

**ON 12/8/21 THE MARCHING BAND RULES ADVISORY COMMITTEE
Passed the Following Proposals**

A proposal for UIL to assign 1A bands to regions resulting in a minimum of four bands at a region contest.

A proposal for UIL to clarify that cables of any kind may be utilized on the sidelines, away from active marching or visual performers. Cables may be utilized on the field, provided performers do not cross over them, whether the cables are covered or not.

A proposal for UIL to allow a non-student to assist with a mixing board solely for the purpose of addressing equipment failures that may be detrimental to the performance, but not to trigger audio effects, adjust volumes, change scenes, or contribute directly to the music in any manner. Any band that utilizes non-student involvement with a mixing board must provide the contest chair with written justification for doing so.

A proposal for UIL to collaborate with TMAA to recommend judges for area marching band contests.

A proposal for UIL to utilize *Competition Suite* for tabulation in 2022 for all conferences at the state marching band contest and for all 6A area contests.

A proposal for UIL to recommend a standardized region/area/state contest schedule matrix to include a 45-minute warm-up period.

A proposal for UIL to allow all participating bands at a contest to check wireless devices only during contest intermissions and during the 7-minute period that includes the prior performing band's 2-minute field exit and a band's 5-minute field entrance.

A proposal for UIL to designate a specific location at the state marching band contest that is in close proximity to the adjudication panel for one representative from each band to provide input via radio/phone for electronics adjustments during that band's performance.

A proposal for UIL to allow front ensembles to stage out to the 20-yardline during the prior performing band's 2-minute field exit.

A proposal for UIL to utilize a top half/bottom half pre-draw to determine finals performance order at the state marching band contest. Utilizing the pre-draw, bands with a prelims ranking in the top half of all finalists will be scheduled in the latter half of finals performance times. Bands with a prelims ranking in the bottom half of all finalists will be scheduled in the first half of finals performance times. In a seven-band finals, the band ranked in fourth place in prelims will be a part of the top half pre-draw. The official finals schedule and all other finals-related information will be distributed at the director meeting that occurs at the conclusion of prelims.

**ON 12/8/21 THE MARCHING BAND RULES ADVISORY COMMITTEE
Took No Action on the Following Proposals**

A proposal for UIL to allow pre-recorded narration during the 8-minute performance clock.

A proposal for UIL to amend the small ensemble amplification limit of ten performers at one time.

**ON 12/8/21 THE MARCHING BAND RULES ADVISORY COMMITTEE
Recommended UIL Staff Survey the Following**

Survey all 4A band directors statewide to determine interest level in utilizing the 7-judge system for their conference at the state contest.

Survey the 5A and 6A band directors that participated in the 2021 state contest to gather input on where to place the woodwind judge and percussion judge.

Survey the 2021 5A and 6A state contest woodwind and percussion judges to gather input on best location for adjudication.

Survey all 1A/2A/3A/4A/5A/6A band directors statewide to determine the desire for UIL to hold the state contest every year for their conference.

Survey all 2A/3A/4A/5A/6A band directors statewide to determine the desire for UIL to continue to hold the area contest every year for their conference.

All committee members present.

<u>Position</u>	<u>Representative</u>	<u>Term Begins</u>	<u>Term Ends</u>
1A Rep	Lynsey Gold, Mendard HS	2020-2021	2022-2023
2A Rep	Jim Rhodes, Forsan HS	2020-2021	2023-2024
3A Rep	Rolando Molina, Falfurrias HS	2020-2021	2022-2023
4A Rep	Jason Bird, Argyle HS	2020-2021	2023-2024
5A Rep	Ryan Johnstone, Rouse HS	2020-2021	2022-2023
6A Rep	Joni Perez, The Woodlands HS	2020-2021	2023-2024
DFA Rep	John Alstrin, Prosper ISD	2020-2021	2024-2025
Military Rep	George Little, Lufkin HS	2020-2021	2024-2025
At-Large Rep	Gerry Miller, Coppell HS	2020-2021	2024-2025