## Nomination form

## Max R. Haddick Teacher of the Year

| *                                                                                                            | Name of Nominee _                                                           |                     | School        |  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------|---------------|--|
| *                                                                                                            | Address                                                                     |                     | City/Zip      |  |
|                                                                                                              |                                                                             |                     |               |  |
| *                                                                                                            | How many years tead                                                         | ching?              | Degrees held? |  |
| *                                                                                                            | How many at this sch                                                        | nool?               | From where?   |  |
|                                                                                                              |                                                                             |                     |               |  |
| *                                                                                                            | List professional memberships. Include offices held.                        |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              | Awards received (include from whom and year awards received).               |                     |               |  |
| *                                                                                                            |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
| *                                                                                                            | ★ How many and which journalism courses does nominee teach?                 |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
| *                                                                                                            | Does nominee teach non-journalism courses? ☐ yes ☐ no. If yes, please list. |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
|                                                                                                              |                                                                             |                     |               |  |
| ★ Approximately how many students per class?                                                                 |                                                                             |                     |               |  |
| *                                                                                                            | Nominee advises                                                             | □ newspaper         | □ yearbook    |  |
|                                                                                                              |                                                                             | ☐ literary magazine | □ broadcast   |  |
|                                                                                                              |                                                                             |                     |               |  |
| ★ Nomination submitted by                                                                                    |                                                                             |                     |               |  |
| On a separate sheet, please detail contributions made by nominee this year to the journalism program at his/ |                                                                             |                     |               |  |

On a separate sheet, please detail contributions made by nominee this year to the journalism program at his/her school in terms of publications, curriculum, facilities, budget, UIL competition, and overall improvement of the status of scholastic journalism in the school and community. **Return by March 1 to:** 

Jeanne Acton, ILPC Director University Interscholastic League P.O. Box 8028 Austin, Texas 78713-8028

512/232-7311 (fax)