persuasive speaking, spelling & vocabulary, science and accounting. News writing\* and feature writing\* may not be held at the same time. Note: informative and persuasive speaking finals and computer science programming may conflict.

**SESSION III**  
2 hours     The following events may be held at the same time: mathematics, social studies, prose, poetry and Lincoln-Douglas debate. Editorial writing\* and headline writing may not be held at the same time. Computer science and mathematics may not be held at the same time.

**SESSION IV**  
2.5 hours     The following events may begin at the same time: informative speaking finals, persuasive speaking finals, literary criticism and computer science programming\*\*. Programming is administered at all levels of competition – district, regional and state.

\* Events utilizing computers (computer applications, editorial, feature, news, and ready writing) must have at least 30 additional minutes earlier than indicated on the chart to set-up equipment. The contestant is not required to be present for equipment set-up.

\*\* – The 2.5 hour block indicated for Computer Science hands-on programming allows 30 minutes for roll call, preliminary announcements and the "dry run" practice problem, followed by a full two hours for the actual contest. NOTE: teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set-up may take place at any point during the contest day; all team members are not required to be present for equipment set-up.

Updated July 2018

# ACADEMIC MEET SCHEDULE

## FRIDAY, APRIL 13, 2018

EVENT	TIME	LOCATION
<b>Accounting</b>		
Prep Time	10:30 AM to 11:00 AM	Technology Center Open Lab
Test Time	11:00 AM to 1:00 PM	Technology Center Open Lab
<b>Calculator Applications</b>		
Prep Time	8:30 AM to 9:00 AM	Math 128
Test Time	9:00 AM to 9:30 AM	Math 128
<b>Computer Applications</b>		
Set-up	8:30 AM to 9:30 AM	Technology Center 203 or 204
Prep and Test Time	9:30 AM to 10:30 AM	Technology Center 203 or 204
<b>Computer Science</b>		
Written Test	1:00 PM to 2:00 PM	Math 128
Set-Up	2:30 PM to 3:00 PM	
Hands on Test	3:00 PM to 5:30 PM	Agriculture 105
<b>Current Issues &amp; Events</b>		
Prep Time	8:00 AM to 8:30 AM	Science 113
Test Time	8:30 AM to 9:30 AM	Science 113
<b>Journalism</b>		
News Writing	10:30 AM to 11:30 AM	Law Enforcement 115
Feature Writing	11:30 AM to 1:00 PM	Law Enforcement 115
Editorial Writing	1:00 PM to 2:00 PM	Law Enforcement 115
Headline Writing	2:00 PM to 3:00 PM	Law Enforcement 115
<b>Informative Speaking</b>		
Contest Assembly Room	10:15 AM	Communications 119
Preliminaries	10:30 AM to 1:00 PM	Communications 118, 120, 121 & 122
Finals	3:00 PM to 5:00 PM	Communications 120
Preparation Room		Communications 105
<b>Lincoln / Douglas Debate</b>		
Roll Call	7:15 AM	Administration 140
Preliminaries	7:30 AM to 10:30 AM	Student Services 101 and Administration Building
Finals	1:00 PM to 3:00 PM	
<b>Literary Criticism</b>		
Prep Time	3:00 PM to 3:30 PM	3rd Floor Library SAC 337
Test Time	3:30 PM to 5:00 PM	3rd Floor Library SAC 337
<b>Mathematics</b>		
Prep and Test Time	2:00 PM to 3:00 PM	Agriculture 101
<b>Number Sense</b>		
Prep and Test Time	7:30 AM to 8:00 AM	Math 128
<b>One Act Plays</b>		
Contest	See Play Schedule	Helen DeVitt Jones Theatre

**Persuasive Speaking**

Contest Assembly Room	10:15 AM	Communications 111
Preliminaries	10:30 AM to 1:00 PM	Communications 99, 112, 113, 117
Finals	3:00 PM to 5:00 PM	Communications 112
Preparation Room		Communications 105

**Poetry Interpretation** (Documentation must be submitted immediately following district contests)

Contest Assembly Room	7:15 AM	Communications 111
Preliminaries	7:30 AM to 10:30 AM	Communications 99, 112, 113, 117
Finals	1:00 PM to 3:00 PM	Communications 99

**Prose Interpretation** (Documentation must be submitted immediately following district contests)

Contest Assembly Room	7:15 AM	Communications 119
Preliminaries	7:30 AM to 10:30 AM	Communications 118, 120, 121, 122
Finals	1:00 PM to 3:00 PM	Communications 120

**Ready Writing**

Set-up	7:00 AM to 7:30 AM	Technology Center 106
Prep Time	7:30 AM to 8:00 AM	Technology Center 106
Test Time	8:00 AM to 10:00 PM	Technology Center 106b

**Science**

Prep Time	10:30 AM to 11:00 AM	Science 188
Test Time	11:00 AM to 1:00 PM	Science 188

**Social Studies**

Prep Time	1:00 PM to 1:30 PM	Physical Education 116
Test Time	1:30 PM to 3:00 PM	Physical Education 116

**Spelling and Vocabulary**

Prep Time	10:30 AM to 11:00 AM	Physical Education 116
Test Time	11:00 AM to 1:00 PM	Physical Education 116

Set-up time is not considered a conflict with other events. Consult the Conflict Pattern on Page 10 for complete details.

# ONE-ACT PLAY REHEARSAL SCHEDULE

**ADVANCING PLAYS MUST BE CERTIFIED ONLINE NO LATER THAN MIDNIGHT, APRIL 9.**

The following stage times are reserved for rehearsals. Schools may not always rehearse in the same order as the performance order.

## Friday, April 13, 2018

Rehearsal #1	5:00 PM to 6:00 PM	II B
Rehearsal #2	6:10 PM to 7:10 PM	II C
Rehearsal #3	7:20 PM to 8:20 PM	II A
Rehearsal #4	8:30 PM to 9:30 PM	I C

## Saturday, April 14, 2018

Rehearsal #5	8:30 AM to 9:30 AM	I A
Rehearsal #6	9:40 AM to 10:40 AM	I B

The Contest Director will assign your rehearsal time and notify each school after receipt of the eligibility sheets.

The Director's Meeting with the Critic Judge will be at 11:00 AM in the Fine Arts Bldg. Room 132.

# ONE-ACT PLAY PERFORMANCE SCHEDULE

The first session performances will begin at 12:00 PM on Saturday, April 14, 2018. The second session performances will begin 30 minutes after the end of play 3. The plays will run "back to back." Each performance will have its own ticket. Schools will receive tickets to each performance except the ones before and after their performance. The theatre will be cleared after every performance.

We will start performance 1 at 12:00. All other plays will run back to back; however, play 4 will start 30 minutes after play 3 to provide a short break for the judges.

Play #1	12:00 PM	II B
Play #2	Immediately following	I C
Play #3	Immediately following	I A
<i>Intermission</i>		
Play #4	30 minutes after the end of play 3	I C
Play #5	Immediately following	II A
Play #6	Immediately following	II B

# ONE-ACT PLAY SPECIFIC INFORMATION

## Awards

Plaques will be awarded to the two winning plays, and best technical crew. Gold medals will be awarded to the best actor and actress. Sixteen additional actors and actresses will be selected for the All Star and Honorable Mention Casts.

## Admission

Admission will be \$4.00 for each show for all persons entering the Theater including small children. Parents are discouraged from bringing small children and babies. Thank you for your cooperation!

## Critic Judge

The Critic Judges will be Aaron Adair, Joe Brown, and Bill Doll. Following Play #6 the judge will retire to determine two winners and the acting awards. As soon as the judges have reached a final decision, awards will be announced and the critiques will be given. All participating cast members are requested to remain in the theater for the judge's remarks.

## South Plains College Hosts and Hostesses

Students of the South Plains College Theater Department will serve as special hosts to the One-Act Play casts. Please arrive on campus at least thirty minutes prior to rehearsal times so that we can assist you in locating dressing rooms and theater facilities. The hosts will be available during the day to assist you and your cast during rehearsal, prior to performance, and after the performance.

## Rehearsals

Each play will have one hour on the stage for rehearsal. All rehearsals are closely scheduled and time cannot be made up. It is advisable to arrive at least 30 minutes before your scheduled rehearsal time so that you may unload your set, properties, costumes, etc. Unloading will be conducted at the loading dock on the North side of the Theater. A host and the technical crew will meet you there to give you instructions prior to your rehearsal. Please do not enter the stage area unless you are escorted by a member of the SPC Theater Department. The rehearsals will take place in order of performance.

## The Stage

The acting area on the stage is 38 feet wide and 20 feet deep. This area is divided into two areas, the thrust and the proscenium area. The thrust is behind an electronic Austrian drape and master drape, and is 38 feet wide and 14 feet deep. This 14 feet is the proscenium opening. The proscenium area is 27 feet wide at the curtain and 10 feet deep. From the thrust edge to the secondary drape the depth of the stage is 20 feet. SPC will furnish basic unit set pieces. We will not furnish door or window units.

## Lighting

Lights will be preset to cover all acting areas. Special spot light requirements will need to be coordinated with the Contest Director. The intensity of lights can be regulated to suit needs. Elaborate color effects cannot be provided; however, stabilized colors by gels can be provided. There is a red wash and a blue wash. General lighting will not be reset for any one play.

### **Switchboard and Curtains**

An experienced crew from the SPC Theater Department will be on hand to assist in staging the plays. A theater assistant will be available to operate the lighting control board and curtains if contesting directors so desire; however, a technical person will find the SPC lighting control board uncomplicated. If any contesting directors request that an SPC technical assistant operate the equipment, a contesting crew head will be expected to cue the SPC operator. SPC crews are not responsible for the effectiveness of any contesting play's lighting or sound effects. The crew from the contesting play is responsible.

### **Storage**

Stage storage is extremely limited. Large set pieces will be stored backstage or in the shop area. Smaller set pieces and hand props will need to be returned to your dressing room area.

### **Parking**

Parking for all large buses and vans will be in the parking lot located east of Lamar Hall and directly across from the Texan Dome parking lot.

### **Dressing Space**

Each school will be assigned a large classroom or laboratory to use as a make-up room and for storage of small props and clothing. There are two convenient rest rooms where the students can make costume changes. Each school will need to furnish their own mirrors for their dressing area. Directors and schools are responsible for their own valuables.

# BOYS AND GIRLS GOLF TOURNAMENTS

MONDAY AND TUESDAY, APRIL 23-24, 2018

**Golf Tournament Entry Fees - Schools WILL NOT be required to pay any tournament fees on site at the golf course. These fees will be billed to the district director. Schools will be responsible for any range balls or practice round fees.**

- 1) Boys & Girls Coaches will meet at Reese Golf Center, Sunday night, April 22, 2017, at 6:00 PM.
- 2A) **Boys – Lake Ridge Country Club**, Competitions begin at 9:00 AM Monday & Tuesday with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- 2B) **Girls – Reese Golf Center**, Competitions begin at 9:00 AM with assigned tee times. Players **MUST** check in 15 minutes prior to tee time. Failure to be on tee box at assigned tee time **WILL** result in disqualification.
- 3) Competition will be 36 holes of medal play with each contestant playing 18 holes each day.
- 4) Pairings will be made and posted on the SPC ATHLETICS ([www.spctexans.com](http://www.spctexans.com)) and SPC UIL website ([www.southplainscollege.edu/uil/uil.php](http://www.southplainscollege.edu/uil/uil.php)), [www.spctexans.com](http://www.spctexans.com) on Saturday, April 21, 2018.
- 5) All players must have a golf bag.
- 6) All players must wear proper shoes – either golf shoes with "soft spikes" or tennis shoes.
- 7) Spectators will be allowed on the course but any advice or consultation with players is strictly prohibited and could result in disqualification.
- 8) The use of video equipment must be approved by the tournament director prior to the start of the tournament.
- 9) Practice rounds may be played in accordance with section 1260, subsection g, paragraph 7 of the UIL Constitution and Contest Rules. Tee time reservations must be made with the appropriate golf course and all applicable practice round fees must be paid directly to the golf course. Practice rounds may be played on Sunday April 23, 2017 after 12:00 noon.

**Boys LakeRidge Country Club 806/794-4445 Peter Finnegan 8802 Vicksburg Ave. Lubbock, TX 79424**

**Girls Reese Golf Center 806/885-1247 Ramiro Rodriquez 1406 Quitsna Ave. Lubbock, TX 79416 (Highway 114 - West)**

**Lake Ridge Country Club: Practice rounds** must be reserved ahead of time with the Lake Ridge Country Club pro shop. Practice round fee \$35 for UIL tournament players. Parents playing Sunday \$75 riding. Practice rounds are available after 3:00 p.m. on Sunday.

One golf cart per school will be furnished the 2 days of the tournament. **Additional carts** \$25/seat/body for practice rounds and tournament days, 2 bodies=\$50. Tournament player riding Sunday: \$40.

**Tournament range balls** will be furnished free the 2 days of the tournament. **Trail Carts are not allowed at Lake Ridge Country Club. No food or drink may be brought onto the course at Lake Ridge Country Club.** Hot dogs, snacks, beverages will be available for purchase in the pro shop.

**Reese Golf Club: Practice rounds** must be reserved ahead of time with the Reese Golf Club pro shop. Practice round fees are \$30 without a cart, \$55 with a cart. One golf cart per school will be furnished the 2 days of the tournament. **Additional carts** for coaches and/or spectators will be \$25 a day.

**Tournament range balls** will be furnished free the 2 days of the tournament.

**Trail Carts Fee at Reese Golf Center** is \$25 per day (MUST BE PAID PRIOR TO UNLOADING CART)

Please e-mail entries to Jordan Irvine, [jirvine@southplainscollege.edu](mailto:jirvine@southplainscollege.edu).



# **BOYS AND GIRLS TENNIS TOURNAMENT**

## **WEDNESDAY AND THURSDAY, APRIL 18 & 19, 2018**

- 1) The Boys' and Girls' Tennis Tournament will be held at the South Plains College Tennis Courts and the Levelland High School Tennis Courts.
- 2) Players and coaches should report by 8:30 AM. The tournament starts at 9:00 AM.
- 3) Each entry (singles and doubles) will provide one new container of unopened US Open Wilson approved yellow vacuum-packed tennis balls.
- 4) All matches will be best two out of three sets. Regular advantage scoring will be used. A standard 12-point tie breaker will be used in all sets.
- 5) Only tournament officials and assigned players are allowed within the fenced court area. Coaches will be allowed onto the two interior courts during a change-over as long as they do not disturb play on the adjacent courts.
- 6) There will be a ten-minute waiting period for a player not present when assigned to play. After ten minutes the absent player will be disqualified.
- 7) In the event of rain, coaches should meet at 8:30 AM in the Texan Dome.
- 8) Tournament packets may be picked up at the tournament site prior to your assigned match.
- 9) Brackets will be drawn on Tuesday, April 17, 2018 at the Tennis Coaches Meeting beginning at 6:00 PM in the Founders Room in the Student Center. No phone calls concerning the draw will be accepted before this time.

# BOYS AND GIRLS TRACK AND FIELD MEET

## FRIDAY AND SATURDAY, APRIL 27-28, 2018

### RULES FOR THE MEET

- 1) Athletes will not be allowed on the track with spikes longer than 1/4 inch. The clerk of the course will check all shoes before each race.
- 2) The rings for shot and discus are concrete and require rubber-sole shoes. The shot put and the discus will be a 34.92 degree sector.
- 3) Per UIL rules the 800, 1600, and 3200 will utilize a 2 alley start with the competitors split between the inner and outer half of the track. In what is essentially a double waterfall start, athletes will remain in their half of the track for the first curve then break at the pole.
- 4) Dressing and shower facilities will not be available at the track.
- 5) Regional Directors have been instructed not to accept entries from the Area Meets after 5:00 PM (cst) on April 23. All changes of substitutions are strongly recommended to be made by April 25 at 5:00 PM (cst).
- 6) The South Plains College Track cannot be used for practice after the Area Meets, and prior to the Regional Meet.
- 7) Information Packets may be picked up at the SPC Track Press Box beginning at 8:00 AM on Friday, April 27, 2018.
- 8) All contestants must have their discus and shot weighed and inspected at the west end of the stadium prior to competition.
- 9) If a Regional Meet qualifier (top four from Area Meet) is unable to compete at the Regional Meet, the coach of the student not competing should notify the Area Director. The Area Director will notify the coach of the next highest finisher from the Area Meet and the Regional Meet Director of the change.
- 10) Admission to the meet will be \$5.00 for students and \$10.00 for adults per day. Two day passes may be purchased for \$7.00 and \$15.00, respectively.
- 11) Coaches will be given two passes in their packet. Athletes will use their numbers for admission.
- 12) No video equipment for instant replay, radios, tape recorders, phones, or CD's may be brought onto the field of competition.
- 13) **One coach** per school will be allowed in a coaching box on the infield during field events. Coaches must remain within the box or will be asked to leave the infield for the remainder of the Championships.
- 14) Fully automatic photo timing will be used.
- 15) Preliminary heats will be divided based on qualifying times, lanes will be randomly drawn.
- 16) All lead track officials are USATF certified.
- 17) All area results must be sent to SPC in Hy-Tek format. To purchase, go to [www.hy-tek.com](http://www.hy-tek.com)
- 18) A sincerity fee of \$50 will be charged for all protests. If a protest is successful it will be returned. If not it will be added to the receipts of the meet. Fee must be paid in cash at the time of the protest.

# BOYS AND GIRLS TRACK AND FIELD MEET SCHEDULE

Contested at South Plains College Track

## Friday, April 27, 2018

### Field Events

8:30 AM

11:30 AM

### Girls

Discus, Pole Vault

Triple Jump

### Boys

High Jump

Shot put, Long Jump

### Running Preliminaries: Boys then Girls

9:00 AM

2:30 PM

3:00 PM

3:15 PM

3:30 PM

3:45 PM

4:05 PM

4:25 PM

4:45 PM

5:00 PM

3200 Finals

400 Relay

100 Low Hurdles

110 High Hurdles

100 Meters

800 Relay

400 Meters

300 Hurdles

200 Meters

1600 Relay

## Saturday, April 28, 2018

### Field Events

8:30 AM

11:30 AM

### Girls

High Jump

Long Jump, Shot put

### Boys

Discus, Pole Vault

Triple Jump

### Running Finals: Boys then Girls

2:30 PM

2:40 PM

2:55 PM

3:10 PM

3:20 PM

3:30 PM

3:45 PM

4:00 PM

4:15 PM

4:25 PM

4:40 PM

400 Relay

800 Meters (Final Only)

100 Low Hurdles

110 High Hurdles

100 Meters

800 Relay

400 Meters

300 Hurdles

200 Meters

1600 Meters

1600 Relay

**\*\*SPC Track will be open for Relay Hand-offs each day from 1:00 PM to 2:00 PM\*\***

**\*\*800M will be contested as a FINAL only on Saturday.**

## **2018 Region 1-1A Track & Field Championships Entry Information for Coaches**

**\*\*All District/Area Meet Directors and Coaches of qualified athletes should read this carefully. A copy of this information should be given to coaches of all qualifiers.**

### **ENTRY PROCEDURES:**

1. a. Area meet directors must send area results to the spc track office: Area Meet Directors **MUST** send a complete set of results from your district meet to the SPC Track Office so that they arrive in the SPC Track Office by Noon, Monday, April 23, 2018. Fax or emailed copies are permissible. These results are to be sent **DIRECTLY** to the SPC Track Office, **NOT** to the Regional Athletic Director or the Regional Director. Insure time/distance/height and finishing place for the area meet are included in the results. See appropriate address and fax number of meet director on the final page of these instructions.

b. Coaches of qualifying athletes must enter their athletes on the direct athletics meet entry website. The coach of each qualifying athlete **MUST** enter their athlete(s) in the appropriate event(s) on the web-based meet entry service DirectAthletics.com no later than Monday, April 23 at 8:00 pm. Coaches must enter athlete's performances from Area meets for seeding purposes. See the attached instructions for use of the Direct Athletics entry service. Failure to follow correct entry procedure may cause disqualification of entries!

2. Qualifiers who cannot compete: A coach who has a qualifier who cannot compete in the region meet **MUST** contact **THE DIRECTOR OF HIS/HER AREA MEET** no later than Wednesday, April 25 before noon. It is also the responsibility of this coach to contact the coach of the next alternate and inform them of the open position.

3. Alternates who move into qualifying positions: Coaches of alternates who have been moved up to qualifying positions must call the director of the area meet to declare that their athlete will compete. The meet director will enter confirmed alternates after the final entry confirmation by district/area meet directors.

4. Final entry confirmation procedures: the director of the area meet must call the SPC Track Office between 8:00 a.m-noon on Wednesday, April 25 to make final declarations of all entries from your district/area. The area meet director must call to confirm entries even if there are no changes. Any changes in qualifiers on the official entry list will be made at this time. Individual coaches of alternates may not call in changes. Changes can only be made by the area meet director. It is the coach's responsibility to inform the area meet director of any changes due to ineligibility, injury, etc. It is the area meet directors responsibility to report all changes from your area to the spc track office on Wednesday, April 25 before noon. It is the meet director's responsibility to add confirmed alternates to the entry list after this confirmation process. No changes will be accepted except at this call-in time!

There will be no changes made on meet day because of someone's failure to notify the area meet director of a change or due to the area meet director's failure to notify or send in area results to the SPC Track Office. All correspondence concerning the Region 1-1A Track & Field Meet needs to be sent directly to the SPC Track Office.

7. A copy of all of this information should be given to coaches of all qualifiers by the AREA Meet Director at the district or area meet.



## How to Submit Entries - Track & Field

STEP 1 - Accessing your directathletics account Each coach must have a Direct Athletics username and password for his/her team. If you don't know your username and password, You must register. You will use the same account to enter all meets run through Direct Athletics.

**\*\*NOTE ABOUT MEN'S AND WOMEN'S ACCOUNTS:** You control only one gender at a time, so you will complete the below steps for your Men, and then switch to your Women's team and repeat the process (or vice versa). The team you are controlling is listed on the blue navigation bar across the top of your account, for example:

Sport: Track & Field Team: Guilford (M)

This indicates that you are controlling the Guilford MEN'S team (M=MEN). To switch to your Women's team, you would select "Guilford (W)".

### STEP 2--Setting Up Your Online Roster

Before entering an athlete into a meet, you must add all attending athletes to your roster. If an athlete is already on your roster (from previous seasons or meets) you do not need to add him/her again. 1) Upon logging in, click the TEAM tab. (New users will automatically be in the TEAM module)

2) If you have used Direct Athletics before, you will see your existing athletes on your roster. New Users should click the green "Add Athletes" link.

3) Click the green "Add Athletes" link under the Team Roster header. Select an approximate number of athletes you would like to add (you can add more at any time).

4) Enter your athletes' First Name, Last Name, and School Year and click "Submit".

5) You may add, edit or delete athletes on your Team Roster at anytime by clicking the TEAM tab. To add athletes, click the green "Add Athletes" link at any time. To delete or edit athletes, check the box to the left of each athlete(s) and then click the red "Delete Selected" link or the blue "Edit Selected" link respectively.

STEP 3--Submitting Online Meet Entries; Once your athletes are added to your roster, you must submit your entries. 1) In the HOME tab (under Upcoming Meets) or in the SCHEDULE tab, click the green Register button next to the meet you wish to enter.

2) If prompted, choose an entry method. We HIGHLY Recommend using the NEW, "Enter by Athlete" method.

3) Follow onscreen instructions for submitting your entries. You will see a running tally of your entries on the right side of your screen.

4) When you are finished with your entries, click the "Finish" link.

5) You will see a list of your current, submitted entries. Click the appropriate link to receive an EMAIL confirmation or a PRINTABLE confirmation.

6) To edit your existing entries, click the blue Edit Entries button next to the meet name on your Upcoming Meets or complete Schedule.

FOR HELP AND USER GUIDE:

<http://www.directathletics.com/help.html#>

Attention All Athletic Directors, Coaches, Area Directors, and anyone else involved with the Area Meet:

In order for South Plains College to provide a smooth Championship experience for your teams at the Region 1-1A track meet, there are certain things that must be done, beginning at the Area Meet.

1. Hy-Tek Track and Field Meet Manager Software **MUST** be used. If you do not have this software, you may purchase it at <http://www.hy-tek.com/track/winmm/index.html>. This is the only software that may be used and typed entries will not be accepted! Various schools through the Region have the software and there are also timing companies that may be hired to provide the service.
2. Once you have the Hy-Tek software, it is required that you format and set-up the meet according to the standard explicitly implied by the UIL. Now that there are two divisions in 1A, it is up to the area director/ area meet coordinator to ensure the meets are setup correctly. It is up to each area to know which teams are classified Division 1. To properly label the divisions in the area meet, follow the steps below:
  - a. On the home page, click Set-Up (top menu bar, second option from left)
  - b. On the Set-Up menu, click Division/Region Names
  - c. On the Division/Region Names menu, click Divisions
  - d. On the Divisions menu, there will be columns to declare your divisions
  - i. Division 1 should use Code 1A and Division Name 1A
3. In the Events menu, you must set up the meet in order and with the specific event numbers mandated by the UIL and associate them with the division in which you compete.
  - a. Division 1 will use event numbers 101-134 (see attachment)
4. Date Entry Check List:
  - a. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct...NOT JOHN DOE or john doe).
  - b. The "year in school" should be included for each athlete in the following format :09 for 9th grade, 10 for 10th grade, 11 for 11th grade and 12 for 12th grade.
  - c. Relay team members and any alternates (maximum of 6 names) must be included in the data base. All names should be entered at the regional level.
  - d. The use of relay cards for final declaration is highly recommended.
  - e. Input names of the relay team members under each relay, including the relay alternates.
  - f. **MUST** run an entry list report before prelims and finals to determine if any event limitations exist for an athlete.
5. The proper school codes, as required by the UIL, must also be used. The proper school codes for your area schools may be found at <http://www.uiltexas.org/files/athletics/track-field-codes.pdf>
  - a. The school codes must be used for the Hy-Tek program to work properly. The school code and the school name must be identical to the UIL list. Do not put "HS" or "High School" after the school names. The Hy-Tek program does not identify the school unless both of these items are typed correctly.

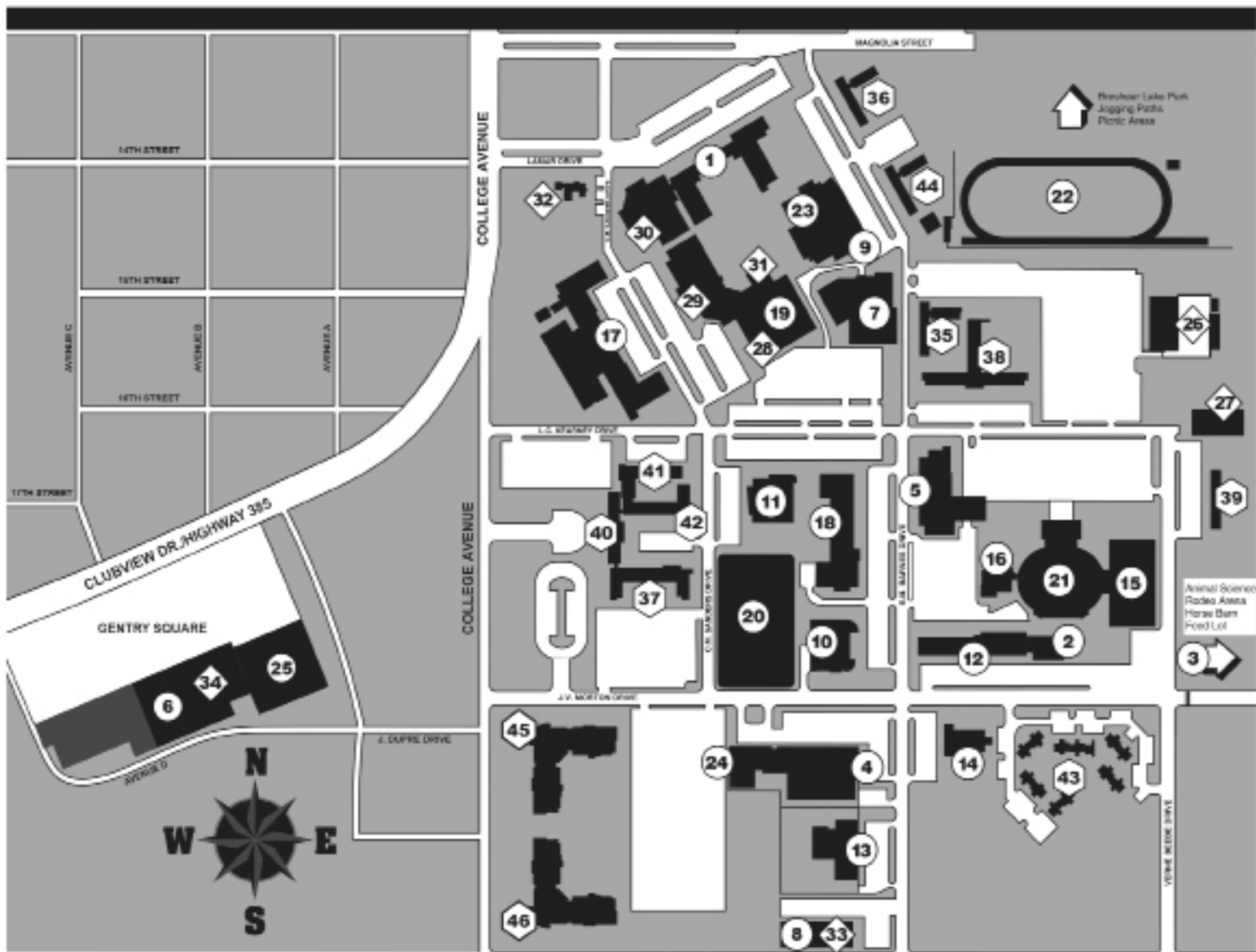
## UIL Mandated Hy-Tek Event Codes

### 1A Codes – Division 1 (1A)

- 101 ..... Women 3200 Meter Run 1A
- 102 ..... Men 3200 Meter Run 1A
- 103 ..... Women 4x100 Meter Relay 1A
- 104 ..... Men 4x100 Meter Relay 1A
- 105 ..... Women 800 Meter Run 1A
- 106 ..... Men 800 Meter Run 1A
- 107 ..... Women 100 Meter Hurdles 1A
- 108 ..... Men 110 Meter Hurdles 1A
- 109 ..... Women 100 Meter Dash 1A
- 110 ..... Men 100 Meter Dash 1A
- 111 ..... Women 4x200 Meter Relay 1A
- 112 ..... Men 4x200 Meter Relay 1A
- 113 ..... Women 400 Meter Dash 1A
- 114 ..... Men 400 Meter Dash 1A
- 115 ..... Women 300 Meter Hurdles 1A
- 116 ..... Men 300 Meter Hurdles 1A
- 117 ..... Women 200 Meter Dash 1A
- 118 ..... Men 200 Meter Dash 1A
- 119 ..... Women 1600 Meter Run 1A
- 120 ..... Men 1600 Meter Run 1A
- 121 ..... Women 4x400 Meter Relay 1A
- 122 ..... Men 4x400 Meter Relay 1A
- 123 ..... Women Discus Throw 1A
- 124 ..... Men Discus Throw 1A
- 125 ..... Women High Jump 1A
- 126 ..... Men High Jump 1A
- 127 ..... Women Long Jump 1A
- 128 ..... Men Long Jump 1A
- 129 ..... Women Pole Vault 1A
- 130 ..... Men Pole Vault 1A
- 131 ..... Women Shot Put 1A
- 132 ..... Men Shot Put 1A
- 133 ..... Women Triple Jump 1A
- 134 ..... Men Triple Jump 1A

\*\*It is required that you set up your meet using these event codes. Entries cannot and will not be accepted by South Plains College (Region 1-1A) in any other format.

# LEVELLAND CAMPUS MAP



## Key to Campus Buildings

### ● INSTRUCTIONAL BUILDINGS

1. Administration Building (AD)
2. Agriculture Building (AG)
3. Animal Science Center (ARENA)
4. Auto - Diesel Shop (DSHOP)
5. Communications/English Building (CM)
6. Cosmetology (COSBL)
7. Creative Arts Building (CB)
8. Industrial Manufacturing/Emerging Technologies (IMET)
9. Christine Devitt Fine Arts Center (FA)
10. Law Enforcement Building (LE)
11. Library (LIB), STAR Center and Upward Bound (3rd Floor)
12. Math and Engineering Building (M)

13. Metals Technology Building (MT)
14. Natatorium (NAT)
15. Physical Education Building (PE)
18. Racquetball Courts
17. Science Building (S)
18. Technical Arts Center (TA)
19. Technology Center (TC)
20. Tennis Courts
21. Texan Dome (DOME)
22. Texan Track
23. Helen Devitt Jones Theatre for the Performing Arts (STAGE)
24. Welding Technology Building (WT)
25. Center for Allied Health Education (AH)

### ◆ NON-INSTRUCTIONAL BUILDINGS

26. Maintenance Building
27. Maintenance Warehouse
28. Student Health & Wellness
29. Student Center
30. Student Services Building (SS)
31. Texan Hall
32. Visitors Center
33. Development and Alumni Relations Office
34. Physical Plant Storage

### ● RESIDENCE HALLS

35. Forrest Hall
36. Frazier Hall
37. Gillespie Hall
38. Lamar Hall
39. Magee Hall
40. Marvin Baker Center
41. N. Sue Spencer Hall
42. S. Sue Spencer Hall
43. Smallwood Apartments
44. Stroud Hall
45. Nathan Tubbs Hall
46. Southwest Hall

Rev. 08/17

**SOUTH PLAINS COLLEGE**  
 PREPARE YOURSELF







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