



# UNIVERSITY INTERSCHOLASTIC LEAGUE

REGIONAL MEET HANDBOOK  
SPRING 2017

REGION IV  
SAN ANTONIO, TEXAS

***2017 UIL REGION  
IV  
SPRING MEET***

**ACADEMIC EVENTS**

**5-A AND 6-A**

**APRIL 6-7 - ONE ACT PLAY  
APRIL 7-8 - ACADEMIC CONTEST  
@ UTSA**

**ATHLETIC EVENTS**

**5-A AND 6-A**

**APRIL 24-27**

**GOLF**

**APRIL 18-19**

**TENNIS**

**APRIL 28-29**

**TRACK**

UIL REGION IV SPRING MEET 6A & 5A  
A MESSAGE FROM THE DIRECTOR GENERAL

It is my privilege to welcome you to the 2017 University Interscholastic League Region IV Spring Meet. This meet is the culmination of many hours of preparation on the part of the participants, their coaches, and the directors in UIL Region IV. Your cooperation as administrators in providing needed information for the preparation of this Handbook is greatly appreciated.

This Handbook contains all the necessary information needed for coaches, directors, and participants to ensure each participant is in the right place at the right time. Please see that this Handbook or copies of the information gets to all coaches and directors. I also wish to thank each school district worker and the staff who have worked hard in preparation for the Spring Meet for your time and effort prior to the Spring Meet and for your commitment to fairness and the enforcement of the rules during the events.

The responsibility of running this event is taken seriously by all of us who are involved in an official capacity with the Region IV Spring Meet. University Interscholastic League rules will be enforced. Our desire is to make certain each participant has an opportunity to perform to their maximum ability within the confines of the rules.

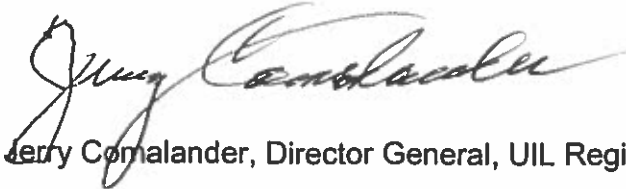
It is with great pleasure that I welcome you to San Antonio. We hope that you experience our hospitality and sincere wishes for you to have a great visit to our city.

Academic Director: Kandi King, retired  
Assistant Academic Director: Joseph Johnson, North East ISD  
Athletic Director: Rudy De Los Santos, Harlandale ISD  
Assistant Athletic Directors: Track - Sandra Tapia, retired; Tennis - Patrick Johnson - North East ISD; Golf - Richard Logan, Northside ISD

All academic events and all athletic events are listed inside this Handbook. Please make note of the location of the events and the contact person who will be directing such activity. Feel free to contact any Director or myself if we can be of assistance to you.

It is with special gratitude that we thank the University of Texas at San Antonio and the staff for hosting the academic events at the UTSA campus. Thank you UTSA for your generous hospitality and commitment to the participants in Region IV.

Best wishes to all the contestants. We are all looking forward to each individual and team performance in what promises to be another outstanding Spring Meet.



Jerry Comalander, Director General, UIL Region IV Spring Meet

**CONTEST DIRECTORS AND STAFF**  
**2016-2017 UIL REGION IV ACADEMIC, ATHLETIC AND OAP**

**DIRECTOR GENERAL**

**Jerry Comalander**  
[j-mcoma@satx.rr.com](mailto:j-mcoma@satx.rr.com)

15827 Eagle Cliff  
San Antonio, TX 78232

PH: 210-415-0002

**ASSISTANTS TO DIRECTOR GEN.**  
**Teresita Gonzalez**  
[teresita.gonzalez@nisd.net](mailto:teresita.gonzalez@nisd.net)

Northside ISD Athletic  
Department  
8400 N Loop 1604 W  
San Antonio, TX 78249

PH 210-397-7535  
FAX 210-558-3876

**ATHLETIC DIRECTOR**

**Rudy De Los Santos**  
[rudy.delossantos@harlandale.net](mailto:rudy.delossantos@harlandale.net)

Harlandale ISD  
1201 96<sup>th</sup> Street  
San Antonio, TX 78214

PH: 210-488-2349

**TRACK MEET DIRECTOR**

**SANDRA TAPIA**  
[santap21@gmail.com](mailto:santap21@gmail.com)

110 Tuleta  
San Antonio, TX 78212

PH: 210-827-7839

**Track Referees**

Tom Nalepa    Bob Majek

George Ross    Jeff Kelso

**TENNIS DIRECTOR**

**Patrick Johnson**  
[pjohns2@neisd.net](mailto:pjohns2@neisd.net)

12002 Jones Maltsberger  
San Antonio, TX 78216

PH 210-356-6921  
FAX 210-491-6135

**GOLF DIRECTOR**

**RICHARD LOGAN**  
[richard.logan@nisd.net](mailto:richard.logan@nisd.net)

Regional Golf Director  
Northside ISD Athletic Dept.  
8400 N Loop 1604 W  
San Antonio, TX 78249

PH: 210-601-0556  
FAX 210-558-3876

## ACADEMIC DIRECTORS

### **KANDI KING**

[mamakjking@yahoo.com](mailto:mamakjking@yahoo.com)

6058 Gaelic  
San Antonio, TX 78240

Ph.: 210-641-6761  
Fax: None  
Cell: 210-885-5030

### **JOSEPH JOHNSON**

[jjohns@neisd.net](mailto:jjohns@neisd.net)

Asst. Director of Fine Arts  
North East ISD

Ph.: 210-407-0355  
Cell: 210-887-5646

### ONE ACT PLAY DIRECTOR - 5A

#### **OMAR LEOS**

[omar.leos@gmail.com](mailto:omar.leos@gmail.com)

2817 Belvoir Dr.,  
San Antonio, TX 78230

Ph. 210-269-7075

### ONE ACT PLAY DIRECTOR - 6A

#### **JOSEPH BROWN**

[broadwayjose@gmail.com](mailto:broadwayjose@gmail.com)

224 W Craig  
San Antonio, TX 78212

Ph. 210-378-6851

### ONE ACT PLAY SCHOOL HOSTS

SEE ONE ACT PLAY PAGES FOR INFORMATION

### ACADEMIC EVENTS DIRECTORS

*Gume Laurel, Accounting*

[GLaurel@wisd.us](mailto:GLaurel@wisd.us)

*Weslaco East HS*

*Ph. 956-969-6900*

**TBA, Accounting**

Ph.

*Guillermo Moreno, Com. Appl.*

[Guillermom@uisd.net](mailto:Guillermom@uisd.net)

*Alexander HS*

*Ph. 956-473-5800*

**TBA, Com. Appl.**

Ph.

*Galen Goodreau, Com. Science*

[galen.goodreau@leanderisd.org](mailto:galen.goodreau@leanderisd.org)

*Vandegrift HS*

*Ph. 512-570-2300*

<b>Stephanie Carrier, Current Issues &amp; Events</b>	Churchill HS	Ph. 210-356-0000
<a href="mailto:scarri@neisd.net">scarri@neisd.net</a>		
<b>Chris Mifflin, Current Issues</b>	Madison HS	Ph. 210-356-1473
<a href="mailto:CMiffl1@neisd.net">CMiffl1@neisd.net</a>		
<b>Patricia Gathright, Journalism</b>	Retired	Ph. 210-325-7793
<a href="mailto:pgathright@yahoo.com">pgathright@yahoo.com</a>		
<b>Pam Smith, Journalism</b>	Retired	Ph. 830-216-4519
<a href="mailto:1935hounddog@gmail.com">1935hounddog@gmail.com</a>		
<b>Ellen Oelke, Lit. Crit</b>	New Braunfels HS	Ph. 830-627-6204
<a href="mailto:eoelke@nbisd.org">eoelke@nbisd.org</a>		
<b>Veronica Riordan, Lit. Crit.</b>	Clemens HS	Ph. 210-945-6105
<a href="mailto:vriordan@scuc.txed.net">vriordan@scuc.txed.net</a>		
<b>Michelle Hunter, Ready Writing</b>	Reagan HS	Ph. 210-356-1800
<a href="mailto:mhunte1@neisd.net">mhunte1@neisd.net</a>		
<b>JoAnna Hinojosa, Science</b>	Robert Vela HS	Ph. 956-289-2650
<a href="mailto:j.hinojosa@ecisd.us">j.hinojosa@ecisd.us</a>		
<b>Billie Lashua, Social Studies</b>	Flour Bluff HS	Ph. 361-694-9110
<a href="mailto:blashua@flourbluffschoools.net">blashua@flourbluffschoools.net</a>		
<b>Brenda Hernandez, Social Studies</b>	Edinburg North HS	Ph. 956-289-2500
<a href="mailto:br.hernandez@ecisd.us">br.hernandez@ecisd.us</a>		
<b>Lila Torguson, Spelling &amp; Vocab.</b>	Sharyland HS	Ph. 956-580-5300
<a href="mailto:ltorguson@sharylandisd.org">ltorguson@sharylandisd.org</a>		

## **Math Events**

<b>Todd Steckler</b> <i>t.steckler@lajoyaisd.net</i>	<i>LaJoya HS</i>	<i>Ph. 956-580-5100</i>
<b>Jeff Holland</b> <i><a href="mailto:jholland@g-pisd.org">jholland@g-pisd.org</a></i>	<i>Gregory Portland HS</i>	<i>Ph. 361-777-4251</i>
<b>Juan Esparza</b> <i>Juan.esparza@mcallenisd.net</i>	<i>McAllen Memorial HS</i>	<i>Ph. 956-632-5201</i>

## **SPEECH EVENTS**

<b>Matt Reichle, LD Debate</b> <i><a href="mailto:mreich1@neisd.net">mreich1@neisd.net</a></i>	<i>Reagan HS</i>	<i>Ph. 210-356-1800</i>
<b>Preston Stolte, LD Debate</b> <i>sstolt@neisd.net</i>	<i>Churchill HS</i>	<i>Ph. 512-965-2209</i>
<b>Rebecca Sibley, Poetry</b> <i>rsible@neisd.net</i>	<i>MacArthur HS</i>	<i>Ph. 210-356-7600</i>
<b>Kendra Willeby, Poetry</b> <i>kwilleby@lcisd.org</i>	<i>Foster HS</i>	<i>Ph. 832-223-3947</i>
<b>Charlene Dietrich, Prose</b> <i><a href="mailto:cdietrich@callallen.org">cdietrich@callallen.org</a></i>	<i>Calallen HS</i>	<i>Ph. 361-242-5626</i>
<b>Tania Kelly, Prose</b> <i>tania.kelley@nisd.net</i>	<i>O'Connor HS</i>	<i>Ph. 210-397-4800</i>
<b>Casey Zuniga, Persuasive</b> <i>casandra.zuniga@nisd.net</i>	<i>Clark HS</i>	<i>Ph. 210-273-0511</i>
<b>Christy Trussell, Persuasive</b> <i><a href="mailto:christy.trussel@dsisdtx.us">christy.trussel@dsisdtx.us</a></i>	<i>Dripping Springs HS</i>	<i>Ph. 512-858-3167</i>
<b>Joe Uhler, Informative</b> <i>Juhler@eanesisd.net</i>	<i>Westlake HS</i>	<i>Ph. 512-732-9280</i>
<b>Tara Ward, Informative</b> <i><a href="mailto:tara.ward@nisd.net">tara.ward@nisd.net</a></i>	<i>Marshall HS</i>	<i>Ph. 210-397-7151</i>

**2016-17 Regional Speech Advisory Committee - Conference 5A**

**Region IV  
UTSA**

**Dawn Azbill-Smith**

Cedar Park High School  
2150 Cypress Creek Road  
Cedar Park, Texas 78613  
512-570-1200 (school)  
[dawn.azbill-smith@leanderisd.org](mailto:dawn.azbill-smith@leanderisd.org)

**Charlene Dietrich**

Calallen High School  
4001 Wildcat Drive  
Corpus Christi, Texas 78410  
361-242-5626  
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**Robert Root**

Memorial High School  
1227 Memorial Street  
San Antonio, Texas 78228  
210-444-8300  
[robert.root@eisd.net](mailto:robert.root@eisd.net)

**Christy Trussell**

Dripping Springs High School  
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Dripping Springs, Texas 78620  
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[christy.trussell@dsisdtx.us](mailto:christy.trussell@dsisdtx.us)

**Rock Westfahl**

Victoria East High School  
4103 East Mockingbird Lane  
Victoria, Texas 77904  
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[rock.westfahl@visd.net](mailto:rock.westfahl@visd.net)



**2016-17 Regional Speech Advisory Committee - Conference 6A**

**Region IV  
UTSA**

**Vanessa Chapa**

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**Terry Hunt**

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**Marilyn Myrick**

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Lady Bird Johnson H.S.  
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**Joseph Uhler**

Westlake High School  
4100 Westbank Drive  
Austin, Texas 78746  
512-732-9280  
[juhler@eanesisd.net](mailto:juhler@eanesisd.net)

# ENTRY INFORMATION

Follow the instructions contained in this Handbook, the rules and procedures in each event handbook and the *UIL Constitution and Contest Rules 2016-17*.

## Academic and Athletic Events

### District Chairpersons:

Academic Events - Students are entered via the UIL online system based on the results from the district contest. Region entry is not required.

**You are obligated to notify both the District Director and alternate as well as the Regional Director for Academics, Kandi King, should a contestant be unable to attend the Regional Meet. Notify the UIL State Office should a contestant who qualifies for the State Meet be unable to attend the State Meet.**

Athletic Events – Send a copy of the Athletic Event Advancing Entries to the respective Athletic Director of that sport immediately upon completion of the district contest. Alternatives should be listed. (Director info on previous pages)

The appropriate Regional Director must grant authorization for late changes.

### Individual School Sponsors/UIL Coordinators:

If there are substitutions:

See **Substitute Form** on following page. Individual sponsors should bring a signed copy of this form with you, or have administrative access on-site.

## One Act Play

**Online certification of advancing plays must be completed according to the instructions from the UIL state theatre office.**

### **Send scripts to Regional One Act Play Director:**

#### **5A Contest Manager**

**Omar Leos**

**2817 Belvoir Drive**

**San Antonio, TX 78230**

**Phone: 210-269-7075**

**Email: omar,leos@gmail.com**

#### **6A Contest Manager**

**Joseph Brown**

**224 W Craig**

**San Antonio, TX 78212**

**Phone: 210-378-6851**

**Email: broadwayjose@gmail.com**

# UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School \_\_\_\_\_

School district \_\_\_\_\_ Conference (check one)  1A  2A  3A  4A  5 A

**SUBSTITUTIONS AND LATE ENTIRES** • See Section 902 in the UIL *Constitution and Contest Rules*. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

In the designated contest an **ORIGINAL** entry will be replaced by the following **SUBSTITUTE**:

CONTEST	ORIGINAL STUDENT	SUBSTITUTE STUDENT
_____	_____	_____

**AUTHORIZATION** • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

Designated administrator \_\_\_\_\_ Date \_\_\_\_\_

# UIL ACADEMIC CONTEST SUBSTITUTE ELIGIBILITY FORM

SEND A COPY TO EACH AFFECTED CONTEST DIRECTOR.

School \_\_\_\_\_

School district \_\_\_\_\_ Conference (check one)  1A  2A  3A  4A  5 A

**SUBSTITUTIONS AND LATE ENTIRES** • See Section 902 in the UIL *Constitution and Contest Rules*. This form must be presented to the contest director before the contest begins. At the conclusion of the meet, the contest director must submit the substitution form or letters to the meet director to be filed with the school's original online entry information. Late entries will only be made if approved according to Section 902 for district competition or Section 903 for regional competition.

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CONTEST	ORIGINAL STUDENT	SUBSTITUTE STUDENT
_____	_____	_____

**AUTHORIZATION** • As the principal or designated administrator, I certify that the above student is eligible to compete in the contest named in accordance with Subchapter M of the Constitution and Contest Rules.

Designated administrator \_\_\_\_\_ Date \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**

**UIL REGION IV**

**ALL CHECKS SHOULD BE MAILED**

**TO:**

**DIRECTOR GENERAL, NISD  
ATHLETICS**

**8400 N LOOP 1604 W**

**SAN ANTONIO, TX 78249**

# FEE INFORMATION

The District Chair sends two (2) checks for the total entries for their District (excluding One Act Play):

Academic Fees = **\$1,845** send immediately upon the completion of the last District Academic Event

Plus

Area Athletic Fees = **\$4,280** + **\$100** for each boy and girl golf medalist if not a member of a team advancing to Regional Meet.  
Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track

OR

District Athletic Fees = **\$3,260** + **\$100** for each boy and girl golf medalist if not a member of a team advancing to Regional Meet.  
Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track

\*\*\*\*\*See explanation below for Athletic check\*\*\*\*\*

Individual school is responsible for sending one (1) check for their ONE ACT PLAY entry:

One Act Play **\$650** Send immediately following qualification for the Regional OAP

## Districts that held AREA Track & Field pay:

<u>PRIMARY DISTRICT</u>	
Golf	\$2,000
Tennis	\$240
Area Track & Field	<u>\$2,040</u>
Total	\$4,280

<u>SECONDARY (Competing) DISTRICT</u>	
Golf	\$2,000
Tennis	<u>\$240</u>
Total	\$2,240

OR

## Districts that held DISTRICT Track & Field pay:

Golf	\$2,000
Tennis	\$240
Area Track & Field	<u>\$1,020</u>
Total	\$3,260

All checks payable to: **UIL Region IV**

All checks mailed to: Director General, NISD Athletics  
8400 N Loop 1604 W  
San Antonio, TX 78249

### **Reminder:**

*Contestants will not compete unless all fees have been paid and received by the Director General prior to the Regional Meet.*

**2017  
FEE SCHEDULE**

**Explanation/breakdown of fees**

**ACADEMIC**

103	Academic Contestants @ \$15 each (3 in each of 20 individual events + 10 teams of 4 each + top 3 science winners)	\$ 1,545
3	Lincoln-Douglas Debaters @ \$15 entry + \$60 judge fee each debater	225
	Journalism judging \$75 per district	75
<b>Academic Total:</b>		<b>\$ 1,845</b>

**ATHLETICS**

**Golf**

2	girls golf teams (5 girls per team) \$15 entry + \$85 green fee each (36 holes)	1,000
2	boys golf teams (5 girls per team) \$15 entry + \$85 green fee each (36 holes)	1,000
<b>Golf Total</b>		<b>\$2,000</b>

\*\*Add \$100 for EACH golf medalist if not a member of a team advancing to Regionals

**Tennis**

4	mixed doubles @ \$15 each	\$ 60
4	girls tennis doubles @ \$15 each	60
4	boys tennis doubles @ \$15 each	60
2	girls tennis singles @ \$15 each	30
2	boys tennis singles @ \$15 each	30
<b>Tennis Total</b>		<b>\$240</b>

**Area Track And Field**

56	boys track and field participants @ \$15 each	840
56	girls track and field participants @ \$15 each	840
4	girls – 400,800 & 1600 meter relays @ \$15 each	180
4	boys – 400, 800 & 1600 meter relays @ \$15 each	180
<b>Area Track And Field Total</b>		<b>\$2,040</b>

**District Track And Field**

28	boys track and field participants @ \$15 each	420
28	girls track and field participants @ \$15 each	420
2	girls – 400,800 & 1600 meter relays @ \$15 each	90
2	boys – 400, 800 & 1600 meter relays @ \$15 each	90
<b>District Track And Field Total</b>		<b>\$1,020</b>

**Athletics Total includes Area Track and Field Fee: \$4,280**

**OR**

**Athletics Total includes District Track and Field Fee: \$3,260**

\*\*See explanation of Athletic fees on Fee Information\*\*

# ACADEMIC INFORMATION

There is no formal registration; however, upon arrival at UTSA, each participating school should check for room and schedule changes.

**Beginning at 4:00 pm on Friday, changes will be posted outside the UIL HQ.**

## IMPORTANT LOCATIONS:

**Headquarters MH 2.02.20 (McKinney Humanities Bldg.)**

## **Food Service and Venues**

Please see next page for **Special Note**.

Food Venues include the following eateries:

H-E-B University Center:	
Subway	11 am - 3 pm
JPL	
POD Market	10 am - 4 pm
Chick-Fil-A	10 am - 4 pm
Starbucks	10 am - 9 pm

Additional venues will be added if and as they become available.

Vending machines are available in every building on campus. The JPL Cafeteria and the University Center are for students, contestants, sponsors, coaches, parents, and visitors to wait while events are taking place. **UTSA prohibits food and drink in all classrooms and auditoriums.**

Regional Advisory Committee MH 2.02.20

Contests are in the following buildings:

- McKinney Humanities Building (**MH**)
- Multidisciplinary Studies Building (**MS**)
- Peter T. Flawn Science Building (**FSB**)
- University Center (**UC**)

## **PLEASE NOTE:**

**Testing and university classes will be in progress. Avoid excessive noise throughout the campus. Enter only assigned buildings and leave once your competition is complete (unless otherwise instructed by contest director).**

### **ROLL CALL AND CONTEST ROOMS**

Roll Call rooms for events including Extemporaneous Speaking, Prose, Poetry, and Lincoln-Douglas Debate may be several buildings away from contest rooms. **Contestants are responsible for arriving to contest rooms on time. Please vacate rooms after contests are over.**

### **PARKING**

See Parking Page and UTSA Parking Map

### **EQUIPMENT FOR CONTESTS**

Contestants and/or their school must provide needed contest equipment. UIL Regional Site and Contest Directors will *not* provide equipment.

### **COMPUTER SCIENCE**

The hands-on portion of the contest will be 6:00 pm Friday.  
All contestants and/or their school must provide contest equipment.  
Computers must have wireless networking capabilities.

### **VERIFICATION/AWARDS**

**Verification, Results, and Awards are presented in the Roll Call room following the verification process.**

In some cases the verification process may be brief, and contestants will be instructed to remain in the room following competition. In many events, the verification process is lengthy.

Students and sponsors return for verification, results, and awards to their initial Roll Call room **at the time announced during the initial Roll Call.**

Graded test papers and medals not collected during verification will ONLY be available for collection throughout the day on Saturday, April 8th. No test papers or medals will be mailed.

**SPONSORS AND STUDENTS**, or a representative from the school **ARE URGED TO BE PRESENT AT VERIFICATION AND SUBSEQUENT ANNOUNCEMENTS OF RESULTS** when test papers will be returned and medals will be distributed.



**PLEASE NOTE IMPORTANT JUDGE CHANGES FOR SPEECH AND DEBATE EVENTS NEW FOR THE 2017 REGION IV 5A/6A ACADEMIC MEET**

**JUDGING REQUIREMENTS FOR SPEECH EVENTS**

**Each UIL DISTRICT** sending competitors in Prose, Poetry, Informative, Persuasive and Lincoln-Douglas Debate must provide three judges:

1 judge qualified to judge Prose/Poetry prelims and finals. 1 judge qualified to judge Informative/Persuasive prelims and finals. 1 judge qualified to judge Lincoln-Douglas Debate prelims and elimination rounds.

The same person (judge) can judge both LD Debate and Informative/Persuasive. It is important to note that prelims of LD Debate are on Friday so should one person serve as the judge, this person must be available for both days of competition at the Regional Meet.

Competing schools' speech/debate coaches are eligible to serve as judges.

SUBMIT YOUR DISTRICT JUDGES WHO WILL BE FULFILLING THE REQUIREMENTS BY PROVIDING THE REQUESTED INFORMATION AT THE LINK:

<http://bit.ly/2nrxFWM>

The deadline for providing the required information is April 3, 2017 by 5 pm.

***Failure to provide judges may endanger the district's students' ability to compete at the Regional Academic Meet.***

*cont. next page*

Judges are required to report to each contest's Headquarters Room 15 minutes prior to roll call and check in with the Contest Directors.  
Please see Region Meet Handbook for HQ room designations.

Judges from 5A Districts will judge 6A competitions;  
Judges from 6A Districts will judge 5A competitions.  
No judge will judge his/her own competitors nor judge in his/her respective conference.

**Any changes to the District-submitted judges MUST be communicated to the Regional Director as soon as possible. Please email those changes to Kandi King at [mamakjking@yahoo.com](mailto:mamakjking@yahoo.com) If the change occurs within two days of the Regional Meet, call Kandi King at 210-885-5030.**

**Expenses:** All expenses of the district's judge or judges are the responsibility of the school and/or district.

**ACADEMIC COORDINATORS  
&  
SPEECH DIRECTORS**

**PLEASE REMEMBER --**

**YOU ARE ASKED TO SUBMIT PROSE/POETRY  
DOCUMENTATION IN ADVANCE  
FOR ALL  
PROSE AND POETRY INTERPRETATION CONTESTS.**

**NOTE:**

The *UIL Constitution* allows for documentation to be checked in advance of an official UIL meet. This is an advantage to your contestant and we urge you to send via email the appropriate documentation to be checked prior to the Regional Meet.

**Include both the official documentation form (<http://www.uiltexas.org/speech/oral-interp>) as well as the proper documentation. Please also include the coach's email address.**

**Please submit by April 3, 2017\* to:**

(\*Those students advancing to the Regional Meet from District Meets held the first weekend are urged to submit their documentation **as soon as possible** following the end of the District Meets rather than waiting until the final deadline.)

Kandi King, Region IV Academic Director  
[mamakjking@yahoo.com](mailto:mamakjking@yahoo.com)

**If you do not receive a confirmation of receipt of your email within 48 hours,  
you must contact Kandi King.**

## **SPECIAL NOTICE TO UIL REGION IV SPONSORS & ADMINISTRATORS**

We will, once again, be offering a hospitality room for our adult attendees. However, as was done last year, the Hospitality offerings are being modified to keep costs of the Meet down, and, consequently, to keep from raising entry fees.

In the morning we will offer a continental breakfast. Later in the day visitors to the Hospitality Room will find it stocked with snack items, as well as bottled water.

On the UTSA campus on Saturday, the Starbucks and Chick-Fil-A will be open at the John Peace Library as will the Subway located at the HEB University Center.

Hours of operation for Starbucks are 7 am to 9 pm. Chick-Fil-A hours are 10 am to 4 pm and Subway is from 11 am to 3 pm.

As both the UTSA campus and this area of San Antonio has continued to grow, a wealth of both fast-food and sit-down eateries have flourished around the campus. There is also a food court and a diversity of restaurants available at the La Cantera shopping area located directly across Hwy. 1604 from the campus.

# ACADEMIC EVENTS SCHEDULE

## Friday, April 7, 2017

All rooms will be updated on the NISD website <http://www.nisd.net/athletics> and the UIL website.

### LINCOLN-DOUGLAS DEBATE

5:00 p.m.	Roll Call	AAAAA and AAAAAA	Room TBD
5:30 p.m.	Round 1		
6:30 p.m.	Round 2		
8:00 p.m.	Round 3		
9:15 p.m.	Verification of LD contestants advancing to elims		

**\*\* Saturday**      Quarters/Semis      2:00 p.m.  
                          Semis/Finals      3:00 p.m.  
                          Finals      6:00 p.m.

**\*\*(Coaches should verify results IMMEDIATELY after each elimination round.)**

### COMPUTER SCIENCE (handson)

6:00 p.m.	Roll Call	AAAAA	MH 2.02.10
		AAAAAA	MH 2.02.16

## Saturday, April 8, 2017

All rooms will be updated on the NISD website and UIL website

### NUMBER SENSE

8:00 a.m.	Roll Call	AAAAA and AAAAAA	UC 2.01.28 Denman Room
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### READY WRITING

8:30 a.m.	Roll Call	AAAAA and AAAAAA	MH 2.01.10
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### CURRENT EVENTS

8:30 a.m.	Roll Call	AAAAA and AAAAAA	MH 2.01.36
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### COMPUTER APPLICATIONS

8:00 a.m.	Set Up		
8:45 a.m.	Roll Call	AAAAA	MH 2.02.10
		AAAAAA	MH 2.02.16

### CALCULATOR

10:15 a.m.	Roll Call	AAAAA and AAAAAA	UC 2.01.28 Denman Room
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## **JOURNALISM**

Journalism contestants and coaches waiting for the start or the end of a particular event are to wait in **TBD** and not in the hallway. Contestants will be called from TBD when it is time to enter the contest room. Avoid all noise in the hallway.

### **NEWS WRITING**

11:30 a.m. Roll Call                      AAAAA and AAAAAA                      TBD

### **FEATURE WRITING**

12:45 p.m. Roll Call                      AAAAA and AAAAAA                      TBD

### **EDITORIAL WRITING**

2:00 p.m. Roll Call                      AAAAA and AAAAAA                      TBD

### **HEADLINE WRITING**

3:00 p.m. Roll Call                      AAAAA and AAAAAA                      TBD

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### **SPELLING**

11:30 a.m. Roll Call                      AAAAA and AAAAAA                      MH 2.01.24

### **SCIENCE**

11:30 a.m. Roll Call                      AAAAA and AAAAAA                      MH 2.01.12

### **ACCOUNTING**

11:30 a.m. Roll Call                      AAAAA  
AAAAAA                      TBD  
TBD

### **SOCIAL STUDIES**

2:00 p.m. Roll Call                      AAAAA and AAAAAA                      FSB 2.03.08  
Flawn Science Bldg.

### **COMPUTER SCIENCE (TEST)**

2:00 p.m. Roll Call                      AAAAA and AAAAAA                      MH 2.01.36

### **LITERARY CRITICISM**

3:30 p.m. Roll Call                      AAAAA and AAAAAA                      MH 2.01.40

### **MATHEMATICS**

3:30 p.m. Roll Call                      AAAAA and AAAAAA                      UC 2.01.28  
Denman Room

## **SPEECH AND DEBATE EVENTS**

### **POETRY AND PROSE**

8:30 a.m. Roll Call ~ *Prelims*

AAAAA  
AAAAAA

MH 2.01.30  
MH 2.01.32

2:00 p.m. Roll Call ~ *Finals*

Prelims will begin at 9:00 a.m.

Finals will begin at 2:30 p.m.

Speakers will draw for speaker position in finals at Finals Roll Call.

### **PERSUASIVE AND INFORMATIVE SPEAKING**

11:30 a.m. Roll Call ~ *Prelims*   AAAAA and AAAAAA

UC 2.02.02  
Retama Room

4:45 p.m. Roll Call ~ *Finals*

TBD

Prelims Draw will begin at 12:00 noon with first contestant speaking at 12:30

Finals Draw will begin at 5:15 with the first contestant speaking at 5:45

Speakers will draw for speaking positions in finals at Finals Roll Call.

### **LINCOLN-DOUGLAS DEBATE**

See Friday info



### KEY

AC	Activity Center	G4
AET	Applied Engineering and Technology Building	L8
ART	Arts Building	M6
BB	Business Building	L4
BOS	Bosque Street Building	J4
BSA	Business Services Annex	D6
BSB	Biosciences Building	L7
BSE	Biotechnology Sciences and Engineering Building	M7
CAR	Center for Archaeological Research	C6
CC	Convocation Center	J7
CDC	Child Development Center	E9
CRW	Central Receiving & Warehouse	C6
EB	Engineering Building	L7
FLN	Flawn Sciences Building	L6
FSB	Facilities Services Building	C7
GSR	Graduate School & Research Building	K4
	<ul style="list-style-type: none"> <li>■ Air Force &amp; Army ROTC</li> <li>■ Research</li> <li>■ The Graduate School</li> </ul>	
HUC	H-E-B University Center	K6
JPL	John Peace Library	M5
	<ul style="list-style-type: none"> <li>■ One Stop Enrollment Center</li> <li>■ Financial Aid</li> <li>■ Undergraduate Admissions</li> <li>■ Fiscal Services</li> <li>■ Registration Questions</li> </ul>	
MB	Main Building	M5
	<ul style="list-style-type: none"> <li>■ International Admissions</li> </ul>	
MBT	Margaret Batts Tobin Laboratories	D5
MEM	MEMS Lab	E6
MH	McKinney Humanities Building	L5
MS	Multidisciplinary Studies Building	L6
	<ul style="list-style-type: none"> <li>■ Registrar</li> <li>■ UTSA Top Scholars</li> <li>■ Testing Services</li> <li>■ Orientation &amp; Family Programs</li> </ul>	
NPB	North Paseo Building	K4
PDS	Power & Dynamics Systems Lab	E5
PE	Physical Education Building	J6
RRC	Roadrunner Café	G4
RWC	Recreation Wellness Center	I7
	<ul style="list-style-type: none"> <li>■ Recreation Center</li> <li>■ Health Services</li> </ul>	
SCG	Sculpture & Ceramics Graduate Studio	E6
SEL	Science and Engineering Lab	E5
SRL	Science Research Laboratories	D5
TEP	Thermal Energy Plant	J5
UC	University Center	K5

**KEY**

FAB Fan Amenities Building

TSS Track and Soccer Stadium Building

**UTSA Park West**  
8000 N. Loop 1604 West  
San Antonio, Texas 78249

<ul style="list-style-type: none"> <li>■ BUILDING</li> <li>■ HOUSING</li> <li>■ PARKING GARAGE</li> <li>■ PARKING LOT</li> <li>■ WALKWAYS</li> </ul>	<ul style="list-style-type: none"> <li>ⓑ BOOKSTORE</li> <li>Ⓜ BUS STOP</li> <li>ⓕ FOOD COURT</li> <li>Ⓜ PAY METER</li> <li>Ⓐ UNDERGRADUATE ADMISSIONS</li> <li>Ⓜ VISITOR INFORMATION</li> <li>★ WELCOME CENTER</li> <li>Ⓢ SCHOLARSHIP OFFICE</li> <li>ⓔ ONE STOP ENROLLMENT</li> <li>Ⓞ ORIENTATION &amp; FAMILY PROGRAMS</li> </ul>
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**UTSA Main Campus**  
One UTSA Circle, San Antonio, Texas 78249



## Address

1 UTSA Circle, San Antonio, TX 78249-3209

Phone: (210) 458-4011

## Parking Information

Visitor parking information can be obtained by stopping at either of the Information Booths conveniently located on Peace Blvd (north) and Ximenes Ave (south). The exact locations are denoted on the [Campus Map](#). The Information Booths are open Monday - Thursday from 7:30 am to 6:30 pm, and on Friday from 7:30 am to 4:30 pm.

Parking for the Regional Academic Meet will be in Brackenridge Lots 1 and 2 at no charge. Buses will need to park in Brackenridge Lot 5.

Parking in the parking garages is available but will require payment:

- Ximenes Ave Garage ([XAG](#))
- Bauerle Rd Garage ([BRG](#))

### Disabled Visitor Parking

Paid short-term disabled parking is available in the below locations at the current hourly rate.

- Ximenes Ave Garage ([XAG](#))
- Bauerle Rd Garage ([BRG](#))
- DTC Garage ([DTG](#))

Short-term surface spaces are available at no charge.

### PLEASE NOTE:

All other spaces on the UTSA campus require a UTSA parking permit. You will be ticketed should you choose to park there.

# UIL OAP REGION IV CONFERENCE 5A

Contest Manager: Omar Leos  
2817 Belvoir Dr  
San Antonio, Texas 78230  
Phone: 210.269.7075  
Email: omar.leos@gmail.com

School Host: Kary Driesse, Director of Theatre Arts  
Site: Southwest HS, Southwest ISD  
11914 Dragon Ln.  
San Antonio, Texas 78245  
School: 210.622.4500  
Cell: 210.685.2848



## **Performance Order**

Friday, April 7<sup>th</sup>, 2017

12:15 pm - Directors' Meeting

1:23 pm - First show sets on state

1:30 pm - First show begins

Order: (Areas 1 and 2 with A/B/C determined by title of play.)

1. 1B
2. 1C
3. 2A
4. 1A
5. 2C
6. 2B

## REGIONAL ONE-ACT PLAY CONTEST (5A, Region IV) CONGRATULATIONS ON ADVANCING FROM AREA!

Southwest High School is pleased to serve as host of the UIL REGION IV 5A One-Act Play contest on FRIDAY April 7th, 2017. Your Contest Manager is Mr. Omar Leos, and your Host Director is Kary Driesse. We are here to assist in making this the most positive educational theatre experience you and your students could possibly have. You should carefully review the following information.

**You shall also call the contest manager at (210) 269.7075 or email, as soon as possible, after advancement from Area. Texting or email is recommended.**

**Scripts: Please overnight mail copies of your cut and highlighted original published script, (WITHOUT requiring signatures) to the three adjudicators, as soon as possible for adjudicator review prior to the contest.**

**Eligibility:** All information should be submitted on-line. See the UIL Theatre internet site for the paperwork required for any requested substitutions. However, you must show a copy of the regional STANDARDS COMPLIANCE FORM signed by your principal or Superintendent at the rehearsal.

**FEES: SEE THE REGIONAL HANDBOOK on-line through NISD Athletics. (Mail check to address below!)**

**\$650 PAID DIRECTLY TO:**

**DIRECTOR GENERAL,**

NISD ATHLETICS

8400 N. Loop 1604 W

SAN ANTONIO, TX 78249

**Provide proof of payment prior to the contest, at your official rehearsal.**

In addition to proof of fee payment, the Integrity Script (highlighted, and marked with music cues), Proof of Royalty Payment, Publisher's Permission, Applicable UIL Approval Letters, Community Standards and Copyright Compliance Form and Music Log: These documents are required at the time of your official rehearsal and must be given to the contest manager. You must also disclose your entire set and properties to the contest manager during your official rehearsal.

**Performance Order:** Areas 1 and 2, with A B C being alphabetical by the play title. The contest begins at 1:30 p.m. and runs back-to-back. The first play will set on stage at 1:23 p.m.

1. 1B
2. 1C
3. 2A
4. 1A
5. 2C
6. 2B

**Adjudicator's Meeting:** 12:15 p.m. room TBD.

**Rehearsal Information:** Please arrive at Southwest **at least 30 minutes prior** to your official rehearsal time.

Thursday, April 06:

6:30pm-7:30pm 1B

7:45pm-8:45pm 1C

Friday, April 07:

7:00am-8:00am 2A

8:15 a.m. – 9:15 a.m. 1A

9:30 a.m. – 10:30 a.m. 2C

10:45 a.m. – 11:45 a.m. 2B

**Adjudicators:** Deb Shaw of Midland ISD, Robin Robinson of Katy, TX, and Travis Springfield of Houston ISD. Addresses for script delivery is at the end of this document.

**Lighting and Sound:** Please see the attached PowerPoint/PDF on info for light and sound board.

**Unit Set:** A complete standard UIL Unit Set will be available for your use. If you require a door unit, window unit or French door unit, you must supply your own UIL standard door, window or French door unit and it will be declared as part of the UIL Set.

**Dressing Rooms:** Your dressing rooms will likely be assigned classrooms. You might want to bring your own mirrors with you. **PLEASE**, please make sure all classrooms are cleaned and put back in their original configuration at the end of the contest.

**Audience Admission** Tickets: \$12.00 – Good for all six shows. You will be given passes for your company. Please make sure your audience members are familiar with the rules, ethics, and etiquette of UIL educational theatre. Remind guests attending your show that there is **no late entry** once a play has begun.

**Critiques and Awards:** Awards and critiques will occur soon after the last performance. All company members are required to attend the critique.

Please contact any of us at any time if you have questions or concerns. We are here to make sure that you and your students have the very best UIL One-Act Play experience.

**BEST WISHES FOR AN OUTSTANDING SHOW!**

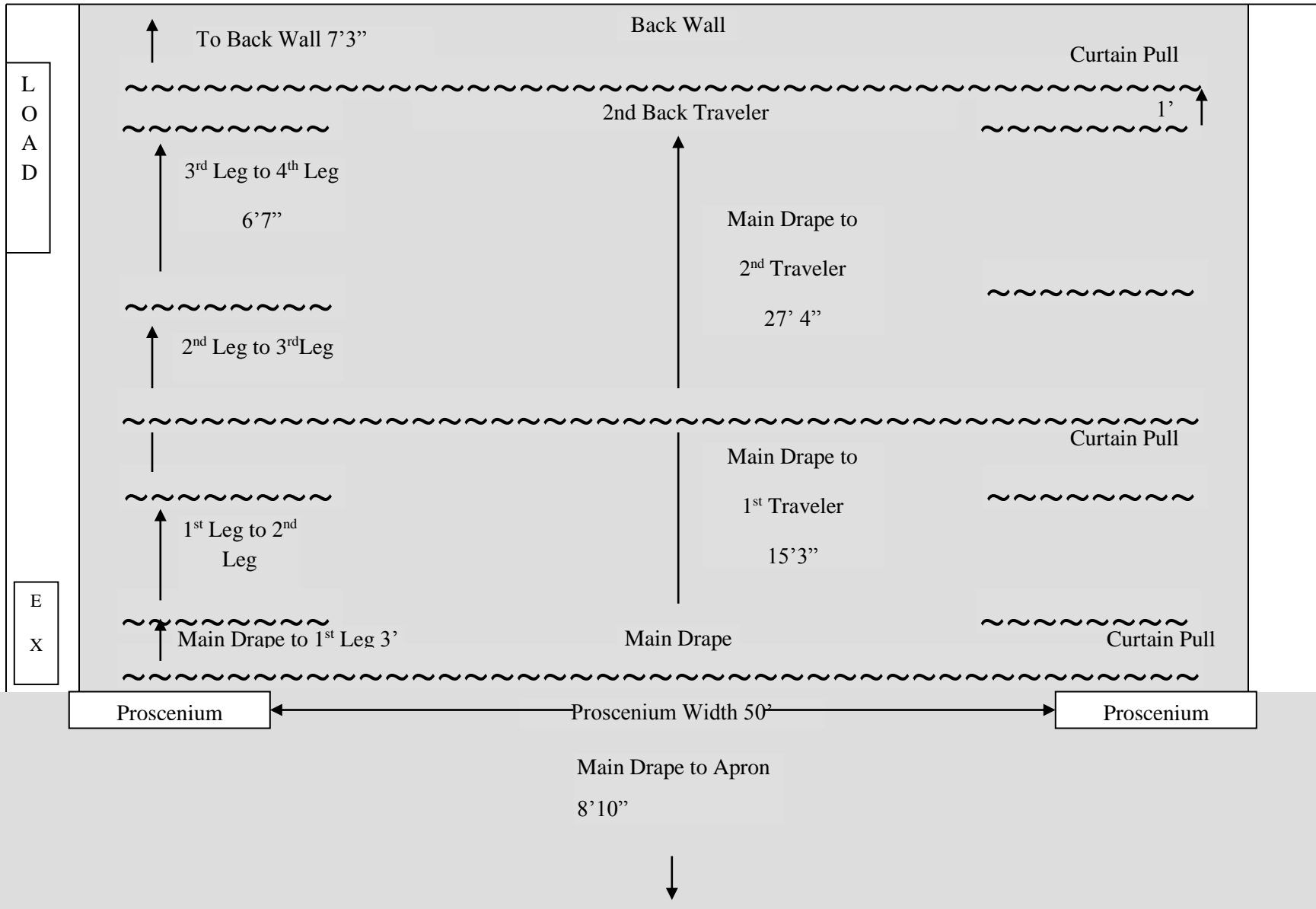
**ON THE DAY AFTER ADVANCING FROM  
AREA, SHIP YOUR SCRIPTS VIA OVERNIGHT  
DELIVERY, WITHOUT REQUIRING A  
SIGNATURE TO:**

**DEB SHAW (940) 368-1515  
1201 W. Cuthbert Ave.  
Midland, TX 79701**

**ROBIN ROBINSON (903) 821-1987  
1259 N. Old Stagecoach Road  
Katy, TX 78640**

**TRAVIS SPRINGFIELD (713) 249-5516  
9809 Madeline Alyssa Ct.  
Houston, TX 77025**

HALLWAY



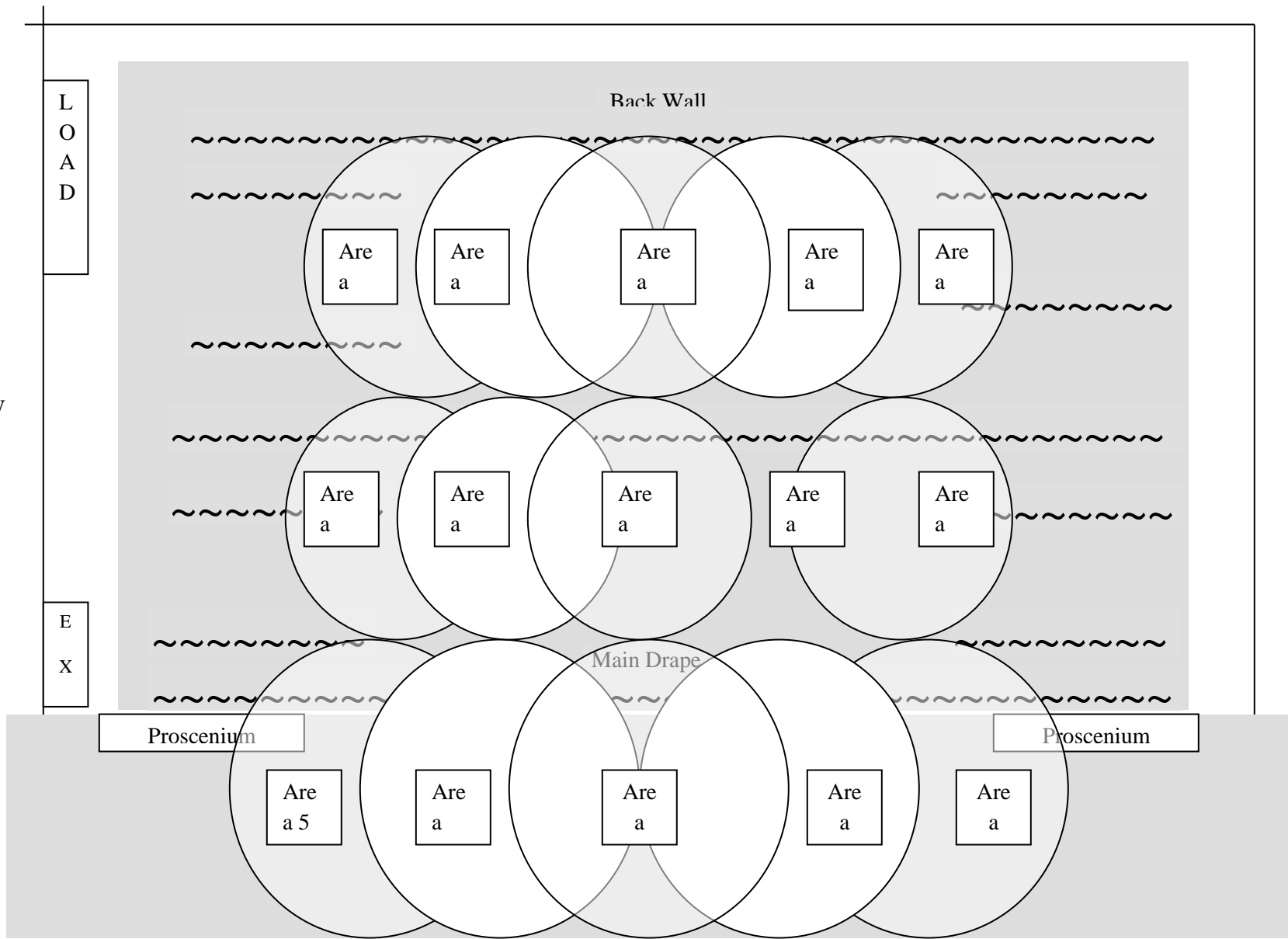
# Southwest High School Auditorium

## Stage Floor Plan

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# Southwest High School Auditorium

## 15 Area Lighting Plot

There are also blue, green, and red washes.

The black orchestra pit cover will NOT be lit.

# UIL OAP REGION IV CONFERENCE 6A

Contest Manager: Joseph Brown  
224 W. Craig Place  
San Antonio, Texas 78212  
Phone: 210.378.6851  
Email: [broadwayjose@gmail.com](mailto:broadwayjose@gmail.com)

School Host: Brandon Robinson, Director of Theatre Arts  
Site: Southside High School, Southside ISD  
19190 Hwy 281 South  
San Antonio, Texas 78221  
School: 210 882-1606  
Cell: 210 724-5373



## **Performance Order**

Thursday, April 6<sup>th</sup>, 2017  
12:00 pm - Directors' Meeting—Black Box  
12:53 pm - First show sets on state  
1:00 pm - First show begins

Order: (Areas 1 and 2 with A/B/C determined by title of play.)

1. 2C
2. 2A
3. 1B
4. 1C
5. 2B
6. 1A



## REGIONAL ONE-ACT PLAY CONTEST (6A, Region IV) CONGRATULATIONS ON ADVANCING FROM AREA!

Southside High School is pleased to serve as host of the UIL REGION IV 6A One-Act Play contest on THURSDAY, April 6th, 2017. Your Contest Manager is Mr. Joseph Brown, and your Host Director is Brandon Robinson. We are here to assist in making this the most positive educational theatre experience you and your students could possibly have. You should carefully review the following information.

**You shall also call the contest manager at (210) 378-6851, as soon as possible, after advancement from Area.**

**Scripts: Please overnight mail copies of your cut and highlighted original published script, (WITHOUT requiring signatures) to the three adjudicators, as soon as possible for adjudicator review prior to the contest.**

**Eligibility:** All information should be submitted on-line. See the UIL Theatre internet site for the paperwork required for any requested substitutions. However, you must show a copy of the regional STANDARDS COMPLIANCE FORM signed by your principal or Superintendent at the rehearsal.

**FEES: SEE THE REGIONAL HANDBOOK on-line through NISD Athletics. (Mail check to address below!)**

**\$650 PAID DIRECTLY TO:**

**DIRECTOR GENERAL,**

NISD ATHLETICS

8400 N LOOP 1604 W

SAN ANTONIO, TX 78249

**Provide proof of payment prior to the contest, at your official rehearsal.**

In addition to proof of fee payment, the Integrity Script (highlighted, and marked with sound cues), Proof of Royalty Payment, Publisher's Permission, Applicable UIL Approval Letters, and Sound Log: These documents are required at the time of your official rehearsal and must be given to the contest manager. You must also disclose your entire set and properties to the contest manager during your official rehearsal.

**Performance Order:** Areas 1 and 2, with A B C being alphabetical by the play title. The contest begins at 1:00 p.m. and runs back-to-back. The first play will set on stage at 12:53 p.m.

### 5A BLIND DRAW

1. 2C
2. 2A
3. 1B
4. 1C
5. 2B
6. 1A

**Adjudicator's Meeting:** 12:00 p.m. in the Black Box Theatre.

**Rehearsal Information:** Please arrive at Southside at least 30 minutes prior to your official rehearsal time.

#### Wednesday, April 05:

3:00 p.m. – 4:00 p.m. 2C

4:15 p.m. – 5:15 p.m. 2A

5:30 p.m. – 6:30 p.m. 1B

#### Thursday, April 06:

8:00 a.m. – 9:00 a.m. 1C

9:15 a.m. – 10:15 a.m. 2B

10:30 a.m. – 11:30 a.m. 1A

If a school absolutely needs to rehearse Wednesday night or Thursday morning, contact me, the contest manager ASAP, So that I can see if arrangements can be made to trade slots.

**Adjudicators:** Deb Shaw of Midland ISD, Robin Robinson of Katy, TX, and Travis Springfield of Houston ISD. Addresses for script delivery is at the end of this document.

**Lighting and Sound:** Attached is a copy of the STAGE DIAGRAM. The light board is an ETC Express 48/96, located at the rear of the house. The lights are set to 15 areas, on A/B crossfaders, with a red and blue wash on the sub masters. There is also a complete sound system at the rear of the house. It is a Allen & Heath board with 24 channels, it has a disk drive and auxiliary connections for additional electronic devices. We will provide a sound and lighting student to show your crew members the operations of these systems and handle any emergencies. However, they are not allowed to run your lights and sound for you. You may of course bring your own portable sound system to operate from backstage. We will also provide a wired communication system, to communicate backstage and at the light and sound boards.

**Unit Set:** A complete standard UIL Unit Set will be available for your use. We also have 2 regular door units, 1 single panel window unit, and 1 French door unit. Any additions to the set not on the approved list in the current edition of the UIL OAP handbook (available on-line), must have written proof of permission from UIL for Additions to the Basic Set.

**Curtains:** Due to the 14 ft. apron, set and strike will take place with the grand drape open. If you have questions about any of the other curtains, please contact Brandon Robinson of Southside High School.

**Dressing Rooms:** Your dressing rooms will likely be assigned classrooms. You might want to bring your own mirrors with you. There will be restrooms available at the end of each hall. **PLEASE**, please make sure all classrooms are cleaned and put back in their original configuration at the end of the contest.

**Audience Admission** Tickets: \$12.00 – Good for all six shows. You will be given passes for your company. Please make sure your audience members are familiar with the rules, ethics, and etiquette of UIL educational theatre. Remind guests attending your show that there is **no late entry** once a play has begun.

**Critiques and Awards:** Awards and critiques will occur soon after the last performance. All company members are required to attend the critique.

**Contact Information:**

Joseph Brown, Contest Manager  
(210) 378-6851  
E-mail: Broadwayjose@gmail.com  
Address: 224 W. Craig Place  
San Antonio, TX 78212

Brandon Robinson, Host Director  
Cell: (210) 724-5373, Southside High School Office: (210) 882-1606  
E-mail: Brandon.robinson@southsideisd.org  
Physical Address: Southside High School, 19190 Hwy 281 South, San Antonio, Texas 78221

Please contact any of us at any time if you have questions or concerns. We are here to make sure that you and your students have the very best UIL One-Act Play experience.

**BEST WISHES FOR AN OUTSTANDING SHOW!**

**ON THE DAY AFTER ADVANCING FROM  
AREA, SHIP YOUR SCRIPTS VIA OVERNIGHT  
DELIVERY, WITHOUT REQUIRING A  
SIGNATURE TO:**

**DEB SHAW (940) 368-1515  
1201 W. Cuthbert Ave.  
Midland, TX 79701**

**ROBIN ROBINSON (903) 821-1987  
1259 N. Old Stagecoach Road  
Katy, TX 78640**

**TRAVIS SPRINGFIELD (713) 249-5516  
9809 Madeline Alyssa Ct.  
Houston, TX 77025**

# SOUTHSIDE HIGH SCHOOL AUDITORIUM

## LIGHT PLOT

Act Curtain

Legs #2

12' from proscenium

3'

15 14 13 12 11

5'

Legs #1

Grand Drape

10 9 8 7 6

4'

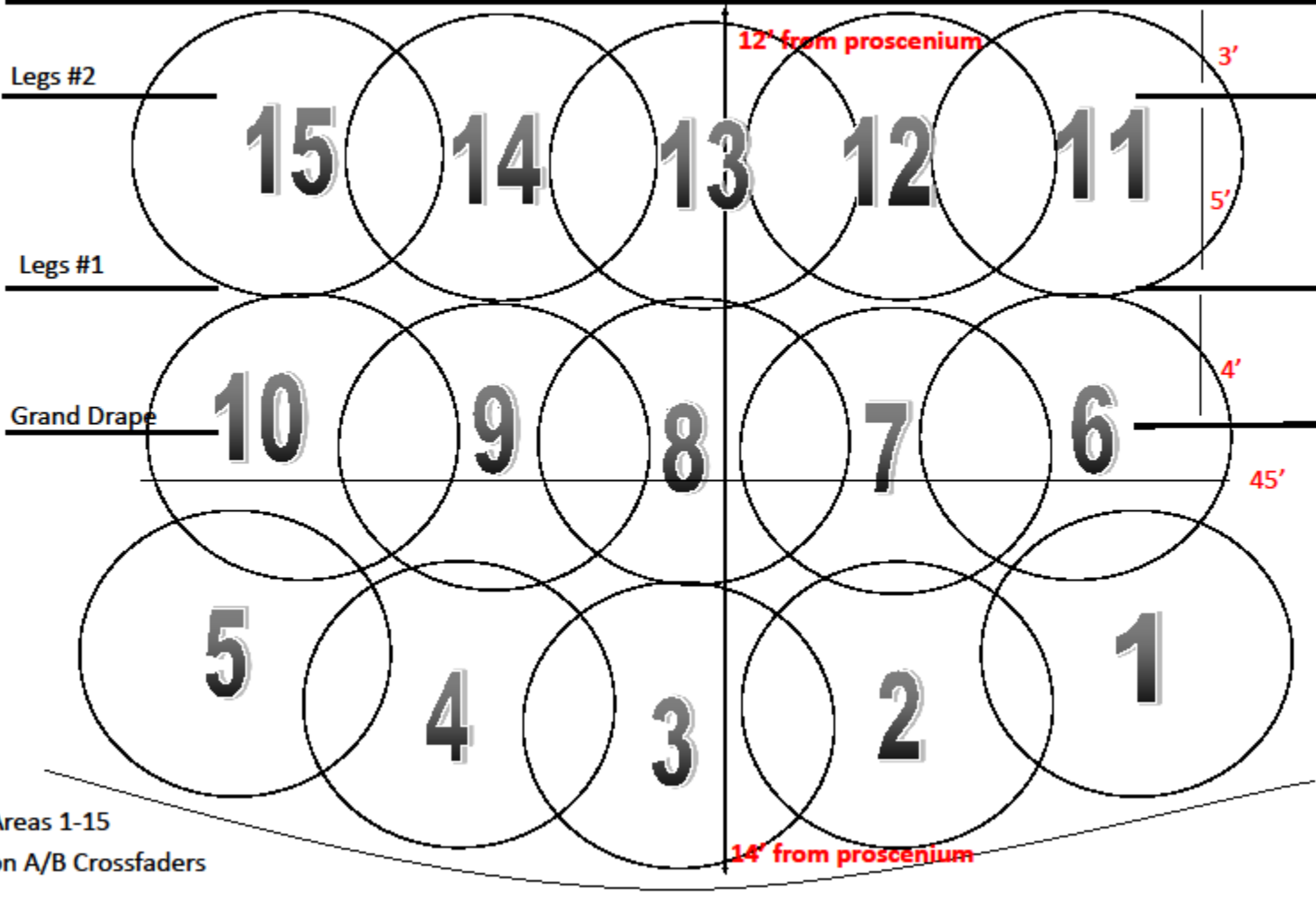
45'

5 4 3 2 1

14' from proscenium

Areas 1-15  
on A/B Crossfaders

Red/Blue Wash on Submasters



**GOLF**  
**BOYS AND GIRLS**  
**REGION IV CONFERENCE 5A AND 6A**  
Republic Golf Club and Golf Club of Texas  
**APRIL 24-25, 2017 - 5-A & 6-A GIRLS**  
**APRIL 26-27, 2017 - 5-A & 6-A BOYS**

**TOURNAMENT FORMAT**

1. Progressive start off of two tees and will be paired in threesomes.
2. Highest team total will tee off first on the first day off of #1.
3. Medalists will be placed according to scores or spots available, and will be at the discretion of the Director.

AAAAA Girls - Monday, April 24 - 8:00 a.m. - Golf Club of Texas  
AAAAAA Girls - Monday, April 24 - 8:00 a.m. - Republic Golf Club  
AAAAA Girls - Tuesday, April 25 - 8:00 a.m. - Golf Club of Texas  
AAAAAA Girls - Tuesday, April 25 - 8:00 a.m. - Republic Golf Club

AAAAA Boys - Wednesday, April 26 - 8:00 a.m. - Golf Club of Texas  
AAAAAA Boys - Wednesday, April 26 - 8:00 a.m. - Republic Golf Club  
AAAAA Boys - Thursday, April 27 - 8:00 a.m. - Golf Club of Texas  
AAAAAA Boys - Thursday, April 27 - 8:00 a.m. - Republic Golf Club

**REPUBLIC GOLF CLUB**

4226 SE Military Drive  
San Antonio, TX 78222  
Ph: (210) 359-0000

Dick Logan, Ph (210) 601-0556, Fax (210) 558-3876  
[richard.logan@nisd.net](mailto:richard.logan@nisd.net)

**GOLF CLUB OF TEXAS**

13600 Briggs Ranch  
San Antonio, TX 78245  
Ph: (210) 504-2550

Dick Logan, Ph (210) 601-0556, Fax (210) 558-3876  
[richard.logan@nisd.net](mailto:richard.logan@nisd.net)

**GOLF CONTINUED:**

In addition to the regular entry fee of \$15.00 per player, each player will pay an \$85.00 green fee for 36 holes which is a total of \$100.00 per golfer. This will be paid by your District Chairperson.

IMPORTANT: Add \$100.00 for each boys and girls golf medalist not on a team.

PRACTICE: One practice round of 18 holes only will be permitted. Sunday, April 23, 2017 will be the day set aside for practice for the girls, afternoon and Tuesday April 25, 2017 for the boys, after 2:30 pm. If players choose to practice at the site on a weekend, they should only play 18 holes. Coaches need to make their practice round time by calling the golf courses.

There will be no coaches meeting. Packets may be picked up at the courses on Sunday (girls) from 1:00 - 3:00 pm or Tuesday (boys) from 1:00 - 3:00 pm.

**DISTRICT DIRECTORS** - Immediately upon completion of your district golf tournament, mail or fax entries to: ***PLEASE MAKE SURE THAT YOU INCLUDE THE NAME, CELL PHONE NUMBER, AND EMAIL ADDRESS OF ALL COACHES WHO HAVE PLAYERS ATTENDING THE REGIONAL TOURNAMENTS IN SAN ANTONIO.***

**5A & 6A BOYS & GIRLS:**

Dick Logan, Regional Golf Director  
8400 N Loop 1604 W  
San Antonio, TX 78249  
Ph: (210) 601-0556  
Fax: (210) 558-3876  
Email: richard.logan@nisd.net



2017

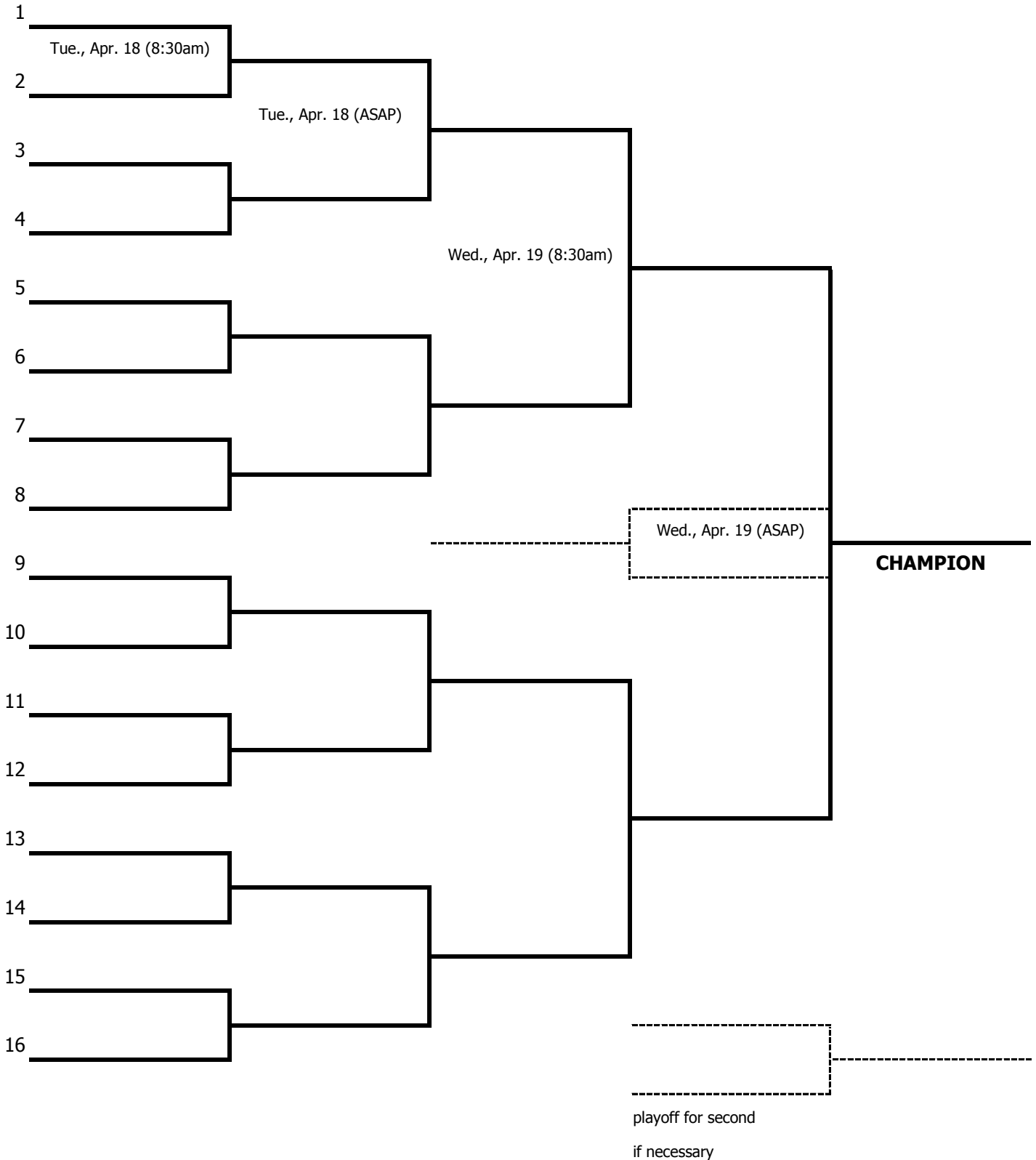


GIRLS SINGLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX





2017

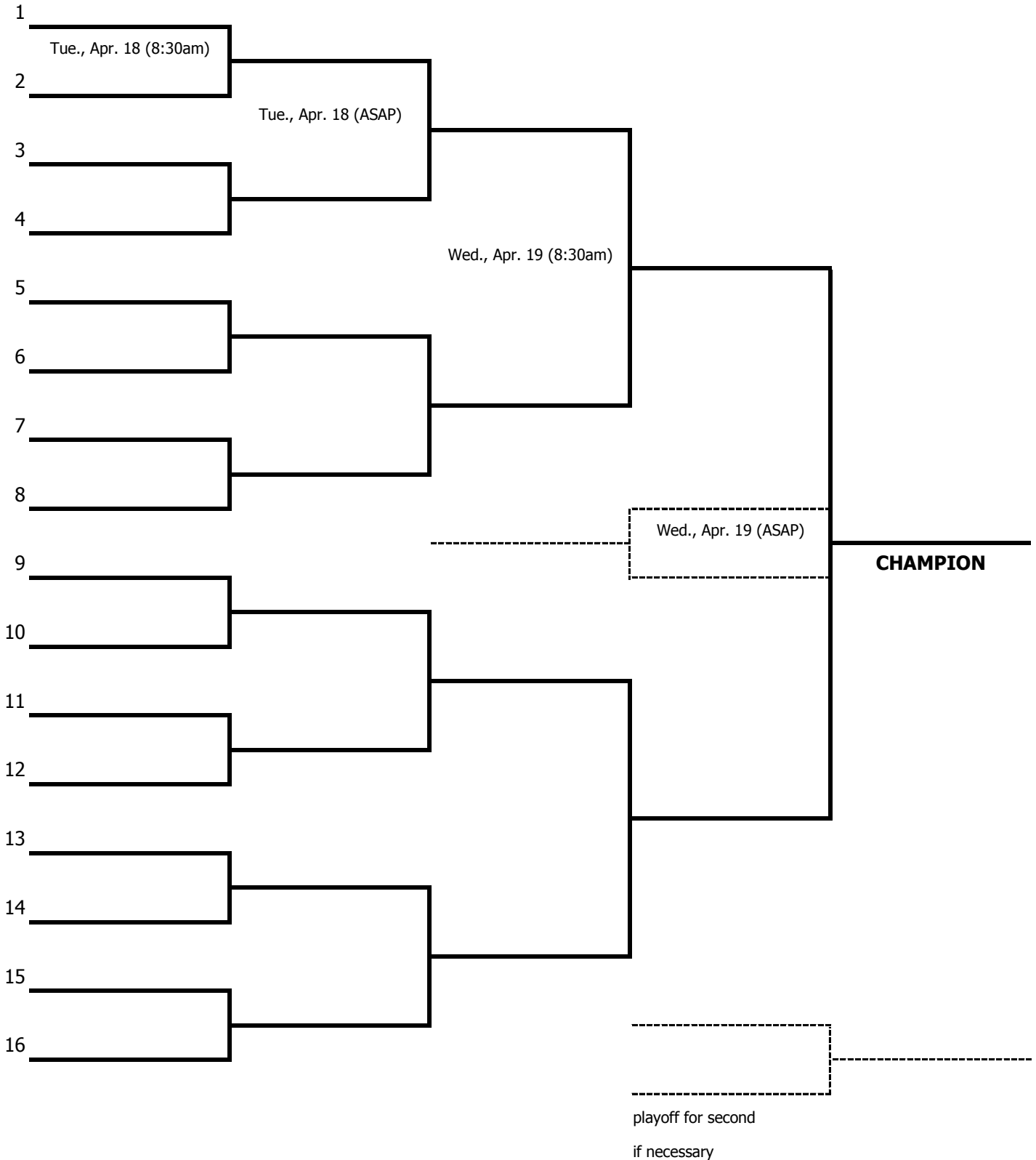


BOYS SINGLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX



2017

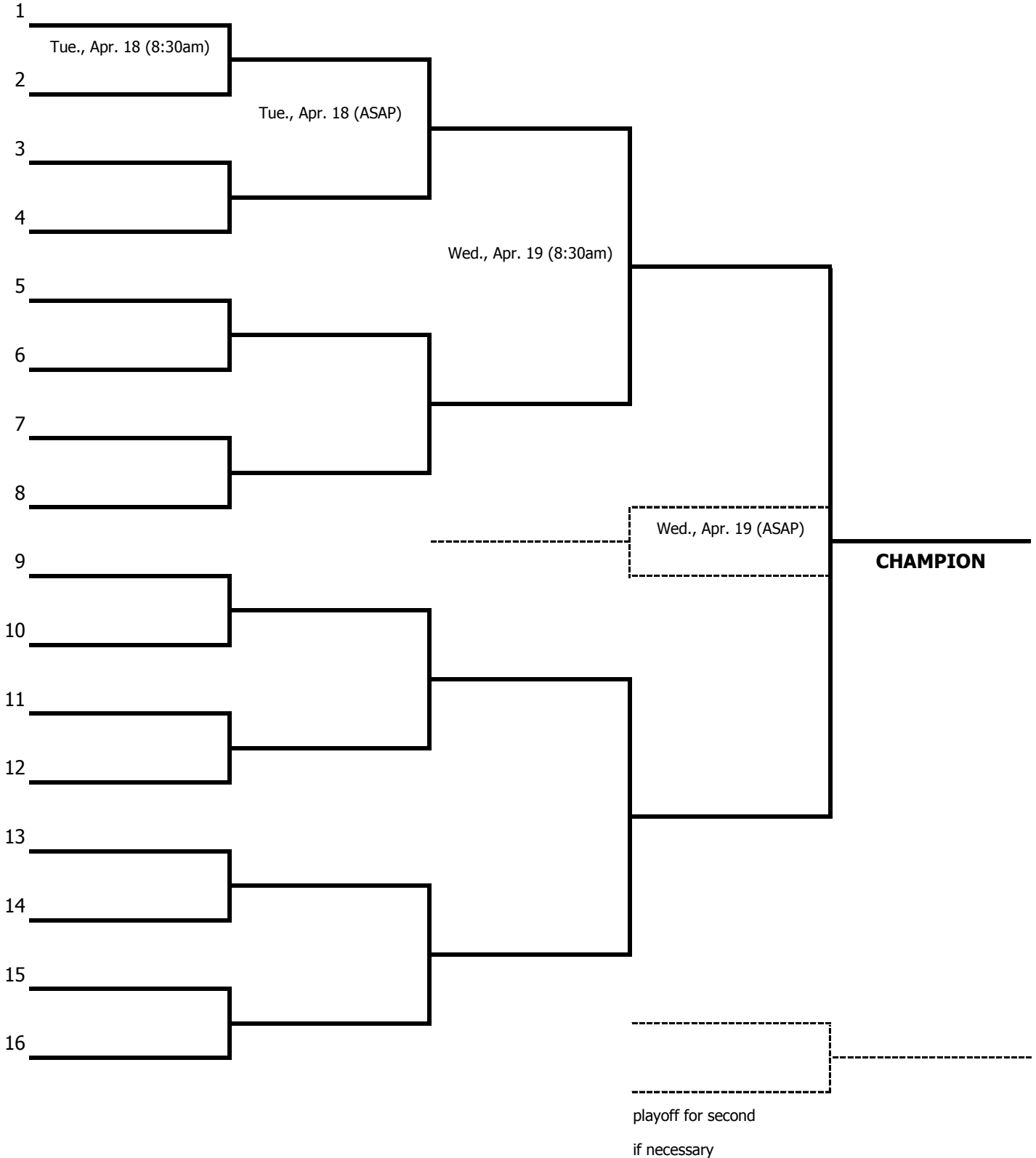


GIRLS DOUBLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX



2017

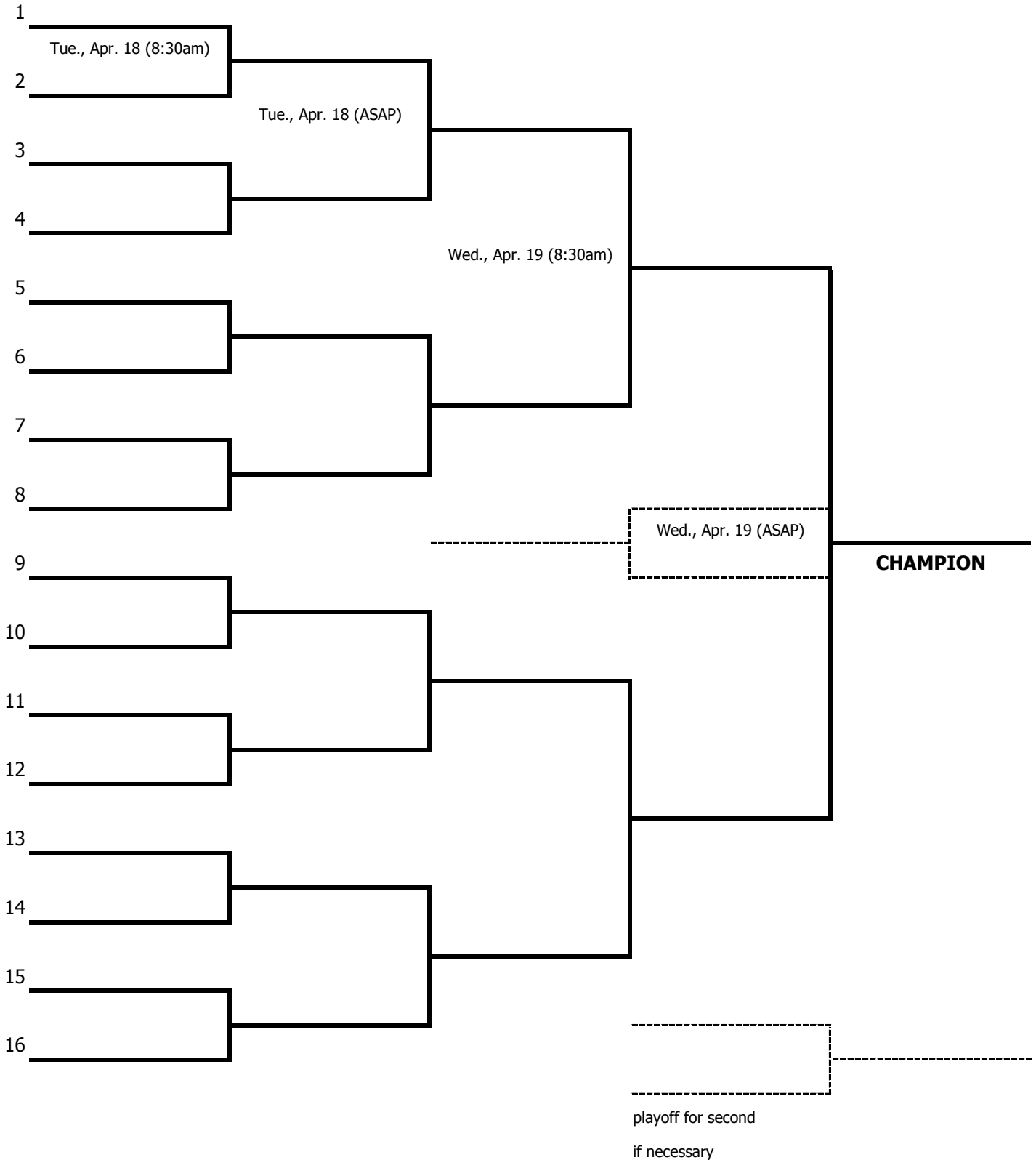


BOYS DOUBLES

**Region IV- 5A Tennis**

NEISD Tennis Center

San Antonio, TX



2017

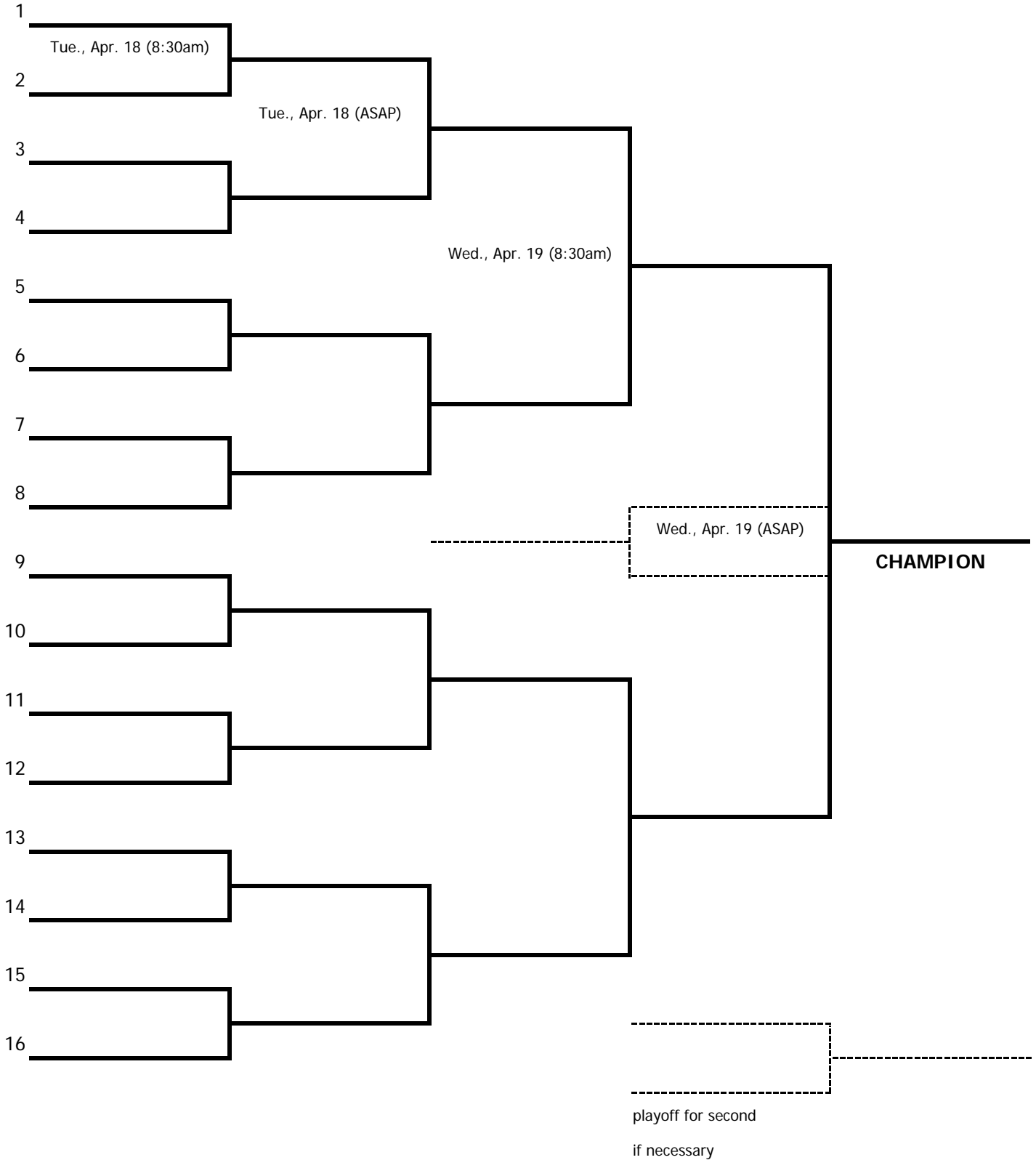


MIXED DOUBLES

**Region IV- 5A Tennis**

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2017

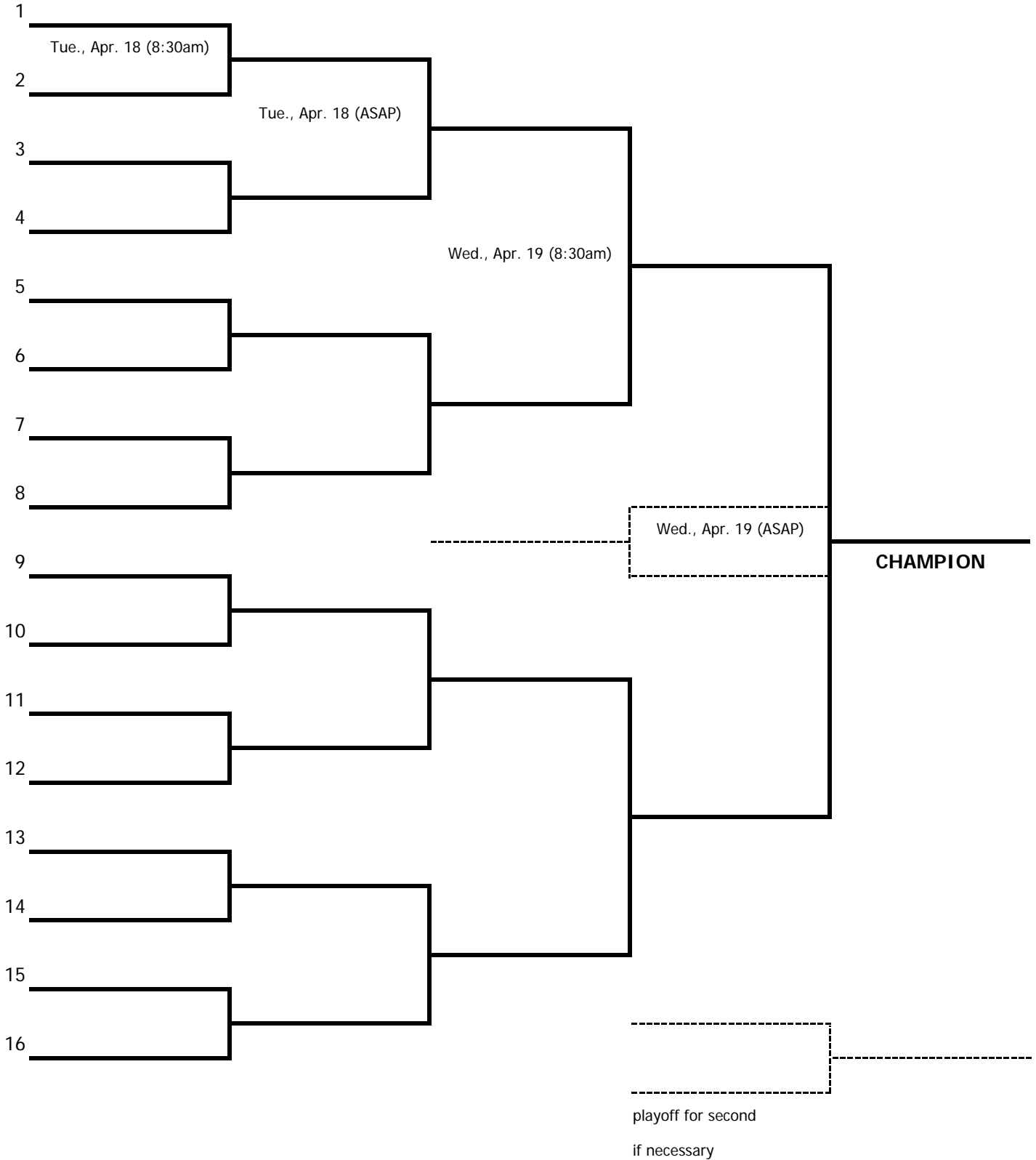


GIRLS SINGLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



2017

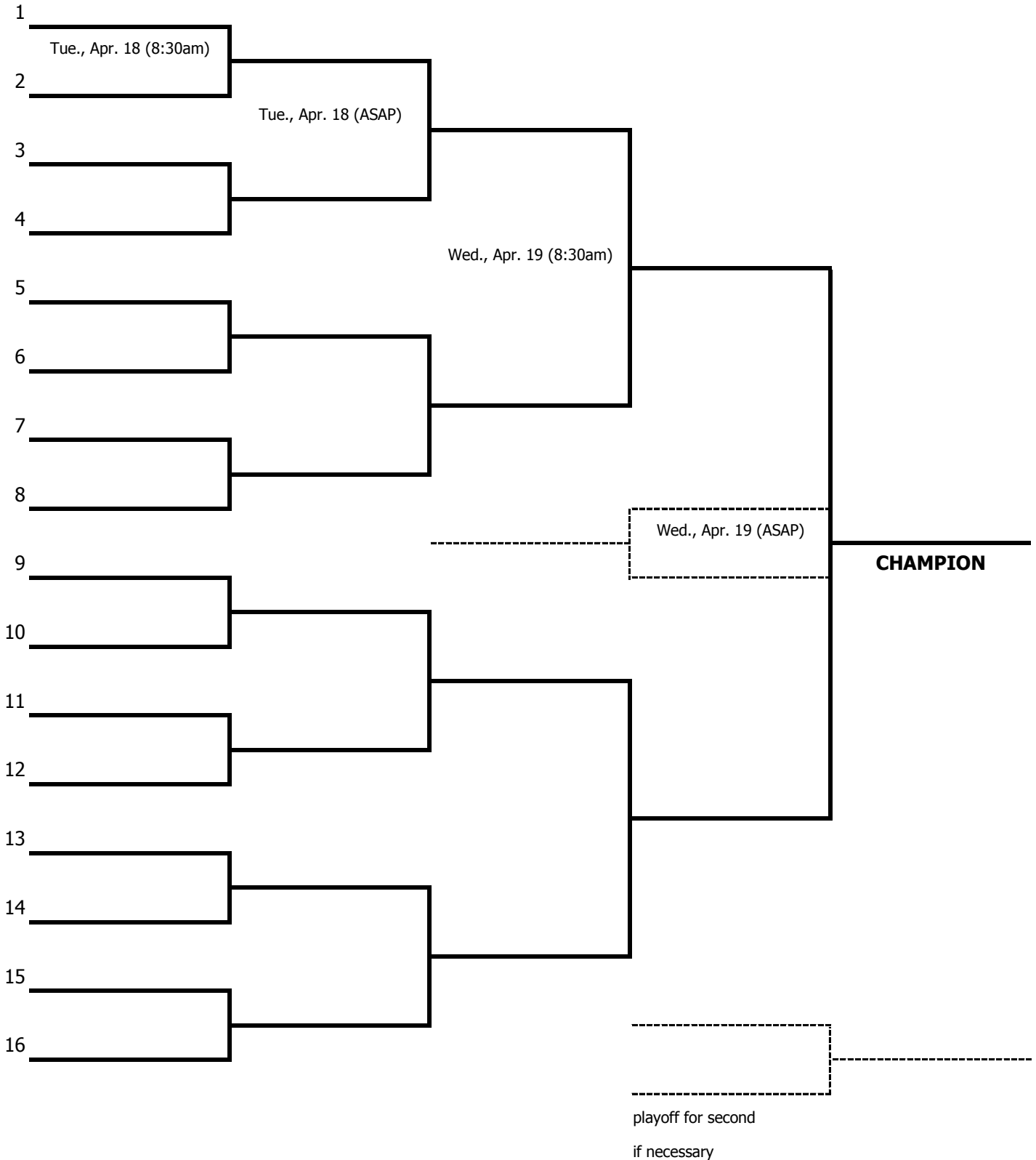


BOYS SINGLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



2017

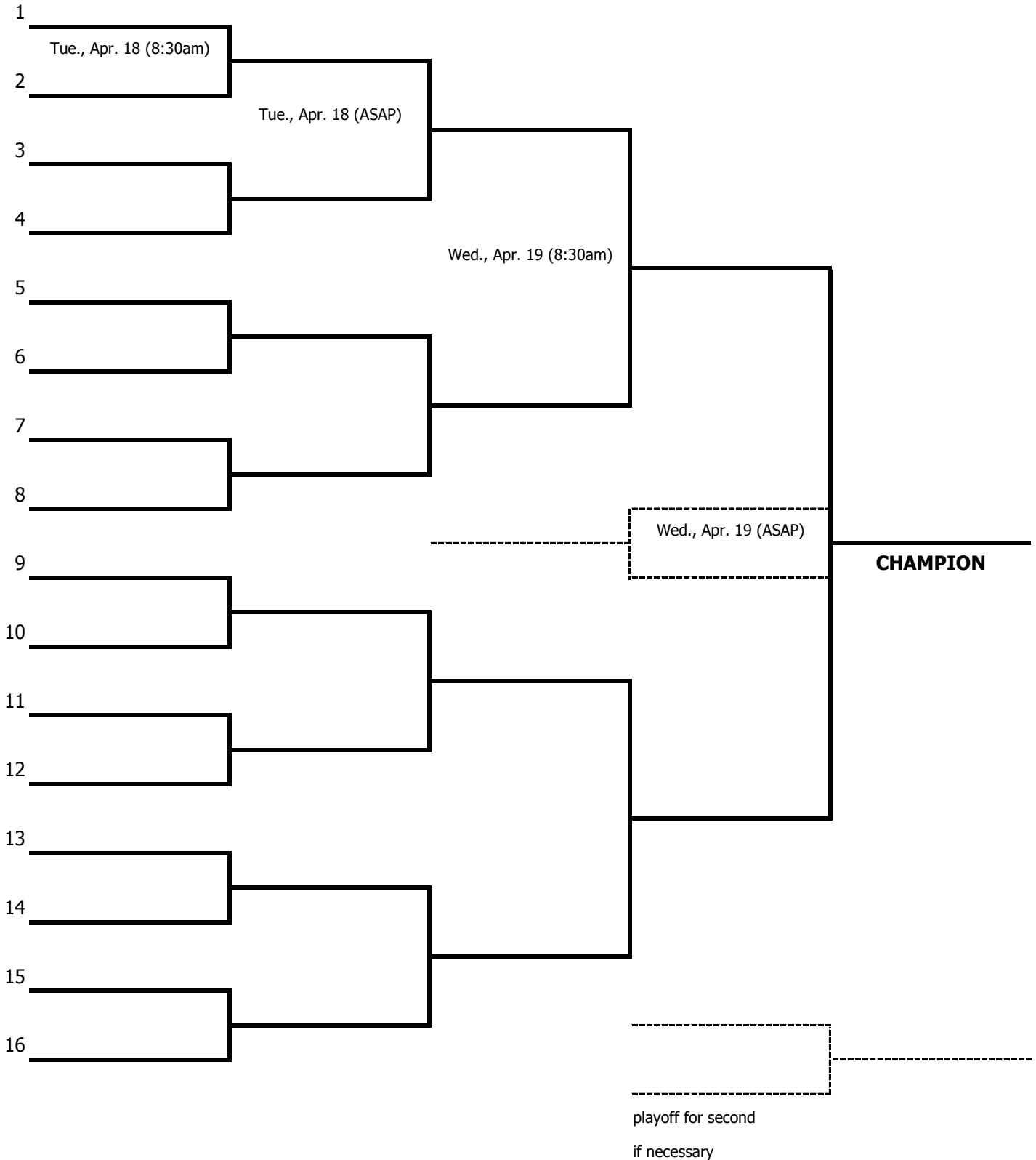


GIRLS DOUBLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



2017

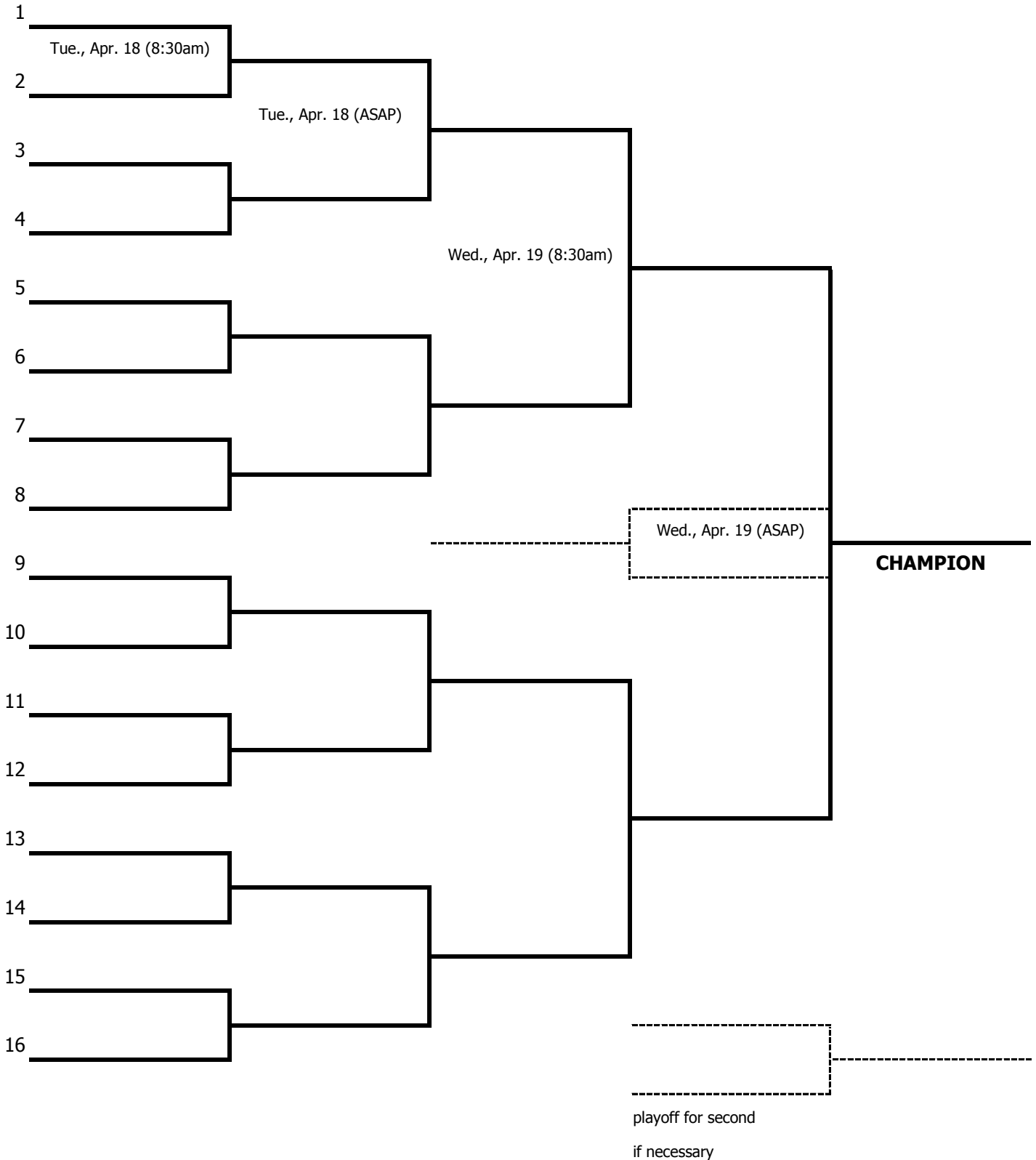


BOYS DOUBLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX





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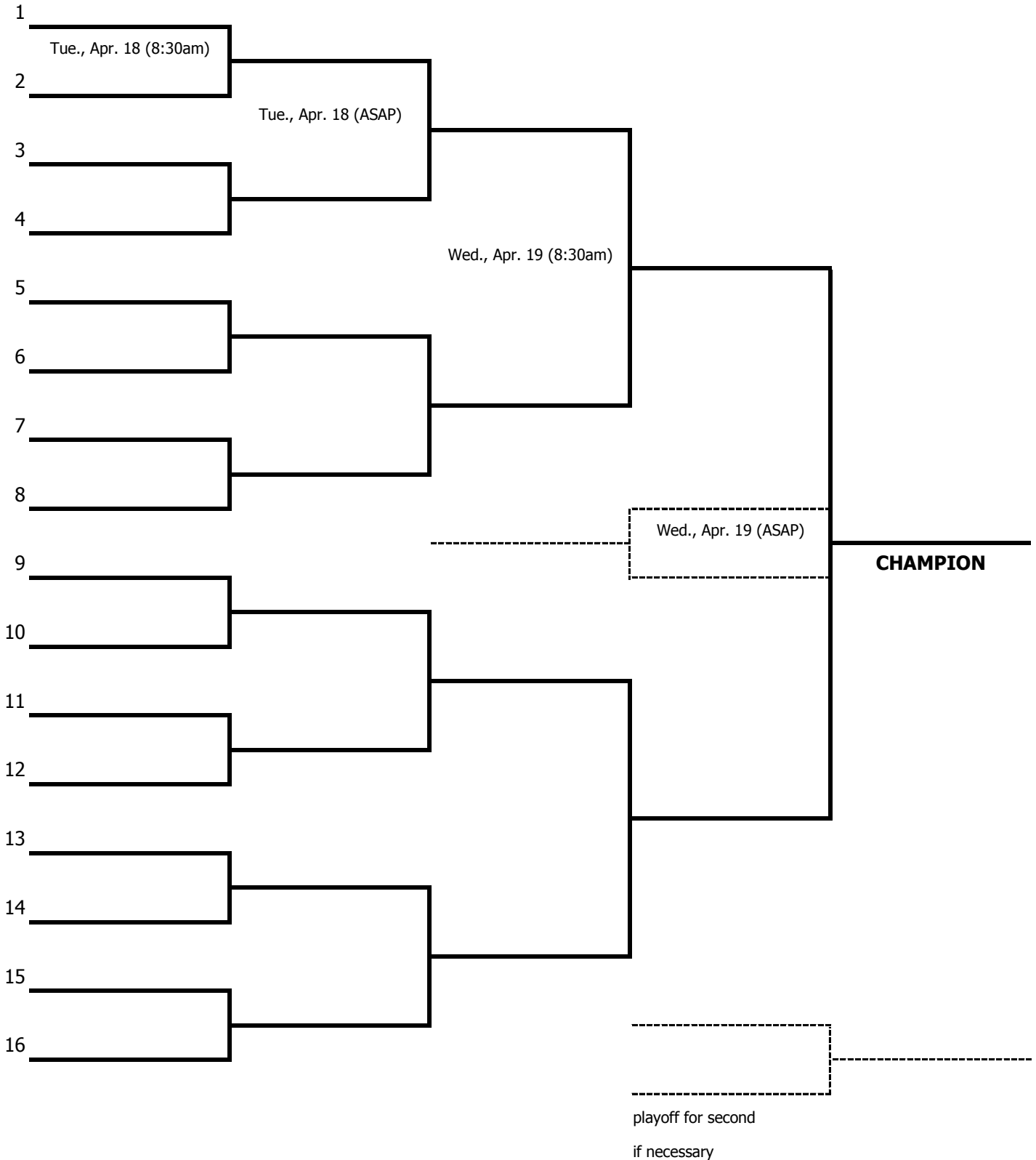


MIXED DOUBLES

**Region IV- 6A Tennis**

McFarlin Tennis Center

San Antonio, TX



# GUIDELINES FOR DISTRICT AND AREA TRACK AND FIELD MEET

## SPRING 2017

For simplicity sake, the host district will be considered the primary district and the other competing district will be considered the secondary district. The primary district's DEC chairperson is responsible for the financial obligation to the regional meet and the billing to the secondary DEC Chairperson for their athletes qualifying for the regional track and field meet this spring. Only until the area meet is completed, will the primary DEC Chairperson know who qualifies for regional competition.

**NOTE** – This does not effect each district's fee for regional golf and tennis. The secondary district's DEC Chairperson will send a check for regional golf and tennis and will be billed by the primary district's DEC Chairperson for track and field.

If you choose not to participate in an area meet, but to participate in a district meet you will be responsible to qualify two (2) competitors in each track and field event for the regional meet, this April 28-29, 2017.

### Districts that held AREA Track & Field pay:

<u>PRIMARY DISTRICT</u>	
Golf	\$2,000
Tennis	\$240
Area Track & Field	<u>\$2,040</u>
Total	\$4,280

### SECONDARY (Competing) DISTRICT

Golf	\$2,000
Tennis	<u>\$240</u>
Total	\$2,240

### Districts that held DISTRICT Track & Field pay:

Golf	\$2,000
Tennis	\$240
Area Track & Field	<u>\$1,020</u>
Total	\$3,260

**BOYS AND GIRLS TRACK AND FIELD  
REGION IV CONFERENCES AAAAAA AND AAAAAA  
APRIL 28-29, 2017  
ALAMO STADIUM  
110 TULETA– SAN ANTONIO, TX 78212**

**MEET DIRECTOR:** Sandra Tapia, SAISD (Retired)

Ph: (210) 554-2655  
Fax: (210) 228-3134  
Cell: (210) 827-7839

**ASSISTANT DIRECTORS:** Barbara Wise, Todd Howey

**REGION IV ATHLETIC DIRECTOR:** Rudy De Los Santos

**REFEREE:** Tom Nalepa, Head Referee  
Bob Majek, Assistant Referee  
George Ross, Assistant Referee  
Jeff Kelso, Assistant Referee

**TRACK ADVISORY COMMITTEE:** Head of Appeals- Richard Ocanas : CCISD,  
Robert Gomez : Edgewood, Candy Tanner : JISD, Juan Botello : Laredo United, Mike Carew : NISD,  
Stan Laing : NISD, Dyanne Munoz : South San, Robyn Gerlich : New Braunfels, Sheila Henderson :  
Lockhart, Melanie Hinson: Kelly Parker:NEISD, Southwest, Richard Thompson: MissionSharyland

**FACILITIES MANAGER:** Jerry Gonzalez

**ENTRY DEADLINE:** **TUESDAY, APRIL 25, 2017 @ 10:00 a.m.**

**DISTRICT/AREA DIRECTORS:** Send a copy of entries and alternates immediately upon completion of the District/Area Meet to: (if using Hy-Tek please see section on Hy-Tek procedures attached)

Sandra Tapia, Region IV 5A and 6A Meet Director  
San Antonio ISD Athletic Dept.  
110 Tuleta  
San Antonio, Texas 78212  
Fax: (210) 228-3134  
Email: santap21@gmail.com

**ALL CHECKS SHOULD BE MAILED TO:**  
DIRECTOR GENERAL, NISD ATHLETICS  
8400 N. LOOP 1604 W  
SAN ANTONIO, TX 78249

**MAKE CHECKS PAYABLE TO: UIL REGION IV**

**REGION IV 5A-6A**  
**FRIDAY, APRIL 28, 2017**

**8:00 A.M. – Gates will open for the public**

**5A**  
**AAAAA Field Events:**

		<u>WEIGH-IN TIMES &amp; LOCATION</u>
		<u>NORTHEAST LOCKER ROOM.</u>
<b>9:00 am</b>	Girls Pole Vault	7:00-8:00 am
	Boys High Jump	
	Boys Long Jump	<u>ACC GYM FOYER</u>
	Boys Discus	7:00-8:00
	Girls Shot Put	7:00-8:00
	Girls WC Div	
	Girls Triple Jump	
		<u>ACC GYM FOYER</u>
<b>11:30 am</b>	Girls Discus	9:30 -10:30 am
	Girls High Jump	
	Girls Long Jump	
	Boys Triple Jump	<u>ACC GYM FOYER</u>
	Boys Shot Put	9:30-10:30 am
	Boys WC Div	
		<u>NORTHEAST LOCKER ROOM</u>
	Boys Pole Vault	9:30-10:30 am

**6A**

**AAAAAA Field Events:**

		<u>WEIGH-IN TIMES &amp; LOCATION</u>
		<u>NORTHEAST LOCKER ROOM</u>
<b>2:30pm</b>	Girls Pole Vault	12:30-1:30 pm
	Boys High Jump	
	Boys Long Jump	<u>ACC GYM FOYER</u>
	Boys Discus	12:30-1:30
	Girls Shot Put	12:30-1:30
	Girls WC Div	
	Girls Triple Jump	
		<u>ACC GYM FOYER</u>
<b>5:00pm</b>	Girls Discus	3:00-4:00 pm
	Girls High Jump	
	Girls Long Jump	
	Boys Triple Jump	<u>ACC GYM FOYER</u>
	Boys Shot Put	3:00-4:00 pm
	Boys WC Div	
		<u>NORTHEAST LOCKER ROOM</u>
	Boys Pole Vault	3:00-4:00 pm

**RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS PRELIMINARIES**  
**3200 METER GIRLS AND BOYS FINALS**

Qualifying Procedures:

**Prelims:** Heat and lane assignments are generated *randomly* by the Hy-Tek computerized program.

**Finals :** The winner of each heat and the next 6 fastest times will advance to the finals. Lane assignments are based on times run in prelims. (lanes 4-5-3-6-2-7-1-8)

**9:00 a.m. 3200 Meter Run Finals: 5A Girls & Boys followed by 6A Girls & Boys**  
All 6A relay entry cards & scratches due at the ACC ticket booth.

**6A**

**AAAAAA PRELIMS:**

- 9:30 a.m.** (6A 4x100 Relays report/uniform check)
- 10:00 a.m.** 4X100 Meter Relay (Girls & Boys)
- 10:30 a.m.** 100 Meter Hurdles (33") (Girls)
- 10:40 a.m.** 110 Meter Hurdles (39") (Boys)
- 10:50 a.m.** 100 Meter Dash (Girls & Boys)
- 11:10 a.m.** 4X200 Meter Relay (Girls & Boys)
- 11:30 a.m.** 400 Meter Dash (Girls & Boys)
- 11:50 a.m.** 300 Meter Hurdles (30") (Girls)
- 12:00 p.m.** 300 Meter Int. Hurdles (36") (Boys)
- 12:10 p.m.** 200 Meter Dash (Girls & Boys)
- 12:30 p.m.** 4X400 Meter Relay (Girls & Boys)

\*\*\*\*\***THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.**

\*\*\*\*\***JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES.**

# REGION IV 5A-6A

**FRIDAY, APRIL 28, 2017**

**CONTINUED**

**3:00 p.m.** All 5A relay entry cards & scratches due at the ACC ticket booth.

## 5A

### **AAAAA PRELIMS:**

**3:30 p.m.** (5A 4x100 Relays report/uniform check)

**4:00 p.m.** 4x100 Meter Relay (Girls & Boys)

**4:30 p.m.** 100 Meter Hurdles (33") (Girls)

**4:40 p.m.** 110 Meter Hurdles (39") (Boys)

**4:50 p.m.** 100 Meter Dash (Girls & Boys)

**5:10 p.m.** 4x200 Meter Relay (Girls & Boys)

**5:30 p.m.** 400 Meter Dash (Girls & Boys)

**5:50 p.m.** 300 Meter Hurdles (30") (Girls)

**6:00 p.m.** 300 Meter Int. Hurdles (36") (Boys)

**6:10 p.m.** 200 Meter Dash (Girls & Boys)

**6:30 p.m.** 4X400 Meter Relay (Girls & Boys)

**\*\*\*\*\*THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.**

**\*\*\*\*\*JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES.**

**REGION IV 5A-6A**  
**SATURDAY, APRIL 29, 2017**  
**11:00 A.M. – Gates will open for the public**

**10:00 a.m. Finals packets will be available at the ACC ticket booth.**

**RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS FINALS**

**PLEASE NOTE:** AAAAA teams will run before AAAAAA teams in the Girls and Boys divisions.

- 12:00 p.m.** (4X100 M Relay report/uniform check)  
**12:30 p.m.** 4X100 Meter Relay (Girls and Boys AAAAA and AAAAAA)
- 12:50 p.m.** 800 Meter Run (Girls and Boys AAAAA and AAAAAA)
- 1:10 p.m.** 100 Meter Low Hurdles (33") (Girls AAAAA and AAAAAA)  
**1:20 p.m.** 110 Meter High Hurdles (39") (Boys AAAAA and AAAAAA)
- 1:30 p.m.** 100 Meter Dash (Girls and Boys AAAAA and AAAAAA)  
**1:35 p.m.** 100 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division)
- 1:50 p.m.** 4X200 Meter Relay (Girls and Boys AAAAA and AAAAAA)
- 2:10 p.m.** 400 Meter Dash (Girls and Boys AAAAA and AAAAAA)  
**2:20 p.m.** 400 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division)
- 2:35 p.m.** 300 Meter Hurdles (30") (Girls AAAAA and AAAAAA)  
**2:45 p.m.** 300 Meter Int. Hurdles (36") (Boys AAAAA and AAAAAA)
- 2:55 p.m.** 200 Meter Dash (Girls and Boys AAAAA and AAAAAA)
- 3:15 p.m.** 1600 Meter Run (Girls and Boys AAAAA and AAAAAA)
- 3:55 p.m.** 4X400 Meter Relay (Girls and Boys AAAAA and AAAAAA)
- 4:40 p.m.** **AWARDS TO TEAM CHAMPIONS**

## TRACK AND FIELD EVENTS GENERAL INFORMATION

- I. Track and Field information packets will include the following items and will be made available at the Virgil T. Blossom Athletic Center, 12002 Jones Maltsberger Road, San Antonio, TX 78216 on Thursday, April 27, 2017. Packets will be available for pick up between 2:00 pm and 5:00 pm. Packets may also be picked up at the ACC Ticket Booth at Alamo Stadium on Friday from 7:30 am to 3:30 pm and Saturday from 10:00 am to 1:00 pm.
- Field Event Entries
  - Schedule of Events
  - 3 coaches passes per school
  - Heat and Lane assignments
  - Relay cards
- II. **CONTESTANTS:** *All NFHS and UIL rules will govern the events at the regional meet.*
- A. Team camps are located on the east side of the stadium only.
  - B. Will not be allowed on the track and/or infield before the first call for their event.
  - C. Must remain in the stands when not participating in event or warming up. All participants will use the ramp on the southeast side of the stadium for track entrance.
  - D. The first, second and third place winners must report to the awards stand immediately after their event.
  - E. Field Events: When a competitor has qualified in more than one field event:
    - a. He/She must inform the official upon check-in.
    - b. Upon leaving one event to compete in another, he/she must inform the official of time leaving and has 10 minutes to return.
    - c. Trials may be taken in succession.
  - F. The Shot and Discus weigh-in station will be in the north side of the ACC gym. 5A girls discus & 5A boys shot put, from 9:30 am until 10:30 am. 5A boys discus and 5A girls shot put from 7:00 am until 8:00 am. 6A girls discus and 6A boys shot put from 3:00 pm until 4:00 pm. 6A boys discus and 6A girls shot put from 12:30 pm until 1:30 pm. All implements weighed in will be impounded and only certified implements will be placed in the pool for competition. All implements may be picked-up at the weigh-in station. 5A from 1:45-2:15 pm and 6A from 6:30-7:00 pm, Friday, April 28th. Athletes will be allowed to warm-up by flights prior to the start of competition under the supervision of an official.
  - G. Pole Vault weigh-in will be in the northeast (visitors) locker room. 5A girls weigh-in from 7:00-8:00 am and 5A boys 9:30-10:30 am, 6A girls weigh-in from 12:30-1:30 pm and 6A boys 3:00 – 4:00 pm. It is the responsibility of the coach to verify the competitor will use a legal pole rated at or above his/her weight by submitting the pole vault weight rating sheet contained in this handbook at weigh- in time. Each athlete will be weighed prior to pole vault competition to make sure that pole weight and competitor weight correlates with the rules.  
**There will be no variance.**
  - H. No loud radios will be allowed in the stadium.
  - I. Automatic timing system and video will be used for all running events.
  - J. In running events with prelims, qualifying for the finals will be the winner of each heat and the next 6 fastest times.
  - K. FOR RUNNING EVENT PRELIMS, ATHLETES SHOULD JUDGE THEIR WARM-UP ON EVENTS, BECAUSE TIMES ARE APPROXIMATE.
  - L. Designated uniform for shot & discus participants is specified as a singlet uniform top.
  - M. Only 1/8 or 1/4 inch spikes will be allowed
  - N. No chalk, tacks, pins or any items that may cause injury may be used as marks for field events and relays. Only white athletic tape will be allowed on the track and runways and must be removed immediately after the relay race and/or field event competition.

- O. No cell phone usage or other wireless device used for communication will be allowed on the field or during competition. However, electronic devices may be used in unrestricted areas and the designated coaching boxes.
- a. Electronic devices shall not be used to transmit information to the competitor during the race or trial.
  - b. Electronic devices shall not be used for any review of an official's decision.
- P. Starting heights for the Pole Vault and High Jump will be determined by the UIL Director of Athletics and the Meet Director before the meet based on District/Area entries. They will be available on the SAISD website on Tuesday, April 25<sup>th</sup> and in the coach's packet upon check-in.

### III. UNIFORMS:

#### *National Federation Track and Field Rule Book - Uniform Rule 4, Section 3*

**4.3.1:** The competitor's uniform shall be issued by the school and have the following restrictions:

- A. Each competitor shall wear shoes.
1. Shoes shall be worn on both feet and shall have an upper and definitely recognizable sole and heel.
  2. The (shoe) upper must be designed so that it can be fastened securely to the foot.
  3. The use of slippers or socks does not meet the requirements of the rule.
- B. Each competitor shall wear a full length track top or one-piece uniform issued by the school.
1. When numbers are used, each competitor shall wear his/her assigned, unaltered contestant number.
  2. The top or one-piece uniform may have the school identification and the top may have the competitor's name.
  3. The top shall not be knotted or have a knot-like protrusion.
  4. A single manufacturer's logo/trademark/reference, no more than 2 ¼ square inches with no dimension more than 2 ¼ inches, is permitted on the top or one-piece uniform.
  5. One American flag, not exceeding 2x3 inches, and either a commemorative or memorial patch, no to exceed 4 square inches, may be worn on the uniform without compromising its integrity..
  6. Bare midriff tops are not allowed.
    - **The uniform top must completely cover the torso to the top of the shorts.**
  7. The top must hang below or be tucked into the waistband of the bottom when the competitor is standing upright.
  8. Any visible garment(s) worn underneath the uniform top must be unadorned and of a single, solid color. As per NFHS rules, the single, visible manufacturer's logo and/or single school name or insignia no more than 2 ¼ inches are permitted on the undergarment. Visible items worn under both the top and bottom do not have to be the same color.

#### NOTES:

1. If more than one visible garment is worn under the uniform top, all must be the same color.
2. A visible garment worn under the uniform top displaying contrasting stitching to the single, solid color of the undergarment and functions as the actual seam for the undergarment's construction is legal.



- C. Each competitor shall wear a track bottom or one-piece uniform issued by the school.
1. The bottom or one-piece uniform may have the school identification.
  2. Loose-fitting, boxer-type bottoms or compression-style bottoms are permitted for boys and girls. Closed-leg briefs are acceptable for girls.
    - **Male contestants must wear shorts over the one piece suit or compression short.**
    - **Relays must wear the same design of uniform except the undergarment (if worn).**
    - **Visible undergarments that drop below the knee must be a solid color. Relay team members must all be in the same undergarment color (if worn) and length of sleeve or leg garment does not matter.**
  3. French or high-cut apparel shall not be worn in lieu of uniform bottom.
  4. The waistband of a competitor's bottom shall be worn above the hips.
  5. A single manufacturer's logo/trademark/reference, no more than 2 1/4 inches, is permitted on the bottom or one- piece uniform.
  6. One American Flag, not to exceed 2 x 3 inches may be worn or occupy space on each item of uniform apparel. A commemorative or memorial patch, not to exceed 4 square inches, may be worn on the uniform without compromising it's integrity.
  7. Any visible garment worn underneath the uniform bottom and extending below the knees shall be unadorned and of a single solid color. As per NFHS rules, a single visible manufacturer's logo and/or insignia no more than 2 1/4 inches are permitted on the undergarment. Visible items worn under both top and bottom do not have to be the same color.

**NOTES:**

1. If more than one visible garment, which extends below the knees, is worn under the uniform bottom, all must be the same color.
2. A visible garment worn under the uniform bottom displaying contrasting stitching to the single, solid color of the undergarment and functions as the actual seam for the undergarment's construction is legal.

**ART 2: Additional restrictions for relay races.**

- A. Each team member shall wear the same color and design of school uniform although the length of the bottom or one-piece uniform may vary.
- B. Any visible garment(s) worn by two or more relay team members underneath the uniform top and/or bottom, extending below the knees, shall be unadorned and of the same single, solid color, but not necessarily the same length.

**NOTE:** Visible items worn under both the top and the bottom do not have to be the same color.

**NOTE:** The ultimate responsibility to have each competitor compliant with uniform rules is with the coach.

**IV. COACHES: All NFHS and UIL rules will govern the events at the regional meet.**

- A. No district passes or TGCA or THSCA membership passes will be honored.
- B. A Wrist Band identifying Region IV coaches with qualifying participants will be given out in the information packets and must be worn at all times at all sites. Do not remove the wrist band if you plan on returning on Saturday. (three wrist bands per team).
- C. All scratches/substitutes for events must be certified by the District/Area Track Meet Director by submitting the changes in writing to Sandra Tapia @ Fax# (210) 228-3134 or by e-mail to [santap21@gmail.com](mailto:santap21@gmail.com) *Please use the form in the Regional Meet Handbook titled Track & Field Substitute Certification Form.*
- D. **NO SUBSTITUTIONS WILL BE ACCEPTED AFTER 10:00 A.M. ON TUESDAY, APRIL 25, 2017.**

- E. Relay cards are due on Friday, April 28<sup>th</sup> at the ACC ticket booth at the following times:  
**6A – 9:00 am and 5A – 3:00 pm. Names cannot be added or changed after the deadline.**  
*Relay teams will be subject to disqualification if relay cards are not turned in on time.*
- F. Appeals must be made by the coach in written form and submitted to a referee at the referee station on the field **no later than 30 minutes** after the announcement of the event results. Forms will be provided in the coaches' packet and at the referee's table.  
Situations which are subject to appeal include, but are not limited to:
1. Misapplication of the rules
  2. Correction of clerical or team scoring errors which must be corrected up to 48 hours after the end of the meet, unless another time period is specified in advance by the games committee or meet director.
  3. Correction of meet results involving an ineligible participant which may be made at any time.
  4. Failure to follow a procedure contained in the terms and conditions of competition announced in advance by the games committee or meet director. This would include such items as the time schedule, the number of qualifiers to advance, number of trials, etc.

Non-appealable situations:

1. Any judgment decision pertaining to violations or alleged violations of the rules.
  2. A decision made by the finish judges or timers that does not involve misapplication of a rule or the terms and conditions of competition.
  3. Whether a start is fair and legal.
- NOTE: SECTION 3-4: The referee has the sole authority for ruling on infractions or irregularities not covered within the rules.
- G. No coaches will be allowed on the field of competition during running events unless summoned by the referee or filing an appeal. A field marshal will escort the coach to the referee's table.
- H. A coaches box will be provided at all field event sites for coaches, 1 total per team and only while their athlete competes.
- I. Video equipment authorized by the meet director and games committee may be used to review appealable infractions. The replay may be viewed only by the meet referee and/or the jury of appeals
- J. Trainers Station - Trainers from the host site (SAISD) will be on duty in the Northwest (Home) locker room. The host site trainers will be allowed on the track during distance races and if they are called to administer to an athlete. Trainers may not take pictures or review videos with athletes.

**V. SCORING**

- A. Individual field and running events: (10-8-6-4-2-1)  
B. Relays: (20-16-12-8-4-2)

**VI. ADMISSION PRICES:**

- Students: \$5.00 one day/ \$8.00 two day pass  
Adults: \$7.00 one day/ \$12.00 two day pass

**VII. THERE WILL BE NO PRELIMS IN THE FOLLOWING EVENTS**

- A. 5A Girls and Boys – 800, 1600 and 3200 Meter Runs  
B. 6A Girls and Boys – 800, 1600 and 3200 Meter Runs

# 2017 REGION IV – 5A AND 6A

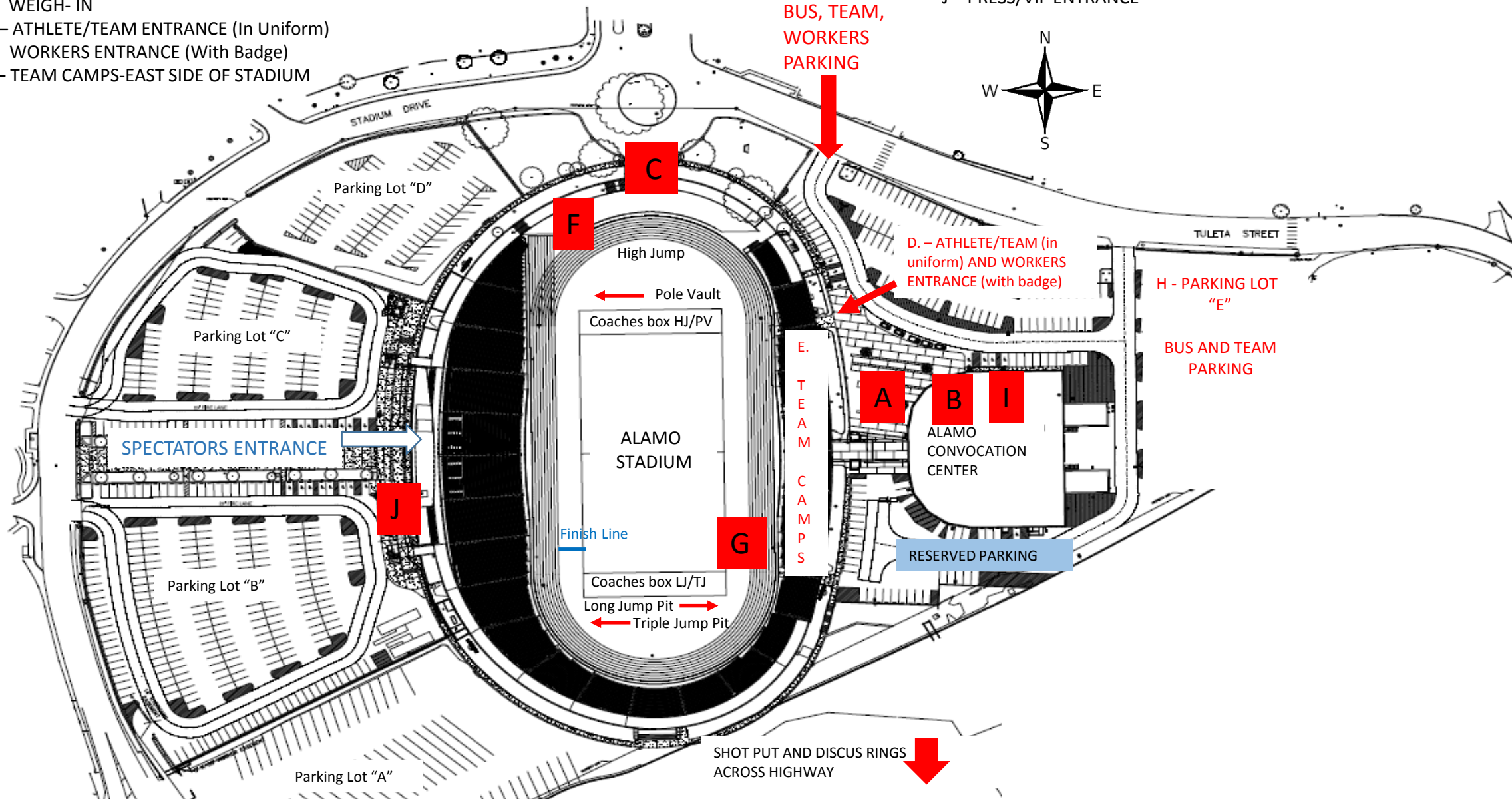
## TRACK & FIELD MEET

### ALAMO STADIUM

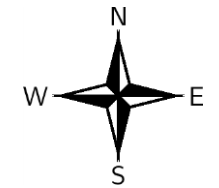
110 TULETA  
SAN ANTONIO, TEXAS 78212

- A – ACC TICKET BOOTH-COACHES PACKET PICK UP & RELAY CARD DROP OFF
- B – SHOT PUT AND DISCUS WEIGH-IN AND IMPLEMENT PICK UP
- C – POLE VAULTERS ENTRANCE AND WEIGH- IN
- D – ATHLETE/TEAM ENTRANCE (In Uniform) WORKERS ENTRANCE (With Badge)
- E – TEAM CAMPS-EAST SIDE OF STADIUM

- F – TRAINERS STATION
- G – ENTRANCE TO TRACK
- H – TEAM BUS AND VAN PARKING
- I – WORKERS CHECK-IN
- J – PRESS/VIP ENTRANCE



BUS, TEAM,  
WORKERS  
PARKING



D. – ATHLETE/TEAM (in uniform) AND WORKERS ENTRANCE (with badge)

H - PARKING LOT "E"  
BUS AND TEAM PARKING

SHOT PUT AND DISCUS RINGS ACROSS HIGHWAY

# ALAMO STADIUM TRACK MARKING

**STARTING LINES: .....COLOR:**

100 meters.....	White
110 H H .....	White
200 meters.....	Black
300 meters.....	White
400 meters.....	L-1 (White) L-2-8 Yellow
800 meters.....	White
1600/3200 meters.....	White
800-meter relay .....	Green
1600-meter relay.....	Blue
<b>Finish Line</b> .....	White
<b>Break Line</b> .....	White

**Relay Exchange Zones:**

400 meters .....	L-1 (White) L-2-8 Yellow
800 meters – Lane 1 only split color – L-1 Green/Blue .....	Green
1-2 and 2-3 Green: 3-4 Yellow (same mark as 400 meters, 2-3)	
1600 meters .....	Blue
3200 meters .....	Green

**Hurdle Locations:**

100-meter HH (Girls).....	Yellow
110-meter HH (Boys)..... <sup>4<sup>th</sup></sup> Hole .....	Blue
300-meter LH/IH (Girls/Boys).... <sup>3<sup>rd</sup></sup> hole for boys.....	Green
One-turn Stagger.....	Green
Two-turn Stagger.....	White
Three-turn Stagger.....	Blue
Four-turn Stagger.....	Green

- On West Side – 100 & 100MH & 110 HH run from north to south, but can run in opposite direction.
- On East Side – 100M run from south to north only.

# ALAMO STADIUM TRACK MARKING

## GENERAL MARKINGS

GREEN LINE: 1 TURN RACE  
YELLOW SOLID LINE: 2 TURN RACE  
BLUE SOLID LINE: 3 TURN RACE  
GREEN SOLID LINE: 4 TURN RACE

## EVENT

400M Relay  
(4 X 100M)

800M Relay  
(4 X 200M)

1600M Relay  
(4x 400M)

## MARKINGS AND PROCEDURES

Start – Wide yellow line. Finish – White exchange zones:  
Large yellow solid pyramid. Acceleration zone is small  
yellow solid pyramid 10M to rear to zone.

Start – Wide blue line. Finish – White exchange zones:  
#1 & #2 is the large green solid pyramid, #3 exchange  
zone is large yellow solid pyramid. (Note: Same as #2  
exchange for 400M Relay)

Start – Wide blue line. Finish – white exchange zones:  
#1 large blue solid pyramid, #2 long blue pyramid, #3 long  
yellow pyramid.

NOTE: #1 runner runs in assigned lane, #2 runner continues  
in lane around curve, then breaks at the flag to inside being  
certain to be a full stride ahead (approximately 7 feet) of  
runners.

YELLOW SHORT LINES: 100 Meter Hurdles

BLUE SHORT LINES: 110 Meter Hurdles

GREEN SHORT LINES: 300 I.H. (NOTE: Start solid white)

BLACK LINES: 800 Meter Run & 3200 Water Fall

On West side 100M & hurdles run from north to south.

On East side 100M run from south to north.

# **SAISD ALAMO STADIUM RUNWAY BOARDS**

## **LJ & TJ PIT BOARDS**

8'	White
12'	White
20'	Yellow
24'	White
28'	Yellow
32'	White
36'	Yellow
42'	Yellow

## TRACK & FIELD SUBSTITUTE CERTIFICATION FORM

(FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)

_____ School	_____ Coach	_____ District – Conference EX: 29 – 5A
_____ Name of Athlete	_____ Event Scratched	_____ Place in District/Area

-----  
**(FOR USE BY DISTRICT/AREA DIRECTOR TO INFORM REGIONAL DIRECTOR OF ADD)**

District /Area Director may fax to (210) 228-3134 or email form to santap21@gmail.com

_____ Name of Athlete Added	_____ Event	_____ Original Place in District/Area Meet
_____ School	_____ Coach	_____ District/Area Director Signature

**DEADLINE FOR CHANGES: TUESDAY, APRIL 25, 2017 @ 10:00 AM**

\_\_\_\_\_  
Date Submitted to Regional Director

## TRACK & FIELD SUBSTITUTE CERTIFICATION FORM

(FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)

_____ School	_____ Coach	_____ District – Conference EX: 29 – 5A
_____ Name of Athlete	_____ Event Scratched	_____ Place in District/Area

-----  
**(FOR USE BY DISTRICT DIRECTOR/AREA TO INFORM REGIONAL DIRECTOR OF ADD)**

District/Area Director may fax to (210) 228-3134 or email form to santap21@gmail.com

_____ Name of Athlete Added	_____ Event	_____ Original Place in District/Area Meet
_____ School	_____ Coach	_____ District/Area Director Signature

**DEADLINE FOR CHANGES: TUESDAY, APRIL 25, 2017 @ 10:00 A.M.**

\_\_\_\_\_  
Date Submitted to Regional Director

REGION IV TRACK

**BOYS 5-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**BOYS 5-A / 4X100 (400 METER RELAY)**

EVENT 504

PRINT NAMES NEATLY		PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			



**REGION IV TRACK**  
**BOYS 5-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**BOYS 5-A / 4X200 (800 METER RELAY)**

EVENT 512

PRINT NAMES NEATLY		PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK  
**BOYS 5-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**BOYS 5-A / 4X400 (1600 METER RELAY)**

EVENT 522

		PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK  
**GIRLS 5-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**GIRLS 5-A / 4X100 (400 METER RELAY)**

EVENT 503

PRINT NAMES NEATLY		PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK  
**GIRLS 5-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**GIRLS 5-A / 4X200 (800 METER RELAY)**

EVENT 511

PRINT NAMES NEATLY		PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK

**GIRLS 5-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**GIRLS 5-A / 4X400 (1600 METER RELAY)**

EVENT 521

PRINT NAMES NEATLY		PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK

**BOYS 6-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**BOYS 6-A / 4X100 (400 METER RELAY)**

EVENT 604

	PRINT NAMES NEATLY	PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK  
**BOYS 6-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**BOYS 6-A / 4X200 (800 METER RELAY)**

EVENT 612

	PRINT NAMES NEATLY	PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK  
**BOYS 6-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**BOYS 6-A / 4X400 (1600 METER RELAY)**

EVENT 622

	PRINT NAMES NEATLY	PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			



REGION IV TRACK

**GIRLS 6-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**GIRLS 6-A / 4X100 (400 METER RELAY)**

EVENT 603

PRINT NAMES NEATLY		PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK  
**GIRLS 6-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**GIRLS 6-A / 4X200 (800 METER RELAY)**

EVENT 611

	PRINT NAMES NEATLY	PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

REGION IV TRACK  
**GIRLS 6-A**

SCHOOL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ COACH: \_\_\_\_\_

CONTACT #: \_\_\_\_\_

**GIRLS 6-A / 4X400 (1600 METER RELAY)**

EVENT 621

	PRINT NAMES NEATLY	PRELIMS	FINALS
1.			
2.			
3.			
4.			
5. (ALT)			
6. (ALT)			

# POLE VAULTERS WEIGHT RATING SHEET

**MEET** \_\_\_\_\_

ATHLETE'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ ATHLETE'S WT: \_\_\_\_\_

WEIGHT RATING OF VAULTING POLE TO BE USED: \_\_\_\_\_

ATHLETE'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ ATHLETE'S WT: \_\_\_\_\_

WEIGHT RATING OF VAULTING POLE TO BE USED: \_\_\_\_\_

ATHLETE'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ ATHLETE'S WT: \_\_\_\_\_

WEIGHT RATING OF VAULTING POLE TO BE USED: \_\_\_\_\_

COACHE'S SIGNATURE: \_\_\_\_\_

TIME: \_\_\_\_\_

### OFFICE OF ATHLETICS

### APPEAL FORM

TIME OF EVENT: \_\_\_\_\_ A.M. P.M.      TIME OF FILING: \_\_\_\_\_ A.M. P.M.

Describe in detail the reason for this appeal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Identify your approximate position at the time of the violation with "X".  
Identify the location of the violation with "V". Identify other witness with "W".

Names of Witnesses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please identify what rule was specifically violated:  
Rule# \_\_\_\_\_, Section \_\_\_\_\_ Article \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF HEAD COACH

## HyTek Procedures for District/Area Track Meet Director 2017:

If you use HyTek, *immediately after your meet*, export the advancers, and email them to the Regional Director's secretary at [jmoreno7@saisd.net](mailto:jmoreno7@saisd.net)

You will also need to fax your meet results with finishers of places 1 – 8.

The fax number is (210) 228-3134

If problems occur please call 210 554-2655

### Data Entry Checklist:

1. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct...not john doe or JOHN DOE.)
2. The “year in school” should be included for each athlete in the following format: 09 for 9<sup>th</sup> grade, 10 for 10<sup>th</sup> grade, 11 for 11<sup>th</sup> grade and 12 for 12<sup>th</sup> grade.
3. Input names of the relay team members under each relay, including the relay alternates (maximum of 6 names).
4. Field event results must resolve all ties through 6<sup>th</sup> place using NFHS tiebreaker rules.

### Creating the District Meet Using HyTek Windows Meet Manager:

**1. Divisions:** Under “Meet Setup” choose “Divisions by Event.” Also, click Set-up: “Division/Region Names” and choose “Divisions.” Use your conference as listed in the chart below. This set up will put your conference in the correct events when imported.

*This is a very important step.*

Div#	Code	Division Name
5	5A	5A
6	6A	6A

**2. Event Numbers:** *The attached event numbers must be used to ensure that we can merge your meet with ours.* Be sure and use your conference event numbers. Be sure the person in charge of computer scoring gets these event numbers.

#### **6A Codes**

601 – Women 3200 Meter Run 4A  
602 – Men 3200 Meter Run 4A  
603 – Women 4x100 Meter Relay 4A  
604 – Men 4X100 Meter Relay 4A  
605 – Women 800 Meter Run 4A  
606 – Men 800 Meter Run 4A  
607 – Women 100 Meter Hurdles 4A  
608 – Men 110 Meter Hurdles 4A  
609 – Women 100 Meter Dash 4A  
610 – Men 100 Meter Dash 4A  
611 – Women 4x200 Meter Relay 4A  
612 – Men 4x200 Meter Relay 4A  
613 – Women 400 Meter Dash 4A  
614 – Men 400 Meter Dash 4A  
615 – Women 300 Meter Hurdles 4A  
616 – Men 300 Meter Hurdles 4A  
617 – Women 200 Meter Dash 4A  
618 – Men 200 Meter Dash 4A  
619 – Women 1600 Meter Run 4A  
620 – Men 1600 Meter Run 4A  
621 – Women 4x400 Meter Relay 4A

#### **5A Codes**

501 – Women 3200 Meter Run 5A  
502 – Men 3200 Meter Run 5A  
503 – Women 4x100 Meter Relay 5A  
504 – Men 4X100 Meter Relay 5A  
505 – Women 800 Meter Run 5A  
506 – Men 800 Meter Run 5A  
507 – Women 100 Meter Hurdles 5A  
508 – Men 110 Meter Hurdles 5A  
509 – Women 100 Meter Dash 5A  
510 – Men 100 Meter Dash 5A  
511 – Women 4x200 Meter Relay 5A  
512 – Men 4x200 Meter Relay 5A  
513 – Women 400 Meter Dash 5A  
514 – Men 400 Meter Dash 5A  
515 – Women 300 Meter Hurdles 5A  
516 – Men 300 Meter Hurdles 5A  
517 – Women 200 Meter Dash 5A  
518 – Men 200 Meter Dash 5A  
519 – Women 1600 Meter Run 5A  
520 – Men 1600 Meter Run 5A  
521 – Women 4x400 Meter Relay 5A

622 – Men 4x400 Meter Relay 4A  
623 – Women Discus Throw 4A  
624 – Men Discus Throw 4A  
625 – Women High Jump 4A  
626 – Men High Jump 4A  
627 – Women Long Jump 4A  
628 – Men Long Jump 4A  
629 – Women Pole Vault 4A  
630 – Men Pole Vault 4A  
631 – Women Shot Put 4A  
632 – Men Shot Put 4A  
633 – Women Triple Jump 4A  
634 – Men Triple Jump 4A

522 – Men 4X400 Meter Relay 5A  
523 – Women Discus Throw 5A  
524 – Men Discus Throw 5A  
525 – Women High Jump 5A  
526 – Men High Jump 5A  
527 – Women Long Jump 5A  
528 – Men Long Jump 5A  
529 – Women Pole Vault 5A  
530 – Men Pole Vault 4A  
531 – Women Shot Put 4A  
532 – Men Shot Put 5A  
533 – Women Triple Jump 5A  
534 – Men Triple Jump 5A

**3. School Codes: The UIL school codes must be used for the HyTek program to work properly. The school code and the school code name must be the same as listed on the UIL list. *DO NOT put HS or High School* after the school names.**

*The HyTek program does not identify the school unless both of these items are typed correctly.*

Be sure the person in charge of computer scoring gets these school codes. The schools and codes can be found on the UIL Website on this link:

<http://www.uilTEXAS.org/track-field/page/school-codes-for-hy-tek-region-4>

### **Instructions for Exporting Advancers from HyTek Windows Meet Manager to the Regional Meet Director:**

Advancers: Follow the steps below to export advancers to Regional Meet.

1. Under “File” choose “Export” then choose “Advancers”.
2. Under Advancers you will select all events.

#### ***From District to Regionals:***

Top How Many From Each Event Advance: 2

#### ***From Area to Regionals:***

Top How Many From Each Event Advance: 4

Maximum Qualifiers per Event: Leave Blank

Include Relay Names Check this (we NEED relay names)

Custom Select Advancers Leave Blank

3. Then create the export.
4. Email this report to Regional Meet Manager at: [jmoreno7@saisd.net](mailto:jmoreno7@saisd.net)
5. Fax the results to Regional Meet Manager at 210 228-3134 immediately after the meet. The results *do not* need to be typed on the UIL Track And Field District Result Form. You may use the HyTek results format.

**2016 REGION IV – AAAAA GIRLS  
TRACK AND FIELD RECORDS**

MT = MANUAL TIME  
FAT = FULLY AUTOMATIC TIME

3200 Meter Run 5-A	10:54.3	1981	Kim Whitaker - New Braunfels (MT)
	10:44.03	2016	Abby Gray – Alamo Heights (FAT)
4x100 Meter Relay 5-A	46.5	2001	Austin Reagan - (MT) S.Brantley, N.Franklin, L.Moore, L.Urbina
	47.71	2012	Austin Johnson – (FAT) D.Gorrer, D.Broadnax, J.Ochoa, M.Wesley
800 Meter Run 5-A	2:12.4	2001	Dee Dee Cortez - Mission Sharyland (MT)
	2:12.60	2016	Brooke Barrington – CC Calallen (FAT)
100 Meter Hurdles 5-A	14.00	1981	Kari Harris - Gregory Portland (MT)
	14.53	2013	Autymn Scales – Northside Brennan (FAT)
100 Meter Dash 5-A	11.5	2002	Larica Urbina - Austin Reagan (MT)
	11.80	2004	Gyiasha Hall – Austin Reagan (FAT)
4x200 Meter Relay 5-A	1:38.9	2001	Austin-Reagan - (MT) L.Moore, S.Brantley, L.Urbina, N.Franklin
	1:40.95	2015	Bastrop – (FAT) T.Langle, G.Carter, A.Ahlhorn, R.Higgins
400 Meter Dash 5-A	54.50	2003	Johnsie Liles - Austin Johnston (MT)
	56.53	2016	Adeline Carter – A. Vandegrift (FAT)
300 Meter Hurdles 5-A	42.9	2001	Samantha Spaulding - Rockport Fulton (MT)
	43.84	2011	Bailey Johnson – Dripping Springs (FAT)
200 Meter Dash 5-A	24.0	1989	Stacey Clack - Austin Anderson (MT)
	24.34	2013	Macahla Wesley – Austin Johnson (FAT)
1600 Meter Run 5-A	5:01.7	2003	Dacia Barr - Austin Lake Travis (MT)
	4:55.95	2016	Abby Gray – Alamo Heights (FAT)
4x400 Meter Relay 5-A	3:52.6	2000	Austin-Reagan - (MT) S.Brantley, B.Brockington, L.Moore, N. Franklin
	3:53.77	2004	Austin Reagan – (FAT) C.Martin, E.Nance, T.Collins, J.Plummer
Discus Throw 5-A	156-09	1979	Dana Olson - Austin Westlake
High Jump 5-A	6-00.00	1993	Amy Acuff - Corpus Christi Calallen
Long Jump 5-A	20-00.75	2005	Brandi Stanfield – Pflugerville Connally
Pole Vault 5-A	13-00.00	2008	Jessica Doyle – Buda Hays
Shot Put 5-A	50-01.00	1999	Ibie Benido - Corpus Christi Calallen
Triple Jump 5-A	41-09.75	2005	Brandi Stanfield – Pflugerville Connally



**2016 – REGION IV – AAAAA BOYS  
TRACK AND FIELD RECORDS**

MT = MANUAL TIME  
FAT = FULLY AUTOMATIC TIME

3200 Meter Run 5-A	9:06.2	1999	Tommy Bonn - Lockhart (MT)
	9:12.37	2008	Rory Tunningley – Lockhart (FAT)
4x100 Meter Relay 5-A	41.0	1992	Austin Reagan – (MT) T.Green, R.Howard, C.Hawkins, S.Andrews
	41.64	2016	San Antonio Houston – Sam Houston – (FAT) T. Jones, W. Debrow, T. Jones, J Challenger
800 Meter Run 5-A	1:52.1	1985	Matt Dunn - Hays Consolidated (MT)
	1:53.12	2015	Reagan Olguin – Edinburg Vela (FAT)
110 Meter Hurdles 5-A	13.4	1996	Martin Dossett - Gregory Portland (MT)
	14.20	2013	Jonathan Jefferson – San Antonio Highlands (FAT)
100 Meter Dash 5-A	9.90	2002	Brendan Christian - Austin Reagan (MT)
	10.66	2016	Javelin Guidry – Cedar Park (FAT)
4x200 Meter Relay 5-A	1:27.4	2003	Gregory Portland – (MT) C. Greer, C Davis, R. Cortez, C.Wilson
	1:26.20	2013	Corpus Christi Flour Bluff – (FAT) R.Mendoza, J. Pradia, A.Dilworth, T.Martin
400 Meter Dash 5-A	46.8	2000	Jonte Buhl - Pflugerville Connally (MT)
	47.81	2013	Steven Champlin – Castroville Medina Valley (FAT)
300 Meter Hurdles 5-A	36.5	1999	Ira Cunningham - Austin LBJ (MT)
	37.88	2008	Andre Sanders – Cedar Park Vista Ridge (FAT)
200 Meter Dash 5-A	20.7	2002	Brendan Christian - Austin Reagan (MT)
	21.35	2013	J J Pradia – Corpus Christi Flour Bluff (FAT)
1600 Meter Run 5-A	4:16.5	1999	Tommy Bonn - Lockhart (MT)
	4:14.99	2011	Travis Barclay – Boerne Champion (FAT)
4x400 Meter Relay 5-A	3:14.1	1992	Austin-Reagan – (MT) T.Green, W. Lowe, R.Howard, C.Hawkins
	3:17.93	2015	Edinburg Vela – (FAT) G.Jackson, R.Olguin, I.Arevalo, J.Davila
Discus Throw 5-A	199-00	2002	Derek Randall - Beeville Jones
High Jump 5-A	6-11.00	1998	Ryan Harlan - Waco Midway
Long Jump 5-A	23-11.50	1995	Tanyana McCray - Flour Bluff
Pole Vault 5-A	16-03.50	2008	Kaleb Sharder – Gregory-Portland
Shot Put 5-A	65-02.50	1987	Lance Wilson - Pflugerville
Triple Jump 5-A	47-11.25	2014	James Whiteside – CC Miller

**2016 – REGION IV – AAAAAA GIRLS  
TRACK AND FIELD RECORDS**

MT = MANUAL TIME  
FAT – FULLY AUTOMATIC TIME

3200 Meter Run 6-A	10:49	1984	Kathy Smith - San Antonio Churchill (MT)
	10:18.37	2015	Devin Clark – Spring Branch Smithson Valley (FAT)
4x100 Meter Relay 6-A	46.80	1987	Willowridge - (MT) M. Brookman, R. Taylor, A. Wilbourn, L. Williams
	45.98	2015	Converse Judson – (FAT) K.James, M.Kuykendoll, K.Pickens, K.Horton
800 Meter Run 6-A	2:12.9	1987	Laura Vasquez - Edinburg (MT)
	2:10.79	2015	Alexandria Cruz – Edinburg (FAT)
100 Meter Hurdles 6-A	13.6	2002	Angel Boyd - Converse Judson (MT)
	14.19	2013	Jerica Love – Northside Warren (FAT)
100 Meter Dash 6-A	11.10	2002	Marshevet Hooker - San Antonio Southwest (MT)
	11.86	2004	Chelsea Cheatham – San Marcos (FAT)
4x200 Meter Relay 6-A	1:39.8	1985	San Antonio- Holmes - (MT) F. Knight, R. Boone, K. Bryant, R. Bryant
	1:37.36	2015	Converse Judson (FAT) K.James, M.Kuykendoll, K.Pickens, K.Horton
400 Meter Dash 6-A	54.5	2002	Shanta Bibbs - San Antonio Clark (MT)
	54.63	2016	Mariah Kuykendoll – Judson (FAT)
300 Meter Hurdles 6-A	42.1	1992	Anjanette Kirkland - San Antonio Holmes (MT)
	42.43	2009	Christine Holland – Converse Judson (FAT)
200 Meter Dash 6-A	23.5	2002	Marshevet Hooker - San Antonio Southwest (MT)
	23.52	2015	Kiana Horton – Converse Judson (FAT)
1600 Meter Run 6-A	5:02.4	1990	Sonia Sepulveda - Edinburg (MT)
	4:45.91	2015	Devin Clark – Spring Branch Smithson Valley (FAT)
4x400 Meter Relay 6-A	3:49.7	1998	New Braunfels - (MT) L. Reimer, J. Anderson, L. Gow, K. Reimer
	3:46.11	2015	Converse Judson (FAT) M.Kuykendoll, Z.Dickerson, T.Mack, D.Gibson
Discus Throw 6-A	151-01	2013	Corina Cox – Los Fresnos
High Jump 6-A	6-00-00	2010	Michaela Palu – San Antonio Marshall
Long Jump 6-A	20-04.00	1993	Tameka Roberts - CC Moody
Pole Vault 6-A	13-02-00	2014	Sara Kathryn Stevens – New Braunfels
Shot Put 6-A	46-01.50	2009	Taylor Rosser – Converse Judson
Triple Jump 6-A	40-06.75	2001	Chaytan Hill - Converse Judson

**2016– REGION IV – AAAAAA BOYS  
TRACK AND FIELD RECORDS**

MT= MANUAL TIME  
FAT = FULLY AUTOMATIC TIME

3200 Meter Run 6-A	9:00.70	1981	Roland Reina - San Antonio John Jay (MT)
	9:00.60	2015	Alex Rogers – Canyon (FAT)
4x100 Meter Relay 6-A	40.7	1988	Willowridge - (MT) G. Caveness, C. Raby, A. McDonald, M. Miller
	41.14	2014	Cibolo Steele – (FAT) D.Wallace, J.Stockton, N.Dean, A.Hudson
800 Meter Run 6-A	1:51.9	1993	Andrew Burrow - Seguin (MT)
	1:52.98	2016	Tristen McNeal – Smithson Valley (FAT)
110 Meter Hurdles 6-A	13.6	1996	Chris Allen - Converse Judson (MT)
	13.88	2016	Josh McGowen – McAllen (FAT)
100 Meter Dash 6-A	10.2	1990	Stephen Peterson - Austin Johnston (MT)
	10.44	2004	Otis McDaniel – San Antonio Taft (FAT)
4x200 Meter Relay 6-A	1:26.8	2003	San Antonio East Central – (MT) Q Young, K Wynn, L Hall, A Boyd
	1:25.46	2014	Cibolo Steele – (FAT) J.Stockton, D.Edmondson, N.Dean, A.Hudson
400 Meter Dash 6-A	47.0	2001	Darold Williamson - San Antonio Holmes (MT)
	47.26	2016	Jon Mass – Clark (FAT)
300 Meter Hurdles 6-A	36.20	1987	Ralph Carrington - Austin LBJ (MT)
	36.67	2016	Josh McGowen – McAllen (FAT)
200 Meter Dash 6-A	20.9	1988	Dushon Orr - Austin Reagan (MT)
	20.93	2013	Cameron Williams – San Antonio Johnson (FAT)
1600 Meter Run 6-A	4:12.7	1985	Reuben Reina - San Antonio John Jay (MT)
	4:09.00	2016	Samuel Worley – Canyon (FAT)
4x400 Meter Relay 6-A	3:14.5	2000	San Antonio Holmes - (MT) C. Griffin, O. Rubio, R Quiroga, D. Williamson
	3:15.16	2014	Converse Judson – (FAT) C.Johnson, J. Lewis, B.Sanders, R.Reece
Discus Throw 6-A	192-11.50	1983	David Stanley - Angleton
High Jump 6-A	7-02.00	1990	Russell Garcia - Alice
Long Jump 6-A	24-06.00	1959	Dudley Haas - Corpus Christi Ray
Pole Vault 6-A	16-03.00	2016	Bailey Henderson – Canyon
Shot Put 6-A	72’06.25	2009	Stephen Saenz – Rio Grande Valley
Triple Jump 6-A	48-08.75	1993	Quill Redwin - Converse Judson



2016-17 OFFICIAL **SPRING ATHLETICS** DISTRICT ALIGNMENT  
CONFERENCE 5A

**Region 1**

**Region 2**

**Region 3**

**Region 4**

**District 1**

El Paso  
El Paso Andress  
El Paso Austin  
El Paso Bowie  
El Paso Burges  
El Paso Chapin  
El Paso Irvin  
El Paso Jefferson

**District 2**

Canutillo  
Clint Horizon  
El Paso Bel Air  
El Paso Del Valle  
El Paso Eastlake  
El Paso Hanks  
El Paso Parkland  
El Paso Riverside  
El Paso Ysleta

**District 3**

Amarillo  
Amarillo Caprock  
Amarillo Palo Duro  
Canyon  
Canyon Randall  
Dumas  
Hereford  
Plainview

**District 4**

Abilene Cooper  
Lubbock  
Lubbock Cooper  
Lubbock Coronado  
Lubbock Monterey  
San Angelo Lake View

**District 5**

Denison  
Denton  
Denton Braswell  
Denton Ryan  
Sherman  
Wichita Falls  
Wichita Falls Rider

**District 6**

Aledo  
Azle  
Ft Worth Boswell  
Ft Worth Chisholm Trail  
Northwest  
Northwest Eaton  
Saginaw  
White Settlement Brewer

**District 7**

Fort Worth Young Men's Leadership Acad  
Fort Worth Young Women's Leadership  
Ft Worth Arlington Hts  
Ft Worth North Side  
Ft Worth South Hills  
Ft Worth Southwest  
Ft Worth Trimble Tech  
Ft Worth Western Hills  
Ft Worth Wyatt

**District 8**

Colleyville Heritage  
Ft Worth Carter-Riverside  
Ft Worth Dunbar  
Ft Worth Eastern Hills  
Ft Worth Polytechnic  
Grapevine  
N Richland Hills  
Birdville  
N Richland Hills  
Richland

**District 9**

Arlington Seguin  
Burleson  
Burleson Centennial  
Cleburne  
Crowley  
Everman  
Granbury  
Joshua

**District 10**

Lancaster  
Mansfield Lake Ridge  
Mansfield Legacy  
Mansfield Summit  
Mansfield Timberview  
Midlothian  
Red Oak  
Waxahachie

**District 11**

Dallas Conrad  
Dallas Hillcrest  
Dallas Jefferson  
Dallas Kimball  
Dallas Samuell  
Dallas South Oak Cliff  
Dallas Spruce

**District 12**

Dallas Adams  
Dallas Adamson  
Dallas Molina  
Dallas Seagoville  
Dallas Sunset  
Dallas Wilson  
North Dallas

**District 13**

Frisco  
Frisco Centennial  
Frisco Heritage  
Frisco Independence  
Frisco Liberty  
Frisco Lone Star  
Frisco Reedy  
Frisco Wakeland

**District 14**

Carrollton Creekview  
Carrollton Smith  
Carrollton Turner  
Lake Dallas  
Lewisville The Colony  
Little Elm  
McKinney North  
Prosper

**District 15**

Dallas Highland Park  
Forney  
Lucas Lovejoy  
Mesquite Poteet  
North Forney  
Royse City  
West Mesquite  
Wylie East

**District 16**

Greenville  
Hallsville  
Longview Pine Tree  
Marshall  
Mount Pleasant  
Sulphur Springs  
Texarkana Texas

**District 17**

Corsicana  
Ennis  
Jacksonville  
Lindale  
Nacogdoches  
Whitehouse

**District 18**

Bryan  
Bryan Rudder  
College Station  
College Station A&M Cons  
Temple  
Waco  
Waco University

**District 19**

Bastrop  
Bastrop Cedar Creek  
Cedar Park  
Elgin  
Georgetown  
Georgetown East View  
Hutto  
Leander Rouse  
Pflugerville Connally

**District 20**

Brenham  
Houston Cyp. Park  
Huntsville  
Magnolia  
Magnolia West  
Tomball  
Tomball Memorial  
Waller  
Willis

**District 21**

Baytown Lee  
Conroe Caney Creek  
Crosby  
Dayton  
Humble  
Humble Kingwood Park  
Mt Belvieu Barbers Hill  
New Caney  
New Caney Porter  
Splendora

**District 22**

Beaumont Central  
Beaumont Ozen  
Livingston  
Lumberton  
Nederland  
Port Arthur Memorial  
Port Neches-Groves  
Vidor

**District 23**

Alvin Shadow Creek  
Fort Bend Elkins  
Fort Bend Marshall  
Fort Bend Willowridge  
Galena Park  
Galveston Ball  
Manvel  
Santa Fe  
Texas City

**District 24**

Houston Austin  
Houston Davis  
Houston Furr  
Houston Lee  
Houston Madison  
Houston Milby  
Houston Sharpstown  
Houston Sterling  
Houston Waltrip

**District 25**

Austin  
Austin Ann Richards  
Austin Crockett  
Austin Johnson  
Austin Lanier  
Austin McCallum  
Austin Reagan  
Austin Travis

**District 26**

Boerne Champion  
Castroville Medina Valley  
Dripping Springs  
Kerrville Tivy  
Lockhart  
Marble Falls  
SA Alamo Heights  
Seguin

**District 27**

Angleton  
Lamar Fulshear  
Port Lavaca Calhoun  
Richmond Foster  
Rosenberg Lamar Cons  
Rosenberg Terry  
Victoria East  
Victoria West

**District 28**

SA Brackenridge  
San Antonio Burbank  
San Antonio Edison  
San Antonio Highlands  
San Antonio Houston  
San Antonio Jefferson  
San Antonio Kennedy  
San Antonio Lanier  
San Antonio Memorial

**District 29**

Eagle Pass Winn  
Floresville  
San Antonio Harlandale  
San Antonio McCollum  
San Antonio Southside  
Uvalde

**District 30**

Alice  
CC Calallen  
CC Flour Bluff  
CC Tuloso-Midway  
CC Veterans Memorial  
Corpus Christi Carroll  
Corpus Christi King  
Corpus Christi Miller  
Corpus Christi Moody  
Corpus Christi Ray  
Gregory-Portland

**District 31**

Laredo Cigarroa  
Laredo Martin  
Laredo Nixon  
Mission Sharyland  
Mission Veterans Memorial  
Pharr Valley View  
Rio Grande City  
Roma  
Sharyland Pioneer

**District 32**

Brownsville Lopez  
Brownsville Pace  
Brownsville Porter  
Brownsville Veterans Memorial  
Donna  
Donna North  
Edcouch-Elsa  
Mercedes

## 5A Spring Meet District Chairs

District	Name and Email	Title	School Name
25	John Mast <a href="mailto:sfadebate@gmail.com">sfadebate@gmail.com</a>	Head Coach	Austin
26	Sheila Henderson <a href="mailto:sheila.henderson@lockhart.txed.net">sheila.henderson@lockhart.txed.net</a>	Athletic Director	Lockhart ISD
27	Jerry Kipping <a href="mailto:gkippling@lcisd.org">gkippling@lcisd.org</a>	Principal	Richmond Foster
28	Orlando Vera <a href="mailto:Overa1@saisd.net">Overa1@saisd.net</a>	Principal	San Antonio
29	Jacob Garcia <a href="mailto:jacob.garcia@harlandale.net">jacob.garcia@harlandale.net</a>	Principal	McCollum High School
30	Sandra Clement <a href="mailto:sandra.clement@ccisd.us">sandra.clement@ccisd.us</a>	Principal	Corpus Christi ISD
32	Joaquin Jasso <a href="mailto:jjasso@eeisd.org">jjasso@eeisd.org</a>	Head Coach	Edcouch



2016-17 OFFICIAL **SPRING ATHLETICS** DISTRICT ALIGNMENT  
CONFERENCE 6A

**Region 1**

**Region 2**

**Region 3**

**Region 4**

**District 1**

El Paso Americas  
El Paso Coronado  
El Paso Eastwood  
El Paso El Dorado  
El Paso Franklin  
El Paso Montwood  
El Paso Pebble Hills  
El Paso Socorro

**District 2**

Amarillo Tascosa  
Midland  
Midland Lee  
Odessa  
Odessa Permian  
San Angelo Central  
Wolfforth Frenship

**District 3**

Abilene  
Haltom City Haltom  
Keller  
Keller Central  
Keller Fossil Ridge  
Keller Timber Creek  
Weatherford

**District 4**

Arlington  
Arlington Bowie  
Arlington Houston  
Arlington Lamar  
Arlington Martin  
Ft Worth Paschal  
Mansfield  
North Crowley

**District 5**

Eules Trinity  
Hurst Bell  
Lewisville  
Lewisville Flower Mound  
Lewisville Hebron  
Lewisville Marcus  
Northwest Nelson  
Southlake Carroll

**District 6**

Allen  
Denton Guyer  
McKinney  
McKinney Boyd  
Plano  
Plano East  
Plano West  
Wylie

**District 7**

Cedar Hill  
De Soto  
Duncanville  
Grand Prairie  
Irving  
Irving MacArthur  
Irving Nimitz  
South Grand Prairie

**District 8**

Belton  
Copperas Cove  
Killeen  
Killeen Ellison  
Killeen Harker Heights  
Killeen Shoemaker  
Waco Midway

**District 9**

Coppell  
Dallas Jesuit  
Dallas Skyline  
Dallas White  
Richardson  
Richardson Berkner  
Richardson Lake Highlands  
Richardson Pearce

**District 10**

Garland  
Garland Lakeview Cent  
Garland Naaman Forest  
Garland Rowlett  
Garland Sachse  
North Garland  
South Garland

**District 11**

Longview  
Mesquite  
Mesquite Horn  
North Mesquite  
Rockwall  
Rockwall-Heath  
Tyler  
Tyler Lee

**District 12**

Conroe  
Conroe Oak Ridge  
Conroe The Woodlands  
Conroe Woodlands College Park  
Lufkin  
Montgomery

**District 13**

Pflugerville  
Pflugerville Hendrickson  
Round Rock  
Round Rock McNeil  
Round Rock Stony Pt.  
Round Rock Westwood  
RR Cedar Ridge

**District 14**

Austin Akins  
Austin Anderson  
Austin Bowie  
Del Valle  
Manor  
San Marcos

**District 15**

Houston Memorial  
Houston Northbrook  
Houston Spring Woods  
Houston Stratford  
Klein  
Klein Collins  
Klein Forest  
Klein Oak

**District 16**

Houston Aldine  
Houston Benjamin Davis Sr  
Houston Eisenhower  
Houston MacArthur  
Houston Nimitz  
Spring  
Spring DeKaney  
Spring Westfield

**District 17**

Houston Cyp. Creek  
Houston Cyp. Fair  
Houston Cyp. Falls  
Houston Cyp. Lakes  
Houston Cyp. Ranch  
Houston Cyp. Ridge  
Houston Cyp. Springs  
Houston Cyp. Woods  
Houston Jersey Village  
Houston Langham Crk

**District 18**

Houston Bellaire  
Houston Carnegie Vanguard  
Houston Chavez  
Houston Lamar  
Houston Math Sci. & Tech

**District 19**

Houston Reagan  
Houston Westbury  
Houston Westside  
Houston Strake Jesuit Katy  
Katy Cinco Ranch  
Katy Mayde Creek  
Katy Morton Ranch  
Katy Seven Lakes  
Katy Taylor  
Katy Tompkins

**District 20**

Fort Bend Austin  
Fort Bend Bush  
Fort Bend Clements  
Fort Bend Dulles  
Fort Bend Hightower  
Fort Bend Kempner  
Fort Bend Ridge Point  
Fort Bend Travis

**District 21**

Baytown Goose Crk Mem  
Baytown Sterling  
Channelview  
Galena Park North Shore  
Humble Atascocita  
Humble Kingwood  
Humble Summer Creek  
Sheldon King

**District 22**

Beaumont West Brook  
Deer Park  
La Porte  
Pasadena  
Pasadena Dobie  
Pasadena Memorial  
Pasadena Rayburn  
Pasadena South Houston

**District 23**

Alief Elsik  
Alief Hastings  
Alief Taylor  
Clute Brazoswood  
Pearland  
Pearland Dawson  
Richmond George Ranch

**District 24**

Alvin  
Dickinson  
Friendswood  
Frndswd Clear Brook  
Houston Clear Lake  
LC Clear Creek  
LC Clear Falls  
LC Clear Springs

**District 25**

Austin Lake Travis  
Austin Vandegrift  
Austin Westlake  
Buda Hays  
Cedar Park Vista Ridge  
Kyle Lehman  
Leander

**District 26**

San Antonio Churchill  
San Antonio Johnson  
San Antonio Lee  
San Antonio MacArthur  
San Antonio Madison  
San Antonio Reagan  
San Antonio Roosevelt

**District 27**

Cibolo Steele  
Comal Canyon  
Comal Smithson Valley  
Converse Judson  
New Braunfels  
San Antonio E. Central  
San Antonio Wagner  
Schertz Clemens

**District 28**

Northside Brandeis  
Northside Brennan  
Northside Clark  
Northside Health Careers  
Northside Holmes  
Northside Jay  
Northside Marshall  
Northside O'Connor  
Northside Stevens  
Northside Taft  
Northside Warren

**District 29**

Del Rio  
Eagle Pass  
Laredo Alexander  
Laredo Johnson  
Laredo United  
Laredo United South  
San Antonio Southwest  
South San Antonio

**District 30**

La Joya  
La Joya Juarez-Lincoln  
La Joya Palmview  
McAllen  
McAllen Memorial  
McAllen Rowe  
Mission

**District 31**

Edinburg  
Edinburg Economedes  
Edinburg North  
Edinburg Vela  
Pharr-San Juan-Alamo  
PSJA Memorial  
PSJA North  
PSJA Southwest

**District 32**

Brownsville Hanna  
Brownsville Rivera  
Harlingen  
Harlingen South  
Los Fresnos  
San Benito  
Weslaco  
Weslaco East

## 6A Spring Meet District Chairs

District	Name and Email	Title	School Name
25	Charles Little <a href="mailto:charlie.little@leanderisd.org">charlie.little@leanderisd.org</a>	Principal	Leander ISD
26	Debra Aceves-Torres <a href="mailto:daceve5@neisd.net">daceve5@neisd.net</a>	Principal	North East ISD / SA Madison
27	Jana Cervantes <a href="mailto:jcervantes@scuc.txed.net">jcervantes@scuc.txed.net</a>	Principal	SCUCISD
28	Darrell Rice <a href="mailto:darrell.rice@nisd.net">darrell.rice@nisd.net</a>	Principal	Northside ISD
29	Bobby Cruz <a href="mailto:rcruz@uisd.net">rcruz@uisd.net</a>	Athletic Director	United ISD
30	Albert Canales <a href="mailto:albert.canales@mcallenisd.net">albert.canales@mcallenisd.net</a>	Principal	McAllen
31	Juan Garza <a href="mailto:juan.garza@psjaisd.us">juan.garza@psjaisd.us</a>	Principal	Alamo
32	Aimee Garza-Limon <a href="mailto:aigarza@bisd.us">aigarza@bisd.us</a>	Principal	Brownsville Independent School District